

LAND PARTITION PLAT

IN SECTION 11 & 12, T. 23 S., R. 8. W., W. M.
 DOUGLAS COUNTY, OREGON - NOVEMBER 2008
 APPROVAL #06-127

INTERSECTION W. BNDY. OF DLC #40 & POINT FOR C.C.

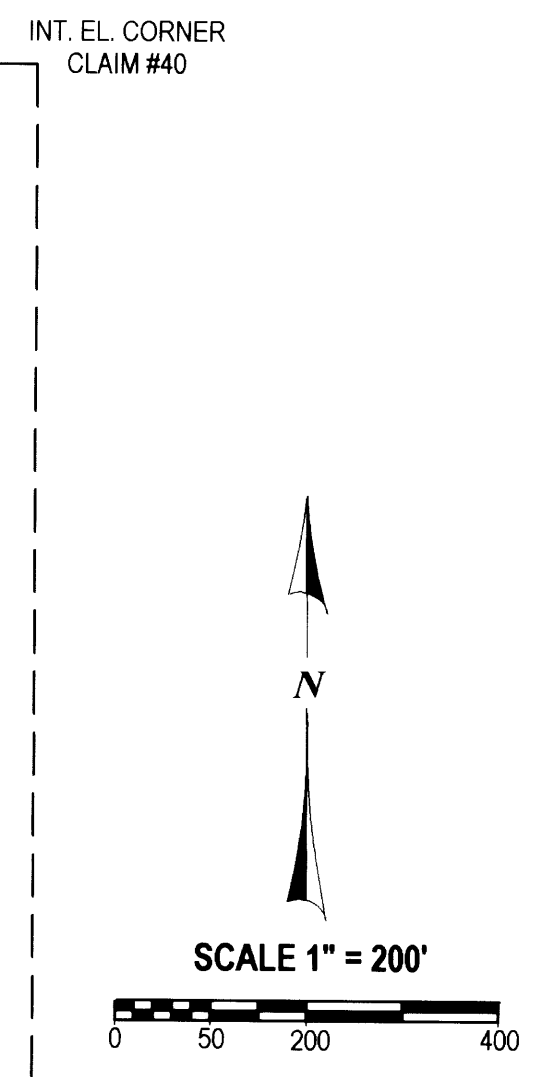
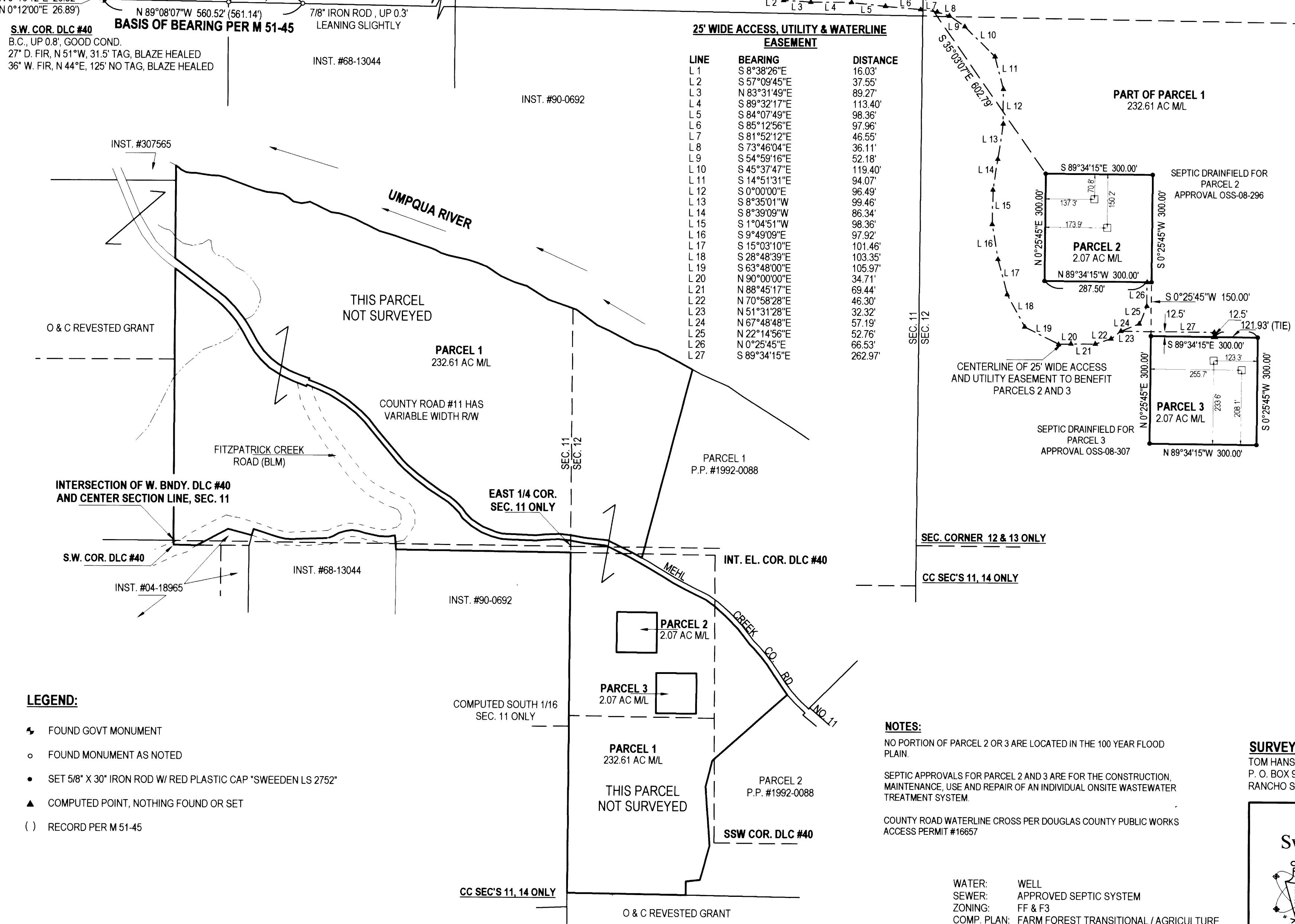
B.C., UP 0.1',
 29° W. FIR, N 12°W, 59.4', TAG, HEALED BLAZE
 26° D. FIR, S 74°W, 29.5', NO TAG, NO BLAZE
 S 89°54'31"E 351.95'
 C 1/4, SEC. 11
 S 89°17'29"E 207.97'
 (S 89°08'07"E 208.00')
 N 0°16'12"E 26.92'
 (N 0°12'00"E 26.89')
 N 89°08'07"W 560.52' (561.14')
 7/8" IRON ROD, UP 0.3'
 LEANING SLIGHTLY
S.W. COR. DLC #40
 B.C., UP 0.8', GOOD COND.
 27° D. FIR, N 51°W, 31.5' TAG, BLAZE HEALED
 36° W. FIR, N 44°E, 125' NO TAG, BLAZE HEALED

