

# LAND PARTITION PLAT

IN SECTION 11 & 12, T. 23 S., R. 8. W., W. M.  
 DOUGLAS COUNTY, OREGON - NOVEMBER 2008  
 APPROVAL #06-127

**INTERSECTION W. BNDY. OF DLC #40 & POINT FOR C.C.**

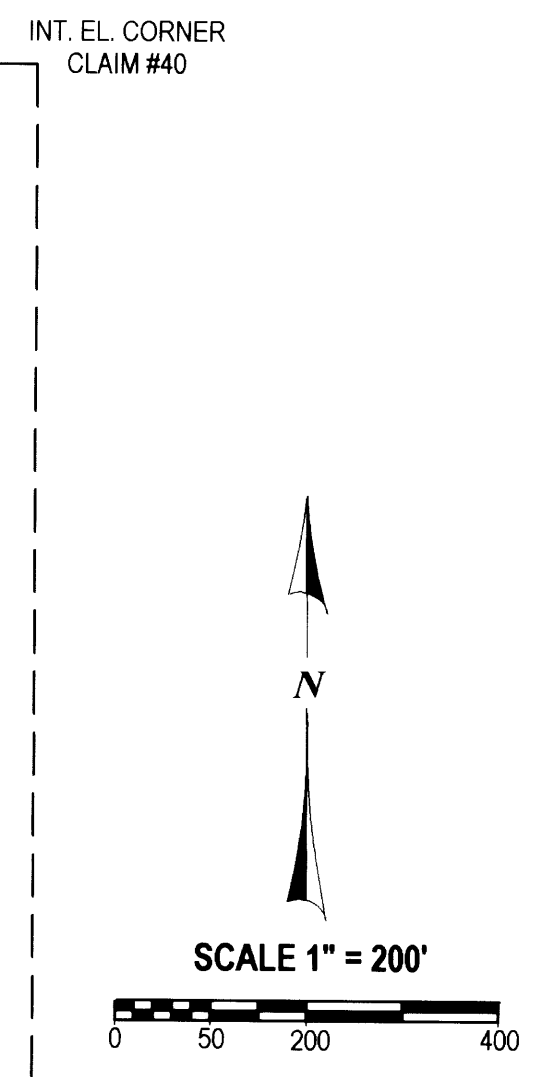
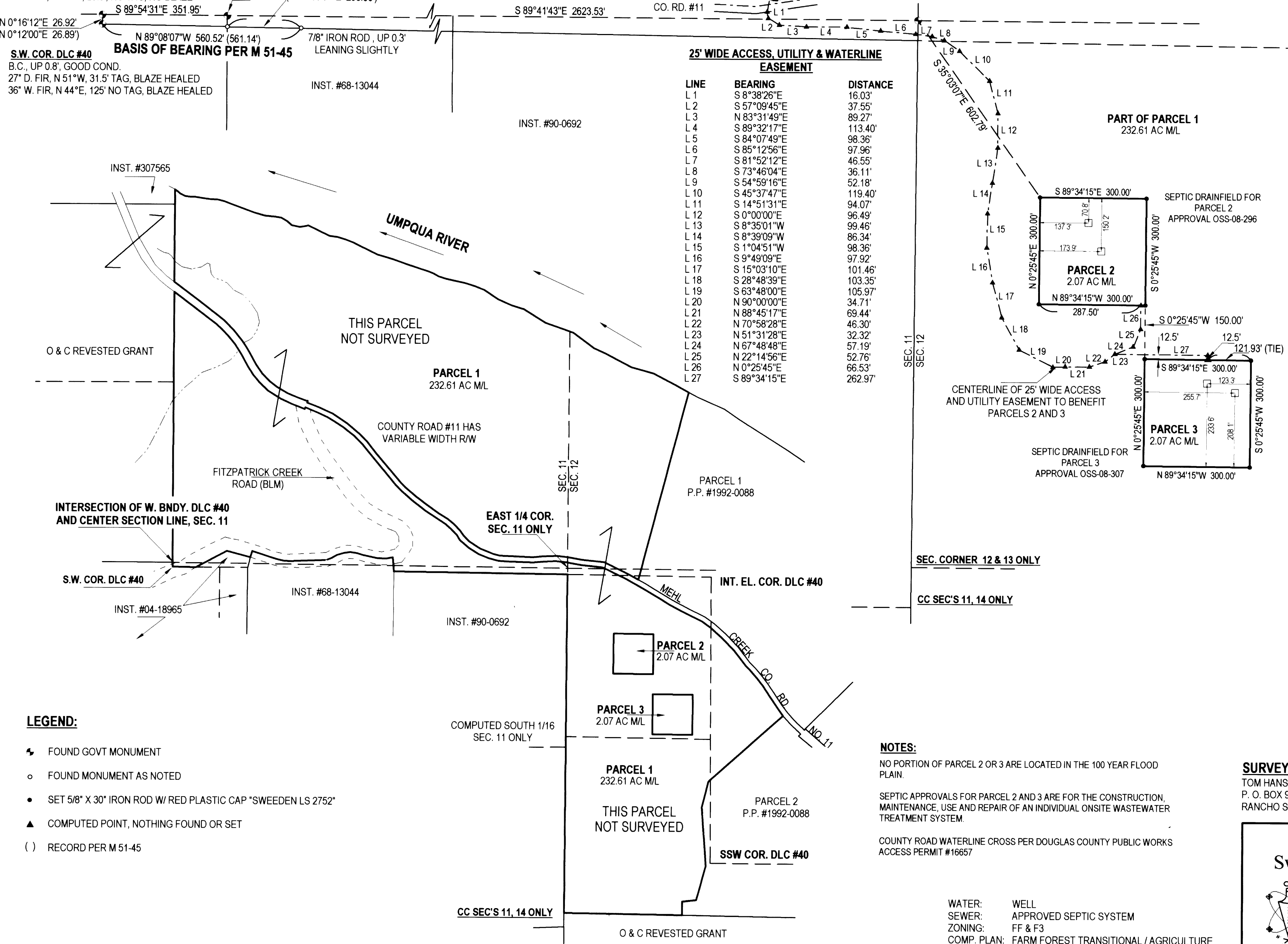
B.C., UP 0.1',  
 29° W. FIR, N 12°W, 59.4', TAG, HEALED BLAZE  
 26° D. FIR, S 74°W, 29.5', NO TAG, NO BLAZE  
 S 89°54'31"E 351.95'  
 C 1/4, SEC. 11  
 S 89°17'29"E 207.97'  
 (S 89°08'07"E 208.00')  
 7/8" IRON ROD, UP 0.3'  
 LEANING SLIGHTLY  
 INST. #68-13044  
**S.W. COR. DLC #40**  
 B.C., UP 0.8', GOOD COND.  
 27° D. FIR, N 51°W, 31.5' TAG, BLAZE HEALED  
 36° W. FIR, N 44°E, 125' NO TAG, BLAZE HEALED

