



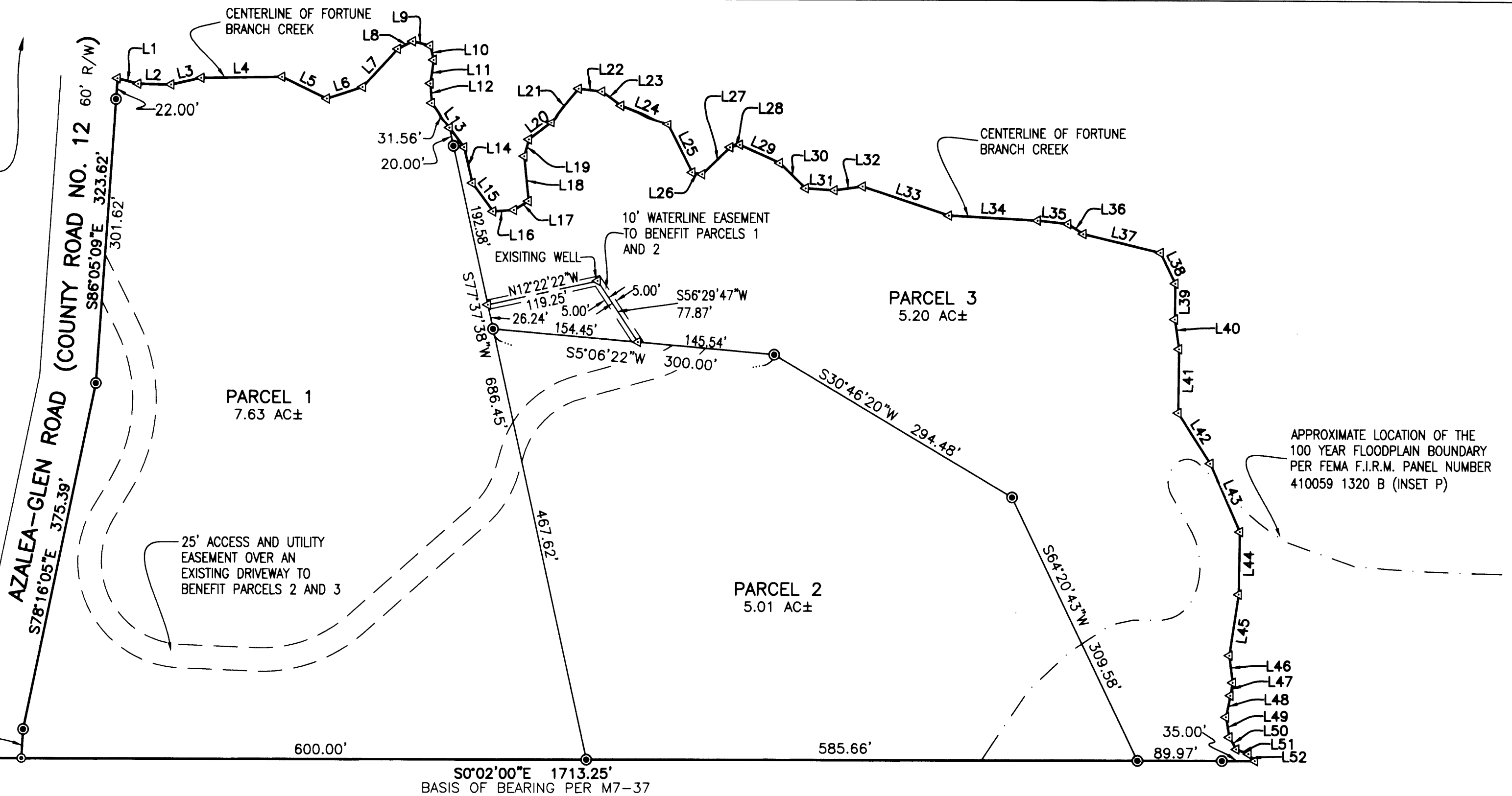
NOTE: FOR FLOODPLAIN MONUMENT  
 USE USC&GS BENCHMARK "U-255"  
 PER DOUGLAS COUNTY SURVEY RECORDS  
 APPROX. 600' EAST OF PROJECT,  
 ADJACENT TO AZALEA-GLEN ROAD  
 (COUNTY RD. #12)

CENTER QUARTER  
 CORNER SECTION 20,  
 T32S, R5W, W.M.

(S0°26'46"W  
 117.63') R1  
 117.78'

(S0°31'06"W  
 284.97') R1  
 286.35'

S86°43'16"E  
 30.86'



LINE	DIRECTION	LENGTH
L1	N14°17'45"E	22.65'
L2	N1°09'22"E	35.07'
L3	N12°39'57"W	32.76'
L4	S0°53'57"E	85.70'
L5	N25°42'22"E	52.93'
L6	N18°05'08"W	40.00'
L7	N47°25'32"W	55.03'
L8	N27°17'35"W	17.83'
L9	N13°44'53"E	18.89'
L10	N75°37'58"E	15.62'
L11	S82°16'59"E	25.30'
L12	N85°46'36"E	20.84'
L13	N53°12'40"E	57.69'
L14	N76°51'55"E	39.03'
L15	N53°44'06"E	37.31'
L16	N4°07'54"W	22.13'
L17	N30°54'47"W	18.21'
L18	S84°19'33"W	47.81'
L19	N74°52'19"W	18.62'
L20	N37°56'40"W	30.13'

