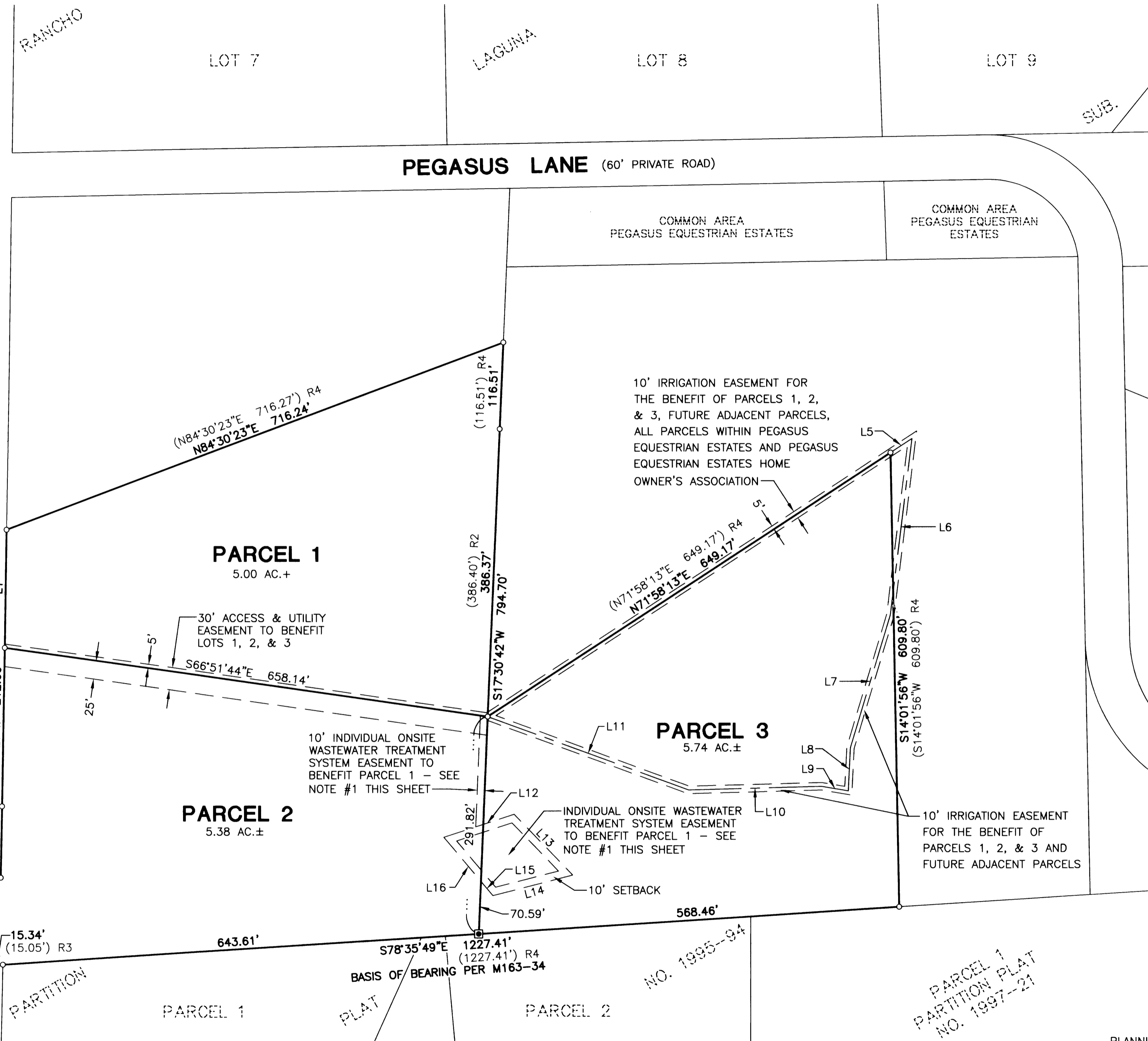




NO FEE

0031877120120066740020022
 04/19/2012 09:09:45 AM
 PLAT-PAR Cnt=1 Stn=1 receiptcounter
 This is a no fee document



- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING"
 - FOUND 5/8" IRON ROD
 - () R1 RECORD AS PER M121-78
 - () R2 RECORD AS PER PP 2001-0038
 - () R3 RECORD AS PER PP 1995-0094
 - () R4 RECORD AS PER M163-34

