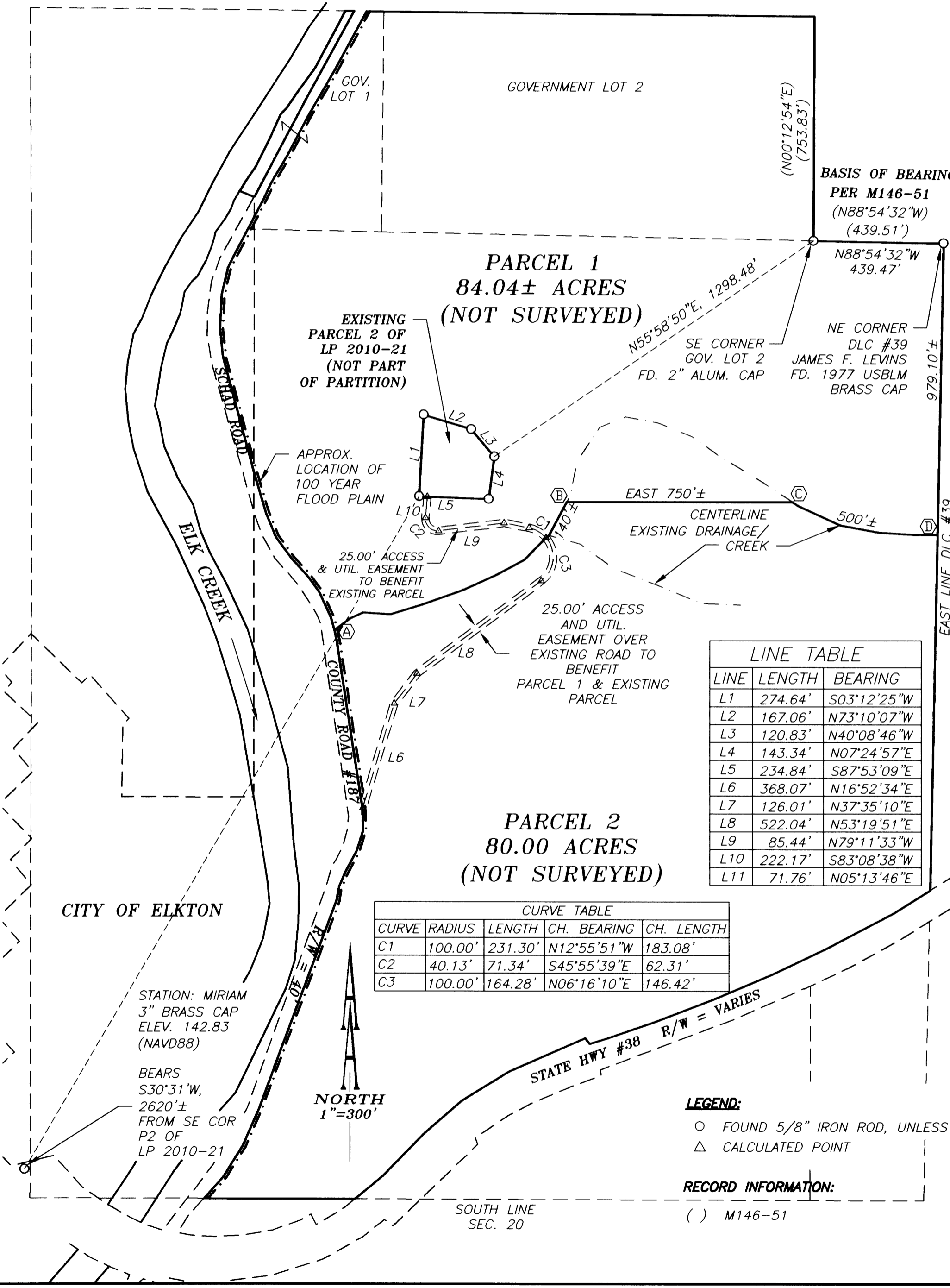


DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK 2011-012987  
 NO FEE  
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 09/07/2011 03:23:44 PM  
 PLAT-PAR Cnt=1 Stn=1 receiptcounter  
 This is a no fee document

