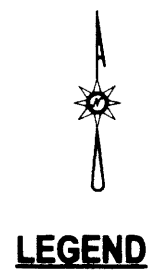


2014-0006 A

2014-0006 A

Douglas County Official Records  
 Patricia K. Hitt, County Clerk  
 2014-007597  
 NO FEE  
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 06/04/2014 08:45:43 AM  
 PLAT-PAR Cnt=1 Stn=12 HEDI  
 This is a no fee document

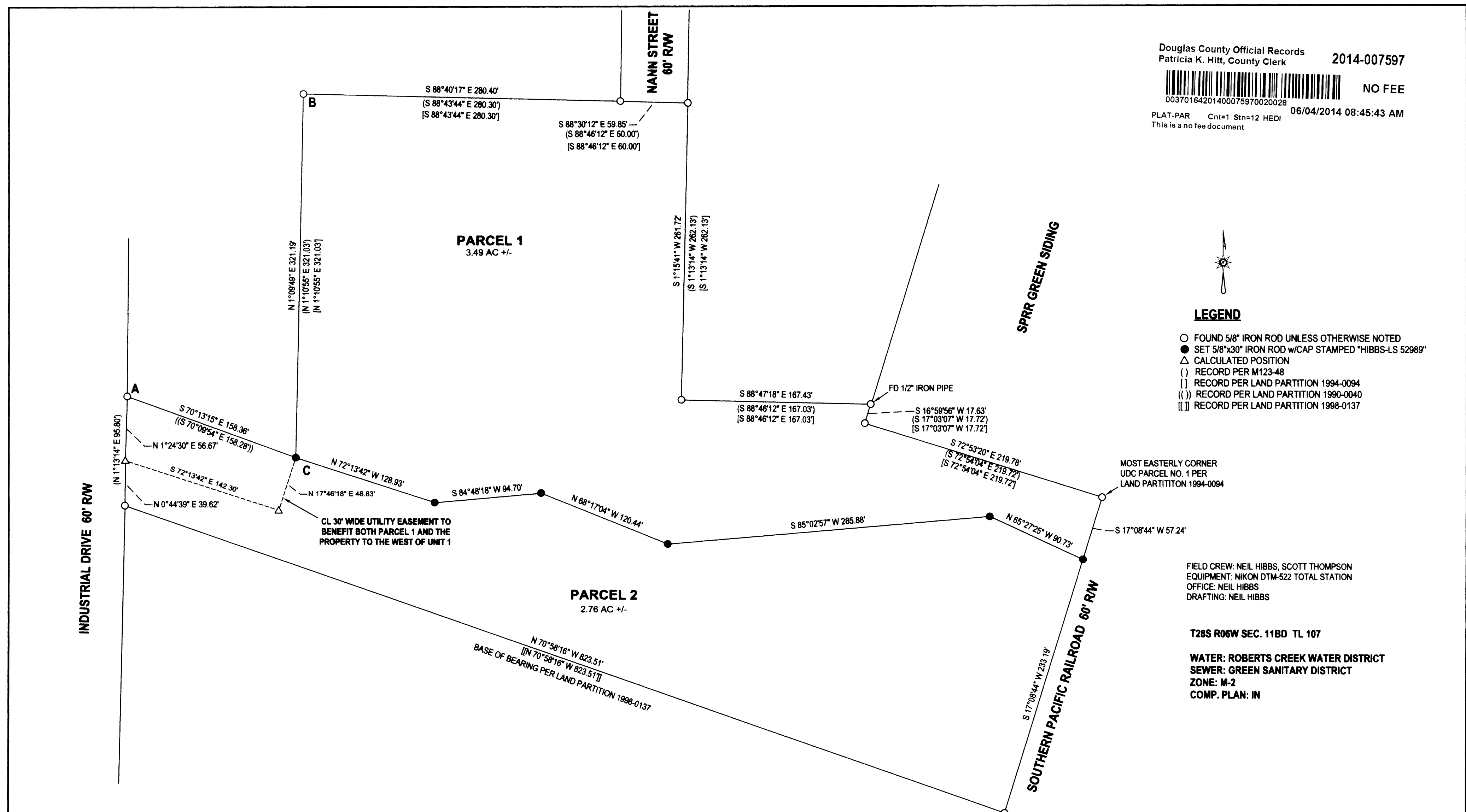


- LEGEND**
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
  - SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
  - △ CALCULATED POSITION
  - ( ) RECORD PER M123-48
  - [ ] RECORD PER LAND PARTITION 1994-0094
  - (()) RECORD PER LAND PARTITION 1990-0040
  - [()] RECORD PER LAND PARTITION 1998-0137

