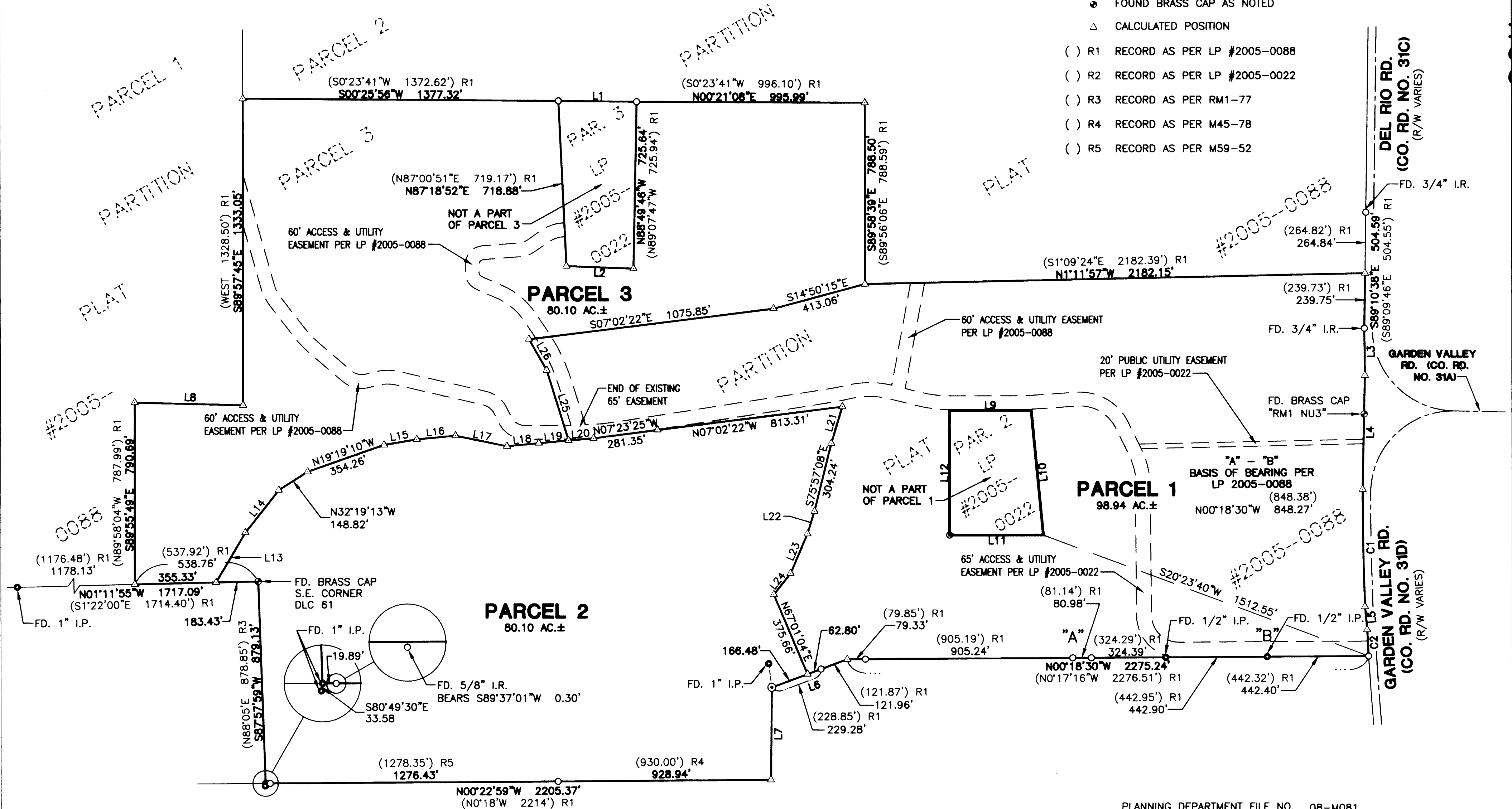


NOTE: LINE AND CURVE TABLES ON PAGE 2

**LEGEND**

- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING"
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FOUND IRON PIPE AS NOTED
- ⊙ FOUND AXLE
- FOUND BRASS CAP AS NOTED
- △ CALCULATED POSITION
- ( ) R1 RECORD AS PER LP #2005-0088
- ( ) R2 RECORD AS PER LP #2005-0022
- ( ) R3 RECORD AS PER RM1-77
- ( ) R4 RECORD AS PER M45-78
- ( ) R5 RECORD AS PER M59-52



PLANNING DEPARTMENT FILE NO. 08-M081

PRIVATE ROAD MAINTENANCE AGREEMENT  
 RECORDED AS INSTRUMENT #2005-13536

**REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR**

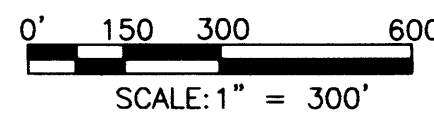
*Ronald A. Gumbay*  
 OREGON  
 JULY 14, 1979  
 RONALD A. GUMBAY  
 1954

EXPIRES: 12/31/2012

**SURVEYED BY:**  
**i.e.**  
 ENGINEERING  
 809 SE Pine Street  
 Roseburg, Oregon 97470  
 PHONE (541) 673-0166  
 FAX (541) 440-9392  
 iemail@ieengineering.com

**SURVEYED FOR:**  
 GARDEN VALLEY ESTATES, L.L.C.  
 2955 N.W. EDENBOWER BLVD.  
 ROSEBURG, OR., 97470

**DWG. BY:** DAF  
**PM:** AMP  
**SCALE:** AS NOTED  
**PAGE:** 1 OF 2  
**JOB NO:** 913-12  
**DATE:** JAN., 2011



**LAND PARTITION**  
 LYING IN THE EAST 1/2 OF SECTION 21, THE WEST 1/2 OF SECTION 22 AND  
 THE N.E. 1/4 OF SECTION 28, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON

2011-0002 A

2011-0002 A

2011-0002 B

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT GARDEN VALLEY ESTATES, L.L.C. IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN.