# LAND PARTITION

FOR SETH WILLIAMSON  
 LOCATED IN SECTION 20 OF  
 T.22S., R.07W., W.M.  
 DOUGLAS COUNTY, OREGON  
 JULY 2011

2011-0027  
 C.S. File No 65/74-18 A-C



**ACKNOWLEDGMENT:**

STATE OF OREGON )  
 ) SS  
 COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS: THAT ON THIS DAY OF \_\_\_\_\_, 2011, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DID PERSONALLY APPEAR, SETH ALVIN & AMBER RAEANN WILLIAMSON, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

NOTARY PUBLIC, STATE OF OREGON

COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES ON: \_\_\_\_\_

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS: THAT SETH ALVIN & AMBER RAEANN WILLIAMSON, OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, DO HEREBY DECLARE THE ANNEXED MAP TO BE A CORRECT MAP OF THE PARTITION PLAT OF SAID PROPERTY AND THAT THEY HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THE PROPERTY TO BE PARTITIONED INTO PARCELS WITH EASEMENTS AS SHOWN HEREON.

SEE CONSENT AFFIDAVIT RECORDED AS INST. 2011-012986  
 SETH ALVIN WILLIAMSON

SEE CONSENT AFFIDAVIT RECORDED AS INST. 2011-012986  
 AMBER RAEANN WILLIAMSON

**SURVEYOR'S CERTIFICATE:**

I, MICHAEL P. SCHULZE, BEING DULY SWORN, DEPOSE AND SAY THAT THE BOUNDARIES OF THE PROPERTY ON THE ANNEXED PLAT ARE PROPERLY DESCRIBED AS:

PARCEL 1 OF LAND PARTITION 2010-21, RECORDS OF DOUGLAS COUNTY.

*Michael P. Schulze*  
 MICHAEL P. SCHULZE

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE SUBJECT PROPERTY SHOWN HEREON.

ALL FOUND MONUMENTS WERE HELD. THE PARCELS ARE CREATED AS SHOWN. NEITHER PARCEL WERE SURVEYED.

THE INTENT IS FOR THE COMMON BOUNDARY LINE TO FOLLOW THE EXISTING DRAINAGE/CREEK FROM POINT (A) TO POINT (B) AND FROM POINT (C) TO POINT (D).

PARCEL 2 IS TO BE NO MORE, OR NO LESS THAN 80 ACRES IN SIZE, AND THE NORTHERLY LINE OF WHICH IS TO BE NO FURTHER NORTH THAN THE CENTERLINE OF THE NORTHERLY BRANCH OF THE CREEK AS DEPICTED HEREON. THE NORTH LINE OF SAID PARCEL 2 WILL BE STRUCK EAST-WEST TO DETERMINE THE NORTHERLY LIMIT OF THE 80 ACRES FOR THAT PORTION LYING SOUTHERLY OF SAID CENTERLINE OF NORTHERLY BRANCH OF CREEK.

**APPROVALS:**

*Keith L. Cubic* August 29, 2011  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Rand Smith* 8-29-2011  
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS, OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.  
*Sandra K. Corcoran* 9/7/11  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 7<sup>th</sup> DAY OF September, 2011, 3:22 PM  
*Barbara E. Nielsen, c.f.c.*  
 DOUGLAS COUNTY CLERK

LEGAL OWNERS/  
 PARTITIONER: SETH ALVIN & AMBER RAEANN WILLIAMSON  
 P.O. BOX 625  
 ELKTON OREGON 97436

WATER: CITY OF ELKTON  
 SEWER: SEPTIC  
 ZONING: FG (EXCLUSIVE FARM USE GRAZING)  
 FF (FARM FOREST)

NUMBER OF PARCELS: 2  
 COMP. PLAN: AGC (AGRICULTURE) & FFT (FARM/FOREST TRANS.)  
 PLANNING DEPT FILE NO.: 11-M027

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Michael P. Schulze*  
 OREGON NOVEMBER 30, 2007  
 MICHAEL P. SCHULZE  
 71827  
 EXP. DATE: 6-30-12

**AA**  
**SURVEYING & ENGINEERING, INC.**  
 ENGINEERING • SURVEYING • PLANNING  
 3076 NE DIAMOND LAKE BLVD.  
 ROSEBURG, OREGON 97470  
 TEL (541)672-2096  
 FAX (541)672-0611

2011-0027