LINE TABLE		
LINE	BEARING	LENGTH
1	S15°57'09"W	158.48'
R2	N16°03'30"E	158.21'
2	S16°07'25"W	95.75'
R2	N16°09'44"E	95.42'
3	N78°28'11"W	10.05'
R2	S78°39'14"E	10.05'
4	S16°21'46"W	117.12'
R2	N16°10'43"E	117.17'
5	N71°58'13"E	34.48'
6	S22°07'52"W	238.74'
7	S31°56'20"W	186.43'
8	S18°03'29"W	57.61'
9	N65°16'54"W	36.60'
10	N76°27'42"W	179.25'
11	N55°00'44"W	288.22'
12	N86°56'20"E	99.58'
13	S29°00'55"E	113.64'
14	N89°16'50"W	111.16'
15	N25°05'52"W	25.00'
16	N25°05'52"W	77.33'

NOTE #1
 FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM (HEREINAFTER CALLED THE "SYSTEM") APPURTENANT TO "PARCEL #1" AND SHOWN HEREON. GRANTORS, FOR THEMSELVES AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE THAT THE ABOVE-REFERENCED "PARCEL #1" INDIVIDUAL ONSITE WASTEWATER TREATMENT EASEMENT SHALL NOT BE USED FOR ANY CONFLICTING USE OR PURPOSE DETRIMENTAL TO SAID SYSTEM OR CONTRARY TO LAWS AND RULES OF GOVERNMENTAL AGENCIES APPLICABLE OR RELATED TO SAID SYSTEM.

2012-0006 A

2012-0006 A

SURVEYED BY: i.e. ENGINEERING	SURVEYED FOR: RGR DEVELOPMENT LLC 11304 BUCKHORN RD GLIDE, OR 97443-9777	DWG. BY: DAF PM: AMP SCALE: AS NOTED	PAGE: 1 OF 2 JOB NO: 2524-01 DATE: APRIL, 2012	SCALE: 1" = 100'	LAND PARTITION LYING IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	PLANNING DEPARTMENT FILE NO. 12-M023
--	---	--	--	------------------	--	--

2012-0006 B

APPROVALS:

[Signature] DOUGLAS COUNTY PLANNING DIRECTOR DATE 4-18-12

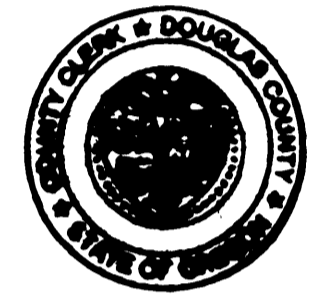
[Signature] DOUGLAS COUNTY SURVEYOR DATE 4-18-12

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] DOUGLAS COUNTY TAX COLLECTOR DATE 4/19/12

FILED THIS 19th DAY OF April, 2012, 9:00 O'CLOCK (AM) PM

[Signature] DOUGLAS COUNTY CLERK DATE 4-19-12



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT RGR DEVELOPMENT, LLC IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

[Signature] JOHN BLODGETT, MANAGING MEMBER DATE 4-18-12
RGR DEVELOPMENT, LLC

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 19 DAY OF April, 2012, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN BLODGETT, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]
NOTARY: ELAINE E. BERG
NOTARY PUBLIC - OREGON
COMMISSION NO.: 449968
MY COMMISSION EXPIRES: June 23, 2014

SURVEYOR'S CERTIFICATE:

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED AS UNIT 2 IN INSTRUMENT NUMBER 2012-3353, DOUGLAS COUNTY DEED RECORDS, LYING IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

NARRATIVE:

THE PURPOSE OF THIS MAP IS TO PARTITION SAID UNIT 2 OF INSTRUMENT NUMBER 2012-3353 INTO 3 PARCELS AS SHOWN.

PROCEDURE WAS AS FOLLOWS:

MONUMENTS PER OUR PREVIOUS SURVEY (M163-34) ALONG THE EXTERIOR BOUNDARY WERE HELD AS SHOWN. THE EASTERLY RIGHT-OF-WAY OF FISHER ROAD WAS RE-ESTABLISHED BY PROPORTIONING BETWEEN FOUND MONUMENTS. MONUMENTS WERE THEN SET TO DELINEATE THE NEW PARCELS AS SHOWN.

FIELD CREW: JEREMY LEONARD AND JOHN LAUB

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

ZONE: 5R
COMP. PLAN: RURAL RESIDENTIAL (RC5)
WATER: UMPQUA BASIN WATER ASSOCIATION
SEWER: PRIVATE DRAINFIELD



PLANNING DEPARTMENT FILE NO. 12-M023

SURVEYED BY: i.e. ENGINEERING
809 SE Pine Street
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392
email@ieengineering.com

SURVEYED FOR:
RGR DEVELOPMENT LLC
11304 BUCKHORN RD
GLIDE, OR 97443-9777

DWG. BY: DAF
PM: AMP
SCALE: NO SCALE
PAGE: 2 OF 2
JOB NO: 2524-01
DATE: APRIL, 2012

LAND PARTITION
LYING IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 26 SOUTH,
RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

OREGON
JULY 14, 1978
RONALD A. QUIMBY
1654
EXPIRES: 12/31/2012

2012-0006 B