Jody Tatone 1-13-2011  
JODY TATONE, PRESIDENT DATE  
GARDEN VALLEY ESTATES, L.L.C.

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

A TRACT OF LAND, BEING ALL OF INSTRUMENT NUMBER 2006-24733, AS RECORDED IN THE DOUGLAS COUNTY DEED RECORDS, LOCATED IN THE EAST HALF OF SECTION 21 AND THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

**NARRATIVE:**

THE PURPOSE OF THIS MAP IS TO PARTITION THE ABOVE DESCRIBED TRACT INTO 3 PARCELS. PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE MOST-NORTHERLY NORTHWEST CORNER WAS ESTABLISHED BY PROPORTIONING BETWEEN FOUND MONUMENTS ON THE EAST LINE OF DLC #61. THE REMAINDER OF THE NORTHEASTERLY PORTION OF THE BOUNDARY WAS ESTABLISHED BY PROPORTIONING BETWEEN THE AFOREMENTIONED NEWLY-ESTABLISHED MOST-NORTHERLY NORTHWEST CORNER AND A FOUND MONUMENT MARKING THE NORTHEAST CORNER OF PARCEL 3 OF LP #2005-0022. THE WEST END OF L7 ON THE WEST BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS TO THE NORTH AND INTERSECTING RECORD BEARING ON L7. THE SOUTH BOUNDARY WAS ESTABLISHED BY PROPORTIONING BETWEEN FOUND MONUMENTS. THE REMAINDER OF THE EAST BOUNDARY WAS ESTABLISHED BY PROPORTIONING BETWEEN THE NEWLY-CALCULATED SOUTHEAST CORNER AND A FOUND MONUMENT MARKING THE SOUTHEAST CORNER OF SAID PARCEL 3 OF LP #2005-0022. ALL CALCULATIONS WERE BASED ON LP #2005-0088.

FIELD CREW: RYAN PALMER AND JEREMY LEONARD

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

ZONE: FG - EXCLUSIVE FARM USE-GRAZING

COMP. PLAN: AG - AGRICULTURE

WATER: UMPQUA BASIN WATER ASSOCIATION

SEWER: SEPTIC TANK & DRAIN FIELD

PLANNING DEPARTMENT FILE NO. 08-M081

LINE TABLE		
LINE	BEARING	LENGTH
1	N0°41'42"E	341.20'
R1	S0°23'41"W	341.34'
2	N2°15'32"E	292.90'
R1	N1°57'31"E	293.02'
3	N89°23'33"E	204.42'
R1	S89°24'04"W	204.41'
4	S88°47'39"E	496.25'
R1	N88°47'08"W	496.22'
5	N84°36'58"E	100.99'
R1	S84°37'29"W	100.98'
6	N20°15'48"W	351.24'
R1	S20°17'33"E	350.72'
7	N89°26'00"W	401.69'
R1	N89°26'00"W	403.60'
8	S1°32'45"W	473.37'
R1	N1°30'30"E	471.76'
9	S0°05'58"E	357.06'
R2	S0°05'58"E	357.06'
10	S84°29'15"W	544.86'
R2	S84°29'15"W	544.86'
11	NORTH	409.40'
R2	NORTH	409.40'
12	EAST	541.72'
R2	EAST	541.72'
13	N59°28'12"W	251.71'
14	N51°26'37"W	235.24'
15	N9°32'12"W	144.27'
16	N5°23'43"W	170.05'
17	N11°35'22"E	228.77'
18	N5°41'24"W	139.65'
19	N5°08'54"W	130.01'
20	N4°43'19"W	109.47'
21	S73°01'19"E	166.49'
22	S72°26'59"E	103.09'
23	S66°43'40"E	186.78'
24	S51°36'13"E	117.96'
25	N72°43'44"E	319.23'
26	N60°16'37"E	155.37'

**ACKNOWLEDGMENT:**

STATE OF Oregon }  
COUNTY OF Douglas } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13 DAY OF January, 2011, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JODY TATONE, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg  
NOTARY SIGNATURE

Elaine Berg  
NOTARY NAME

NOTARY PUBLIC - Oregon  
COMMISSION NO.: 449968  
MY COMMISSION EXPIRES: June 23, 2014

**APPROVALS:**

Keith L. Cubie 1/19/11  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 1-21-11  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Connel 1/21/11  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 24<sup>th</sup> DAY OF JAN, 2011, 11:19 O'CLOCK AM/PM

Barbara E. Nielsen, c.c.c. 1/24/11  
DOUGLAS COUNTY CLERK DATE



CURVE TABLE					
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH	DELTA
C1	N88°58'30"E	509.47'	11,499.16'	509.51'	2°32'19"
( ) R1	S88°59'01"W	509.44'	11,499.16'	509.48'	2°32'19"
C2	N86°55'04"E	114.43'	11,494.16'	114.43'	0°34'13"
( ) R1	S86°55'35"W	114.42'	11,494.16'	114.42'	0°34'13"

2011-0002 B

SURVEYED BY:  
**i.e.**  
ENGINEERING  
809 SE Pine Street  
Roseburg, Oregon 97470  
PHONE (541) 673-0166  
FAX (541) 440-9392  
iemail@ieengineering.com

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Ronald A. Quimby  
OREGON  
JULY 14, 1978  
RONALD A. QUIMBY  
1654

EXPIRES: 12/31/2012