



NO FEE

02/12/2009 10:06:15 AM
 PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
 This is a no fee document

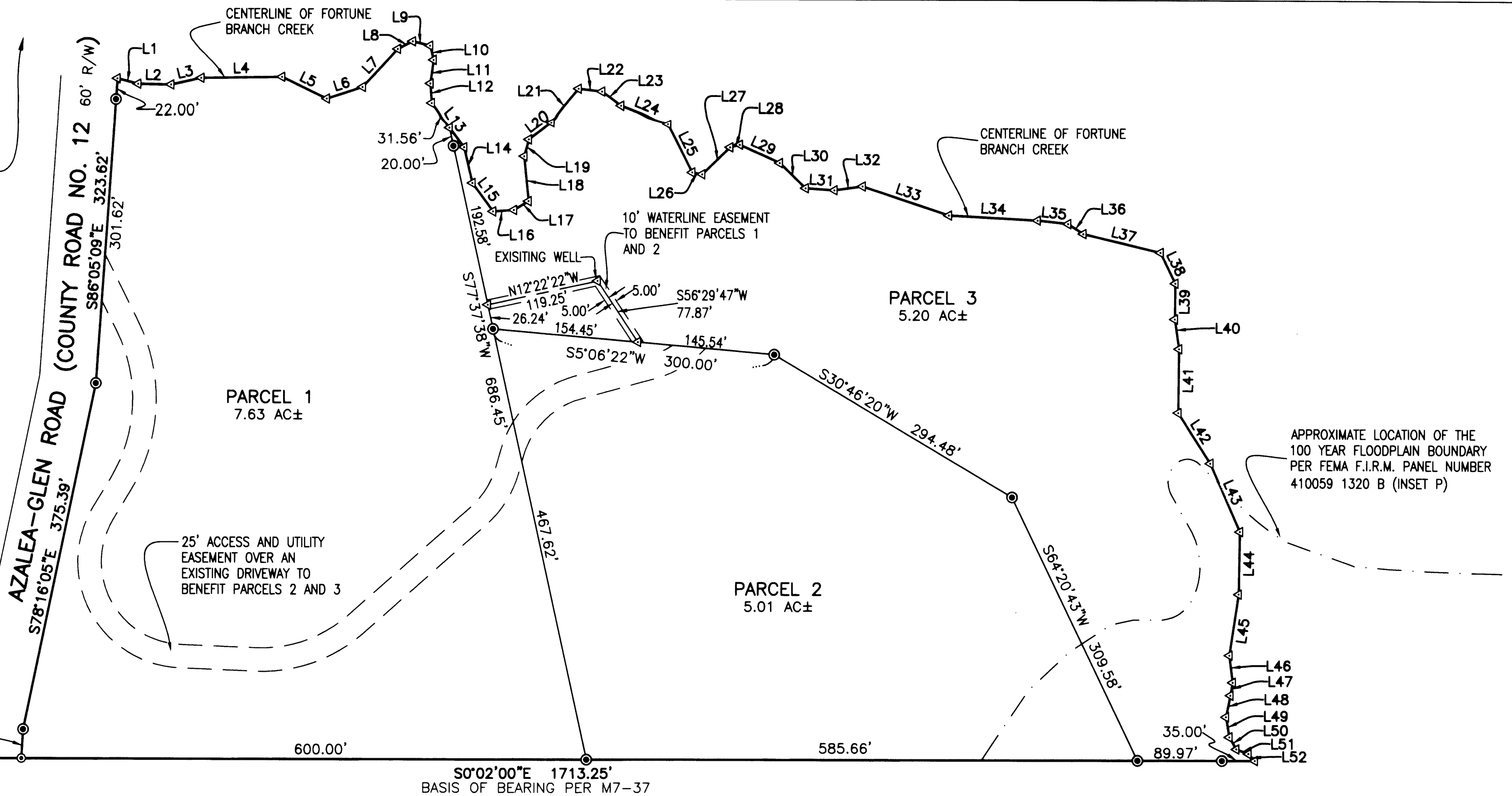
NOTE: FOR FLOODPLAIN MONUMENT
 USE USC&GS BENCHMARK "U-255"
 PER DOUGLAS COUNTY SURVEY RECORDS
 APPROX. 600' EAST OF PROJECT,
 ADJACENT TO AZALEA-GLEN ROAD
 (COUNTY RD. #12)

CENTER QUARTER
 CORNER SECTION 20,
 T32S, R5W, W.M.

