

2009-0009 B

2009-0009 B

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT FISH OF ROSEBURG AND DOUGLAS COUNTY ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

John J. Sloan 2/2/09  
JOHN J. SLOAN DATE  
BOARD PRESIDENT  
FISH OF ROSEBURG

Susan Morgan 2/2/09  
SUSAN MORGAN DATE  
DOUGLAS COUNTY COMMISSIONER

Doug Robertson 2-3-09  
DOUG ROBERTSON DATE  
DOUGLAS COUNTY COMMISSIONER

Joseph Laurance 2-3-09  
JOSEPH LAURANCE DATE  
DOUGLAS COUNTY COMMISSIONER

**ACKNOWLEDGMENT:**

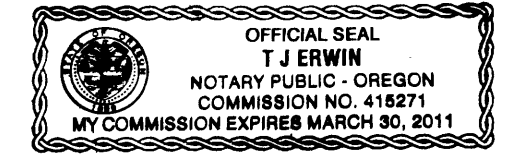
STATE OF OREGON }  
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 2<sup>ND</sup>/3<sup>RD</sup> DAY OF FEBRUARY, 2009, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED

JOHN J. SLOAN  
SUSAN MORGAN  
DOUG ROBERTSON  
JOSEPH LAURANCE

COMMISSIONERS OF DOUGLAS COUNTY, OREGON AND BOARD PRESIDENT OF FISH OF ROSEBURG, BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE AUTHORIZED TO REPRESENT THE OWNERS OF SAID PROPERTY, AND THAT THEY EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY.

T J Erwin  
NOTARY PUBLIC - OREGON  
COMMISSION NO.: 415271  
MY COMMISSION EXPIRES: MARCH 30, 2011



FIELD CREW: JEREMY LEONARD AND JOHN LAUB

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

ZONE: PR & M2  
COMP. PLAN: UGB (INDUSTRIAL) & RR-5  
WATER: CITY OF ROSEBURG  
SEWER: R.U.S.A.

PLANNING DEPARTMENT FILE NO. 08-130

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

A TRACT OF LAND, BEING ALL OF INSTRUMENT NUMBERS 2007-013449 AND 2008-14080, AS RECORDED IN THE DOUGLAS COUNTY DEED RECORDS, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

**NARRATIVE:**

THE PURPOSE OF THIS MAP IS TO PARTITION THE ABOVE DESCRIBED TRACT INTO 3 PARCELS. PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE SOUTHEAST CORNER OF PARCEL 3 WAS ESTABLISHED USING RECORD BEARING AND DISTANCE PER LAND PARTITION 2007-0021 FROM A FOUND MONUMENT TO THE WEST ON THE NORTHERLY RIGHT-OF-WAY OF KENNETH FORD DRIVE. THE NORTHEAST CORNER OF PARCEL 1 AND PARCEL 2 ON THE SOUTHERLY AND EASTERLY RIGHT-OF-WAY OF JERRY'S DRIVE WAS ESTABLISHED USING THE BROKEN BOUNDARY METHOD FROM A FOUND MONUMENT ON SAID NORTHERLY RIGHT-OF-WAY TO SAID CALCULATED POSITION AT THE SOUTHEAST CORNER OF PARCEL 3. MONUMENTS WERE SET TO DELINEATE NEW LINES AS SHOWN.

**APPROVALS:**

Keith L. Cubic 2/11/09  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

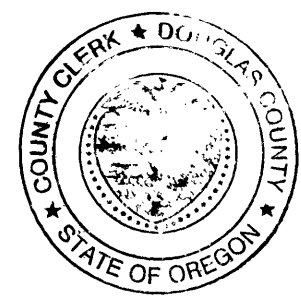
Rosny Wan 2-11-09  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Couese 3/2/09  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 3<sup>rd</sup> DAY OF MARCH, 2009, 1:28 O'CLOCK AM (PM)

BARBARA E. NIELSEN By Hedi Johnston 3/3/09  
DOUGLAS COUNTY CLERK DATE



<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>   <b>OREGON</b> JULY 14, 1978 <b>RONALD A. QUIMBY</b> <b>1654</b>  EXPIRES: 12/31/2010	<b>LAND PARTITION</b> LYING IN THE S.E. QUARTER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: DOUGLAS COUNTY PUBLIC WORKS D.C. COURTHOUSE, ROOM 304 ROSEBURG, OR. 97470	SURVEYED BY:  809 SE Pine Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com
SCALE: NO SCALE	JOB NO: 125-19 DATE: JAN., 2009	DWG. BY: DAF PM: RAQ PAGE: 2 OF 2