10' WIDE WATER LINE
 EASEMENT S 11°17'41" W 657.29'
 MEHL CREEK
 CO. RD. #11
 10' x 10' WATER SOURCE
 EASEMENT (EXIST. WELL)
 SEE NOTES FOR
 WATERLINE CROSSING

EAST 1/4 COR. SEC. 11 ONLY
 B.C., PLS #600478, UP 0.3', GOOD COND.
 26° W. FIR, N 89°W, 65.7' TAG, HEALED BLAZE
 19° 2' HIGH STUMP, S 79°W, 27.2' NO TAG, BLAZE HEALED

25' WIDE ACCESS, UTILITY & WATERLINE EASEMENT

LINE	BEARING	DISTANCE
L 1	S 8°38'26"E	16.03'
L 2	S 57°09'45"E	37.55'
L 3	N 83°31'49"E	89.27'
L 4	S 89°32'17"E	113.40'
L 5	S 84°07'49"E	98.36'
L 6	S 85°12'56"E	97.96'
L 7	S 81°52'12"E	46.55'
L 8	S 73°46'04"E	36.11'
L 9	S 54°59'16"E	52.18'
L 10	S 45°37'47"E	119.40'
L 11	S 14°51'31"E	94.07'
L 12	S 0°00'00"E	96.49'
L 13	S 8°35'01"W	99.46'
L 14	S 8°39'09"W	86.34'
L 15	S 1°04'51"W	98.36'
L 16	S 9°49'09"E	97.92'
L 17	S 15°03'10"E	101.46'
L 18	S 28°48'39"E	103.35'
L 19	S 63°48'00"E	105.97'
L 20	N 90°00'00"E	34.71'
L 21	N 88°45'17"E	69.44'
L 22	N 70°58'28"E	46.30'
L 23	N 51°31'28"E	32.32'
L 24	N 67°48'48"E	57.19'
L 25	N 22°14'56"E	52.76'
L 26	N 0°25'45"E	66.53'
L 27	S 89°34'15"E	262.97'



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

 OREGON
 CARL A. SWEEDEN
 2752
 JANUARY 16, 1996
 EXPIRES 6-30-10

- LEGEND:**
- FOUND GOVT MONUMENT
 - FOUND MONUMENT AS NOTED
 - SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
 - ▲ COMPUTED POINT, NOTHING FOUND OR SET
 - () RECORD PER M 51-45

NOTES:

NO PORTION OF PARCEL 2 OR 3 ARE LOCATED IN THE 100 YEAR FLOOD PLAIN.

SEPTIC APPROVALS FOR PARCEL 2 AND 3 ARE FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM.

COUNTY ROAD WATERLINE CROSS PER DOUGLAS COUNTY PUBLIC WORKS ACCESS PERMIT #16657

SURVEY FOR:
 TOM HANSCH
 P. O. BOX 965
 RANCHO SANTA FE, CA 92067

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 Carl A. Sweeden
 P.L.S.
 Conventional & Global Positioning
 Surveying Systems
 558 S. E. Jackson St, Roseburg, OR. 97470
 Tel. 541-672-8344 or 459-9523

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