(S0°26'46"W
 117.63') R1
 117.78'

(S0°31'06"W
 284.97') R1
 286.35'

S86°43'16"E
 30.86'



LINE	DIRECTION	LENGTH
L1	N14°17'45"E	22.65'
L2	N1°09'22"E	35.07'
L3	N12°39'57"W	32.76'
L4	S0°53'57"E	85.70'
L5	N25°42'22"E	52.93'
L6	N18°05'08"W	40.00'
L7	N47°25'32"W	55.03'
L8	N27°17'35"W	17.83'
L9	N13°44'53"E	18.89'
L10	N75°37'58"E	15.62'
L11	S82°16'59"E	25.30'
L12	N85°46'36"E	20.84'
L13	N53°12'40"E	57.69'
L14	N76°51'55"E	39.03'
L15	N53°44'06"E	37.31'
L16	N4°07'54"W	22.13'
L17	N30°54'47"W	18.21'
L18	S84°19'33"W	47.81'
L19	N74°52'19"W	18.62'
L20	N37°56'40"W	30.13'

LINE	DIRECTION	LENGTH
L21	N50°22'04"W	45.30'
L22	N6°57'39"E	25.02'
L23	N36°37'05"E	25.20'
L24	N20°18'27"E	53.22'
L25	N63°23'22"E	57.88'
L26	N10°12'41"E	10.84'
L27	N43°59'13"W	41.26'
L28	N15°38'15"W	10.59'
L29	N24°18'49"E	46.69'
L30	N44°20'10"E	38.36'
L31	N3°43'59"E	30.68'
L32	S8°03'23"E	30.27'
L33	N18°25'51"E	96.59'
L34	S3°08'07"W	94.47'
L35	N6°17'31"E	32.59'
L36	N33°20'29"E	19.37'
L37	N13°28'21"E	84.36'
L38	N64°04'17"E	36.33'
L39	S89°15'33"E	38.06'
L40	N81°43'35"E	31.86'

LINE	DIRECTION	LENGTH
L41	S89°26'49"E	67.74'
L42	N57°13'45"E	63.71'
L43	S66°21'32"W	79.07'
L44	N89°05'07"W	66.29'
L45	S81°26'44"E	65.58'
L46	N82°49'19"E	29.10'
L47	S80°05'47"E	13.90'
L48	S78°29'16"E	23.40'
L49	N80°18'37"E	21.60'
L50	N59°57'30"E	14.73'
L51	N20°46'36"E	13.89'
L52	N47°19'51"E	9.99'



LEGEND:
 ● SET 5/8" x 30" IRON ROD w/CAP MARKED
 "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
 ○ FOUND 5/8" IRON ROD
 UNLESS OTHERWISE NOTED
 ⊙ FOUND 1 1/2" IRON PIPE
 △ CALCULATED POSITION
 () R1 RECORD AS PER L.P. 2008-0021

0' 50 100 200
 SCALE: 1" = 100'

<p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p>OREGON JULY 14, 1978 RONALD A. QUIMBY 1654</p> <p>EXPIRES: 12/31/2010</p>	<p>LAND PARTITION</p> <p>LYING IN THE S.E. 1/4 OF SECTION 20, TOWNSHIP 32 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR: SHANOA FAUN RIVERA CONSERVATORSHIP P.O. BOX 10 GRANTS PASS, OR. 97528</p>	<p>SURVEYED BY: 809 SE Pine Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p>
<p>SCALE: AS SHOWN</p>	<p>JOB NO: 2326-01 DATE: JAN., 2009</p>	<p>DWG. BY: JL PM: JK PAGE: 1 OF 2</p>