10' WIDE WATER LINE  
 EASEMENT S 11°17'41" W 657.29'  
 MEHL CREEK  
 CO. RD. #11  
 10' x 10' WATER SOURCE  
 EASEMENT (EXIST. WELL)  
 SEE NOTES FOR  
 WATERLINE CROSSING

**EAST 1/4 COR. SEC. 11 ONLY**  
 B.C., PLS #600478, UP 0.3', GOOD COND.  
 26° W. FIR, N 89°W, 65.7' TAG, HEALED BLAZE  
 19° 2' HIGH STUMP, S 79°W, 27.2' NO TAG, BLAZE HEALED

**25' WIDE ACCESS, UTILITY & WATERLINE  
 EASEMENT**

LINE	BEARING	DISTANCE
L 1	S 8°38'26"E	16.03'
L 2	S 57°09'45"E	37.55'
L 3	N 83°31'49"E	89.27'
L 4	S 89°32'17"E	113.40'
L 5	S 84°07'49"E	98.36'
L 6	S 85°12'56"E	97.96'
L 7	S 81°52'12"E	46.55'
L 8	S 73°46'04"E	36.11'
L 9	S 54°59'16"E	52.18'
L 10	S 45°37'47"E	119.40'
L 11	S 14°51'31"E	94.07'
L 12	S 0°00'00"E	96.49'
L 13	S 8°35'01"W	99.46'
L 14	S 8°39'09"W	86.34'
L 15	S 1°04'51"W	98.36'
L 16	S 9°49'09"E	97.92'
L 17	S 15°03'10"E	101.46'
L 18	S 28°48'39"E	103.35'
L 19	S 63°48'00"E	105.97'
L 20	N 90°00'00"E	34.71'
L 21	N 88°45'17"E	69.44'
L 22	N 70°58'28"E	46.30'
L 23	N 51°31'28"E	32.32'
L 24	N 67°48'48"E	57.19'
L 25	N 22°14'56"E	52.76'
L 26	N 0°25'45"E	66.53'
L 27	S 89°34'15"E	262.97'



REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*Carl A. Sweeden*  
 OREGON  
 CARL A. SWEEDEN  
 2752  
 JANUARY 16, 1996  
 EXPIRES 6-30-10

- LEGEND:**
- FOUND GOVT MONUMENT
  - FOUND MONUMENT AS NOTED
  - SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
  - ▲ COMPUTED POINT, NOTHING FOUND OR SET
  - ( ) RECORD PER M 51-45

**NOTES:**  
 NO PORTION OF PARCEL 2 OR 3 ARE LOCATED IN THE 100 YEAR FLOOD PLAIN.  
 SEPTIC APPROVALS FOR PARCEL 2 AND 3 ARE FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM.  
 COUNTY ROAD WATERLINE CROSS PER DOUGLAS COUNTY PUBLIC WORKS ACCESS PERMIT #16657

**SURVEY FOR:**  
 TOM HANSCH  
 P. O. BOX 965  
 RANCHO SANTA FE, CA 92067

**Sweeden Land Surveying**  
 Carl A. Sweeden  
 P.L.S.  
 Conventional & Global Positioning  
 Surveying Systems  
 558 S. E. Jackson St., Roseburg, OR. 97470  
 Tel. 541-672-8344 or 459-9523

2009-0015 A

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DOUGLAS COUNTY, OREGON - NOVEMBER 2008  
APPROVAL #06-127

**SURVEYORS CERTIFICATE:**

I, CARL A. SWEEDEN, A REGISTERED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED THE LAND SHOWN HEREON AS PARCEL 2 AND 3 IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92 AND THAT PARCEL 1 HAS NOT BEEN SURVEYED OR MARKED IN ANY WAY.

