

2013-0023 B

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT RICHARD E. THOMAS, GEORGE BERTRAM THOMAS AND PERRI L. RASK, AS TRUSTEE OF THE PAUL THOMAS FAMILY TRUST ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO TWO PARCELS, TOGETHER WITH A 20' WIDE WATERLINE EASEMENT AS SHOWN.

Steve Mtzzy 07/02/13  
STEPHEN MOUNTAINSPRING, CONSERVATOR  
OF GEORGE BERTRAM THOMAS DATE

Steve Mtzzy 07/02/13  
STEPHEN MOUNTAINSPRING AS PERSONAL  
REPRESENTATIVE FOR RICHARD E. THOMAS- DECEASED DATE

**SEE CONSENT AFFIDAVIT** 7/30/13  
PERRI L. RASK, TRUSTEE OF THE PAUL M.  
THOMAS FAMILY TRUST DATE

CONSENT AFFIDAVIT FILED AS INSTRUMENT NO. 2013- 013181



**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

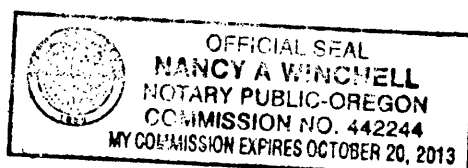
KNOW ALL PEOPLE BY THESE PRESENTS , ON THIS 2 DAY OF July, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED STEPHEN MOUNTAINSPRING, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Nancy A. Winchell

COMMISSION #: 24 2244

MY COMMISSION EXPIRES ON: October 20, 2013

SIGNATURE: Nancy A. Winchell



**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS , ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED STEPHEN MOUNTAINSPRING, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: \_\_\_\_\_

COMMISSION #: \_\_\_\_\_

MY COMMISSION EXPIRES ON: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

28 05 17 TL 700  
28 05 19A TL 100  
28 05 20 TL 100 & 101  
28 05 21 TL 600

ZONE: FF & FG  
COMP. PLAN: AGG AND FFT  
WATER: WELLS  
SEWER: ON-SITE SEPTIC

**APPROVALS:**

Keith L. Cubie 7/9/13  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Rainer Smith 7-2-13  
DOUGLAS COUNTY SURVEYOR DATE

I HERBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Christine R. ... 7/11/2013  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 30<sup>th</sup> DAY OF 2013, 9:00 O'CLOCK AM PM

Patricia K. Hitt 7/30/13  
DOUGLAS COUNTY CLERK DATE

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY INTO TWO PARCELS AS SHOWN. DASHED LINES BETWEEN SET MONUMENTS WERE FOR PROPOSED LAND PARTITION THAT HAS NOW BEEN ABANDONED. THESE LINES SHOWN FOR REFERENCE ONLY.

**SURVEYOR'S CERTIFICATE:**

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS A PORTION OF THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED AS PARCEL 1 OF INSTRUMENT NO. 2003-32973 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.

LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY BEING A PORTION OF LAND PARTITION 2009-0032.

RESTRICTIVE COVENANT FOR RESOURCE MANAGEMENT FILED AS INSTRUMENT NO. 2013- 011295

**20' WATERLINE EASEMENT**

THE PURPOSE OF THE EASEMENT IS TO INSTALL, USE, REPAIR, MAINTAIN AND UPGRADE AN UNDERGROUND WATERLINE FOR THE BENEFIT OF PARCEL 2. THE EASEMENT IS 20 FEET WIDE AND NONEXCLUSIVE. THE HOLDER OF THE DOMINANT ESTATE SHALL RETURN THE SURFACE TO MATERIALLY THE SAME CONDITION AS IT WAS BEFORE WORK ON THE WATERLINE.

THE EASEMENT TERMINATES IF WATERLINE IS NOT INSTALLED IN THE EASEMENT WITHIN 10 YEARS AFTER THE DATE THAT THIS PARTITION PLAT IS FILED. IF THE WATERLINE IS INSTALLED WITHIN THE TEN YEAR PERIOD, THE EASEMENT BECOMES PERTETUAL.

PLANNING DEPT. FILE NO. 09-048

<b>LAND PARTITION</b>		
LYING IN THE SW 1/4 & SE 1/4 OF SEC. 17, THE SE 1/4 OF SEC. 18, THE NE 1/4 OF SEC. 19 THE NW 1/4 & NE 1/4 OF SEC. 20 AND THE NW 1/4 OF SEC. 21, T28S. R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
CLIENT: STEVE MOUNTAINSPRING P.O. BOX 1205 ROSEBURG, OR. 97471	SURVEYOR: <b>NEIL LAND SURVEYING, INC</b> <b>HIBBS</b> <small>4739 LOOKINGGLASS RD.          ROSEBURG, OR 97471          phone: 541-957-9303          fax: 541-957-9306          e-mail: neilhibbs@wildblue.net</small>	OREGON JANUARY 12, 1999 <b>F. NEIL HIBBS</b> 52989 EXPIRATION DATE 6/30/2015
DWG SCALE: N/A	JOB NO.: 0623-01	

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