

DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK 2009-013631



NO FEE

07/28/2009 11:13:13 AM

PLAT-PAR Cnt=1 Str=1 RECEIPTCOUNTER  
This is a no fee document

**LEGEND:**

- ☐ SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POSITION
- ⊙ FOUND 3/4" IRON PIPE
- ( )R1 RECORD AS PER PP 2008-0086

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| 1    | N87°32'35"E | 59.42' |
| 2    | N10°12'37"E | 40.50' |
| 3    | N77°50'24"W | 7.00'  |
| 4    | N10°12'37"E | 32.00' |
| 5    | N77°50'24"W | 65.00' |

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

PARCEL 2 OF PARTITION PLAT 2008-0086 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF SAID PARCEL 2.

**NARRATIVE:**

THE PURPOSE OF THIS PLAT IS TO PARTITION PARCEL 2 OF PARTITION PLAT 2008-0086 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, INTO 2 PARCELS AS SHOWN.

THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. MONUMENTS WERE THEN SET TO DELINEATE THE PARCELS AS SHOWN.

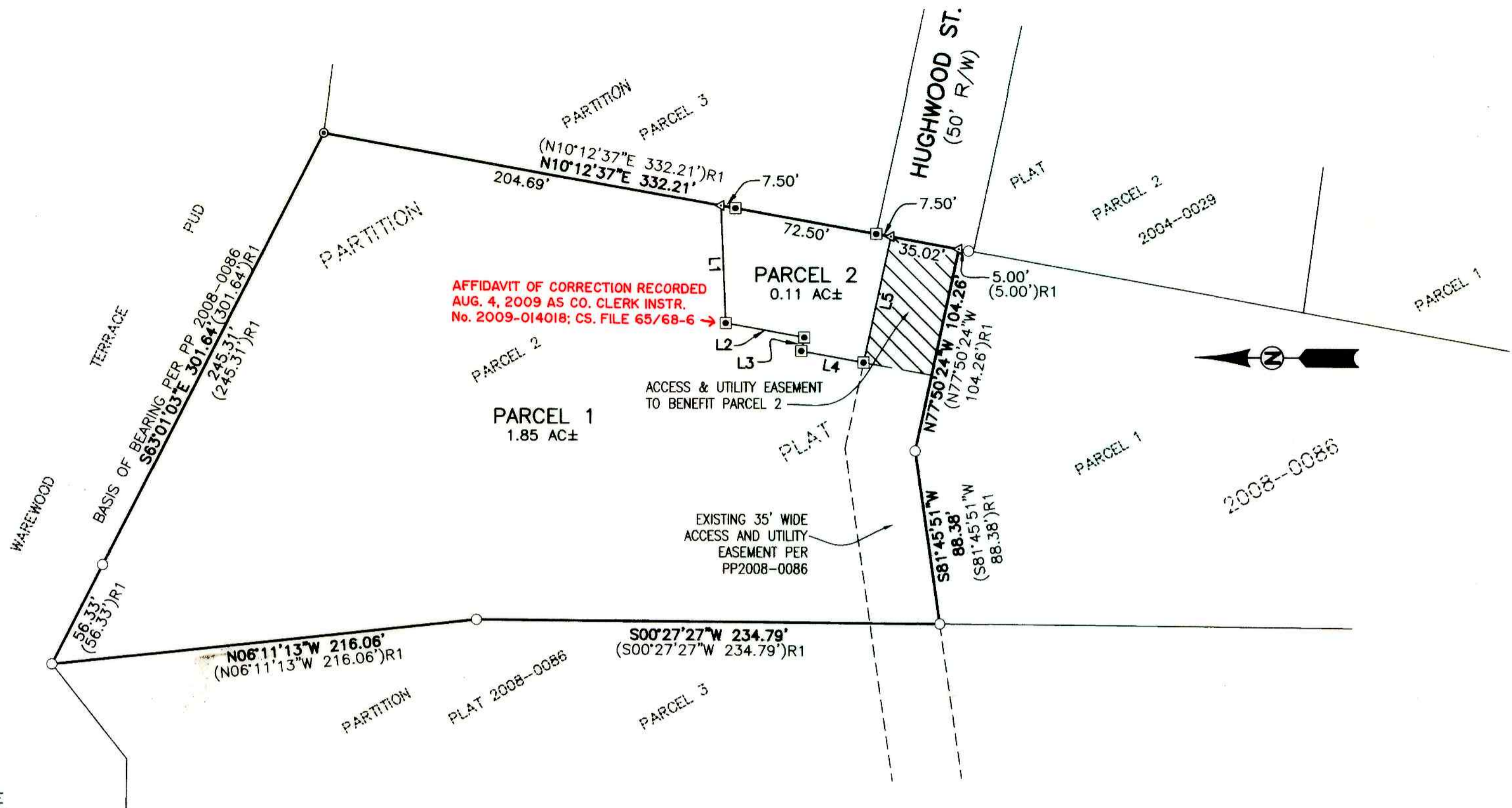
FIELD CREW: JEREMY LEONARD AND JOHN LAUB