FIELD CREW: NEIL HIBBS, SCOTT THOMPSON  
 EQUIPMENT: NIKON DTM-522 TOTAL STATION  
 OFFICE: NEIL HIBBS  
 DRAFTING: NEIL HIBBS

T28S R06W SEC. 11BD TL 107


WATER: ROBERTS CREEK WATER DISTRICT  
 SEWER: GREEN SANITARY DISTRICT  
 ZONE: M-2  
 COMP. PLAN: IN



**NARRATIVE:**

THE PUPPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY INTO TWO PARCELS AS SHOWN. POINT "C" WAS SET AT PROPORTIONED DISTANCE-DISTANCE INTERSECTION USING ORIGINAL DISTANCE OF 158.28 FEET FROM "A" PER LAND PARTITION 1990-004 , RECORD ANGLE FROM LAND PARTITION 1990-0040 BUT DISTANCE OF 321.03 FEET FROM "B" PER LAND PARTITION 1994-0094 AND M123-48. RECORD DISTANCE CALCULATED AS ABOVE IS 309.31 FEET, MEASURED DISTANCE FOR "A-B" IS 309.46FEET.

PLANNING DEPT. FILE NO. 14-004

<b>LAND PARTITION</b>		REGISTERED PROFESSIONAL LAND SURVEYOR  OREGON JANUARY 12, 1989 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2015
LYING IN THE NW 1/4 SEC. 11, T28S, R6W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
CLIENT: DAVE JOHNSON P.O. BOX 1291 ROSEBURG, OR. 97470	SURVEYOR: <b>NEIL HIBBS</b> <b>LAND SURVEYING, INC</b> <small>4739 LOCKWOOD LASS RD.          ROSEBURG, OR. 97471          phone: 541-967-6303          fax: 541-967-6306          e-mail: neil@hibbs-land.com</small>	
DWG SCALE: 1"= 60'	JOB NO.: 1394-01	DATE: MAY 2014
		PAGE 1 OF 2

2014-0006 B

**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENTS THAT DAVID A. JOHNSON IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO TWO PARCELS AS SHOWN.

*David A. Johnson* 5-21-14  
DAVID A. JOHNSON DATE

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 21 DAY OF May, 2014, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DAVID A. JOHNSON, WHO DID SAY THAT HE IS THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Carmen Miles  
COMMISSION #: 459801  
MY COMMISSION EXPIRES ON: July 31, 2015  
SIGNATURE: Carmen Miles



**SURVEYOR'S CERTIFICATE:**

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED IN INSTRUMENT NO. 2000-6038 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.

**APPROVALS:**

*Keith J. Cubic* 5/30/14  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Randy Smith* 6-2-14  
DOUGLAS COUNTY SURVEYOR DATE

I HERBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Nichelle MCM* 6/3/14  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 4<sup>th</sup> DAY OF June, 8:45 O'CLOCK AM PM

*Patricia K. Hitt* 6/4/14  
DOUGLAS COUNTY CLERK DATE



T28S R06W SEC. 11BD TL 107

ZONE: M-2  
COMP. PLAN: IN  
WATER: ROBERTS CREEK WATER DISTRICT  
SEWER: GREEN SANITARY DISTRICT

PLANNING DEPT. FILE NO. 14-004

<b>LAND PARTITION</b> LYING IN THE NW 1/4 SEC. 11, T28S, R6W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR  <i>F. Neil Hibbs</i> OREGON JANUARY 13, 1988 F. NEIL HIBBS 52988 EXPIRATION DATE 6/30/2015
CLIENT: DAVID JOHNSON P.O. BOX 1291 ROSEBURG, OR. 97470	SURVEYOR: <b>NEIL LAND SURVEYING, INC</b> <b>HIBBS</b> <small>4738 LOCKWOOD BLVD. NO. ROSEBURG, OR. 97471 PHONE: 541-967-8283 FAX: 541-967-8288 E-MAIL: neil@neilandsurveying.com</small>	
DWG SCALE: N/A	JOB NO.: 1394-01	DATE: MAY 2014
		PAGE 2 OF 2

2014-0006 B