Carl A. Sweeden  
CARL A. SWEEDEN



**LEGAL DESCRIPTION:**

ALL THAT LAND DESCRIBED IN INSTRUMENT #2007-23671, DOUGLAS COUNTY, OREGON, DEEDS AND RECORDS EXCEPTING THEREFROM THAT PORTION LAYING WITHIN THE LIMITS OF MEHL CREEK COUNTY ROAD.

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT THOMAS C. AND PATRICIA B. HANSCH, TRUSTEES OF THE HANSCH FAMILY TRUST DO HEREBY DECLARE THAT THEY ARE THE OWNERS OF THE LAND AND THAT THEY DO CAUSE THE PROPERTY TO BE PARTITIONED AND PLATTED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES AND IN ACCORDANCE WITH PLANNING APPROVAL FILE #06-127, DOUGLAS COUNTY, PLANNING DEPARTMENT AND THEY DO CREATE FOR THE BENEFIT OF PARCELS 2 AND 3 THE 25 FOOT WIDE ACCESS, UTILITY AND WATERLINE EASEMENT AND THE 10 FOOT WIDE WATER LINE EASEMENT AS SHOWN.

Thomas C. Hansch  
THOMAS C. HANSCH, TRUSTEE

Patricia B. Hansch  
PATRICIA B. HANSCH, TRUSTEE

**ACKNOWLEDGEMENTS:**

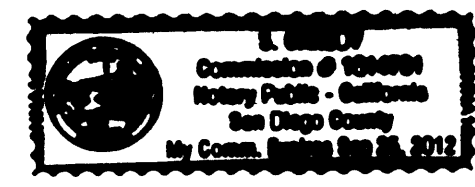
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO)

THERE PERSONALLY APPEARED BEFORE ME THOMAS C. AND PATRICIA B. HANSCH, TRUSTEES OF THE HANSCH FAMILY TRUST WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO EXECUTED THE FORGOING INSTRUMENT AND WHO DO HEREBY ACKNOWLEDGE SAID INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS:

18<sup>th</sup> DAY OF December, 2008.

J. Canedy NOTARY PUBLIC - OREGON (PRINTED NAME) J. Canedy (SIGNATURE)  
1614731 COMMISSION NO. September 25, 2012 MY COMMISSION EXPIRES



**NARRATIVE:**

THIS LAND PARTITION WAS COMPLETED AS APPROVED PER THE DOUGLAS COUNTY, PLANNING DEPARTMENT AND AS DIRECTED BY THE OWNERS SHOWN TO ESTABLISH PARCELS 2 AND 3. SURVEY TIES WERE MADE TO GOVERNMENT CORNERS AND MONUMENTS FROM M51-45 TO ESTABLISH A BASIS OF BEARING AND TO ESTABLISH THE PARCELS. PARCEL 1 HAS NOT BEEN SURVEYED OR MARKED IN ANY WAY.

FIELD CREW: C. SWEEDEN & M. RICE  
EQUIPMENT: DTM-521 W/ SUPPORT  
CALC'S & MAPPING: C. SWEEDEN

**APPROVALS:**

Randy Smith 4-1-09  
DOUGLAS COUNTY SURVEYOR DATE

Keith L. Cubie 4/1/09  
DIRECTOR, DOUGLAS COUNTY PLANNING DEPT. DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conner 4/3/09  
DOUGLAS COUNTY ASSESSOR TAX COLLECTOR DATE

FILED THIS 3<sup>rd</sup> DAY OF APRIL, 2008

Barbara E. Nielsen 4/3/09  
DOUGLAS COUNTY CLERK Deputy DATE



**EASEMENTS OF RECORD:**

RIGHT OF WAY TO BENEFIT DOUGLAS ELECTRIC COOPERATIVE, RECORDER'S #341147, 65-9743 & 67-12399

ROAD EASEMENT TO BENEFIT THE UNITED STATES OF AMERICA, RECORDER'S #76-5314

TELEPHONE LINE EASEMENT TO BENEFIT CASCADE UTILITIES, INC., RECORDER'S #78-23442

ROAD RIGHT OF WAY TO BENEFIT THE UNITED STATES OF AMERICA, RECORDER'S #84-7165

EASEMENT AGREEMENT BETWEEN FANNIE GOLDSON AND DONNA J. DAVID, RECORDER'S #88-18654

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