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: RYAN PALMER

DRAFTING: RYAN PALMER

ZONE: C-2  
COMP. PLAN: C  
WATER: CITY OF ROSEBURG  
SEWER: RUSA



AFFIDAVIT OF CORRECTION RECORDED  
AUG. 4, 2009 AS CO. CLERK INSTR.  
No. 2009-014018; CS. FILE 65/68-6

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT JOHN R. AND DONNA M. ATKINSON TRUST, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

*John R. Atkinson* 6-28-09  
JOHN R. ATKINSON (TRUSTEE) DATE

*Donna M. Atkinson* 6-30-09  
DONNA M. ATKINSON (TRUSTEE) DATE

**ACKNOWLEDGMENT:**

STATE OF OREGON }  
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 30 DAY OF June, 2009, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. AND DONNA M. ATKINSON AS TRUSTEES OF THE JOHN R. AND DONNA M. ATKINSON TRUST, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Elaine Berg*  
NOTARY: ELAINE BERG  
NOTARY PUBLIC - OREGON  
COMMISSION NO.: 405611  
MY COMMISSION EXPIRES: JUNE 23, 2010

**APPROVALS:**

*Brian* 7/15/09  
COMMUNITY DEVELOPMENT DIRECTOR DATE

*Nicole Messer* 7/15/09  
PUBLIC WORKS DIRECTOR DATE

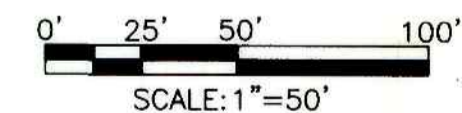
*Randy Smith* 7-16-09  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Sandra K. Corneil* 7/28/09  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 28<sup>th</sup> DAY OF JULY, 2009, 11:13 O'CLOCK (AM)/PM

BARBARA E. NIELSEN  
DOUGLAS COUNTY CLERK *By Heidi Johnston Deputy* 7/28/09 DATE



|   |   |   |
|---|---|---|
| <p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>Ronald A. Quimby</i></p> <p>OREGON<br/>JULY 14, 1978<br/>RONALD A. QUIMBY<br/>1654</p> <p>EXPIRES: 12/31/2010</p> | <p><b>LAND PARTITION</b></p> <p>LYING IN THE NW QUARTER OF SECTION 11, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p> |   |
|   | <p>SURVEYED FOR:</p> <p>JOHN ATKINSON<br/>2823 NW KLINE ST<br/>ROSEBURG, OR 97470</p>   | <p>SURVEYED BY:</p> <p><i>i.e.</i> ENGINEERING<br/>809 SE Pine Street<br/>Roseburg, Oregon 97470<br/>PHONE (541) 673-0166<br/>FAX (541) 440-9392<br/>iemail@ieengineering.com</p> |
| <p>SCALE: AS SHOWN</p>  | <p>JOB NO: 104-44</p> <p>DATE: JUNE, 2009</p>   | <p>DWG. BY: RNP</p> <p>PM: DTB</p>  |
| <p>COMMUNITY DEVELOPMENT DEPARTMENT FILE NO. P-08-1</p>   |   |   |