LINE	DIRECTION	LENGTH
L21	N50°22'04"W	45.30'
L22	N6°57'39"E	25.02'
L23	N36°37'05"E	25.20'
L24	N20°18'27"E	53.22'
L25	N63°23'22"E	57.88'
L26	N10°12'41"E	10.84'
L27	N43°59'13"W	41.26'
L28	N15°38'15"W	10.59'
L29	N24°18'49"E	46.69'
L30	N44°20'10"E	38.36'
L31	N3°43'59"E	30.68'
L32	S8°03'23"E	30.27'
L33	N18°25'51"E	96.59'
L34	S3°08'07"W	94.47'
L35	N6°17'31"E	32.59'
L36	N33°20'29"E	19.37'
L37	N13°28'21"E	84.36'
L38	N64°04'17"E	36.33'
L39	S89°15'33"E	38.06'
L40	N81°43'35"E	31.86'

LINE	DIRECTION	LENGTH
L41	S89°26'49"E	67.74'
L42	N57°13'45"E	63.71'
L43	S66°21'32"W	79.07'
L44	N89°05'07"W	66.29'
L45	S81°26'44"E	65.58'
L46	N82°49'19"E	29.10'
L47	S80°05'47"E	13.90'
L48	S78°29'16"E	23.40'
L49	N80°18'37"E	21.60'
L50	N59°57'30"E	14.73'
L51	N20°46'36"E	13.89'
L52	N47°19'51"E	9.99'



**LEGEND:**  
 ● SET 5/8" x 30" IRON ROD w/CAP MARKED  
 "I.E. ENGINEERING" UNLESS OTHERWISE NOTED  
 ○ FOUND 5/8" IRON ROD  
 UNLESS OTHERWISE NOTED  
 ⊙ FOUND 1 1/2" IRON PIPE  
 △ CALCULATED POSITION  
 ( ) R1 RECORD AS PER L.P. 2008-0021

0' 50 100 200  
 SCALE: 1" = 100'

<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p>OREGON                  JULY 14, 1978                  RONALD A. QUIMBY                  1654</p> <p>EXPIRES: 12/31/2010</p>	<p><b>LAND PARTITION</b></p> <p>LYING IN THE S.E. 1/4 OF SECTION 20, TOWNSHIP 32 SOUTH,                  RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR:                  SHANOA FAUN RIVERA                  CONSERVATORSHIP                  P.O. BOX 10                  GRANTS PASS, OR. 97528</p>	<p>SURVEYED BY:                    809 SE Pine Street                  Roseburg, Oregon 97470                  PHONE (541) 673-0166                  FAX (541) 440-9392                  iemail@ieengineering.com</p>
SCALE: AS SHOWN	JOB NO: 2326-01 DATE: JAN., 2009	DWG. BY: JL PM: JK

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

ALL OF THAT LAND AS DESCRIBED IN INSTRUMENT NUMBER 1993-09417, AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, LOCATED IN SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 32, SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

**NARRATIVE:**

THE PURPOSE OF THIS MAP IS TO SUBDIVIDE SAID INSTRUMENT NUMBER 1993-09417 INTO 3 PARCELS AS SHOWN.

**PROCEDURE WAS AS FOLLOWS:**

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. WE LOCATED THE CENTERLINE OF FORTUNE BRANCH ROAD AND OFFSET IT 30 FEET TO CREATE THE NORTHERLY BOUNDARY OF THE PARCEL. WE ALSO LOCATED THE CENTERLINE OF FORTUNE BRANCH CREEK AND HELD IT AS THE EASTERLY AND SOUTHERLY BOUNDARIES AS SHOWN. MONUMENTS WERE THEN SET TO DELINEATE THE NEW PARCELS AS SHOWN.

ZONE: 5R AND CRS  
COMP. PLAN: RCS  
WATER: WELLS  
SEWER: ONSITE SEWER

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT SHONOA FAWN RIVERA CONSERVATORSHIP, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Daniel Hughes 2/6/09  
DANIEL HUGHES, CO-CONSERVATOR DATE

Dustin Rivera 2/6/09  
DUSTIN RIVERA, CO-CONSERVATOR DATE

**ACKNOWLEDGMENT:**

STATE OF Oregon  
COUNTY OF Josephine } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 6th DAY OF February, 2009, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DANIEL HUGHES AS CO-CONSERVATOR OF SHONOA FAWN RIVERA CONSERVATORSHIP, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Daniel H. Jaccan Carnes  
NOTARY SIGNATURE

Jaccan Carnes  
NOTARY NAME

NOTARY PUBLIC - Oregon  
COMMISSION NO.: 423468  
MY COMMISSION EXPIRES: 12/15/2011

**ACKNOWLEDGMENT:**

STATE OF Oregon  
COUNTY OF Josephine } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 6th DAY OF February, 2009, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DUSTIN RIVERA AS CO-CONSERVATOR OF SHONOA FAWN RIVERA CONSERVATORSHIP, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Jaccan Carnes  
NOTARY SIGNATURE

Jaccan Carnes  
NOTARY NAME

NOTARY PUBLIC - Oregon  
COMMISSION NO.: 423468  
MY COMMISSION EXPIRES: 12/15/2011

**APPROVALS:**

Keith L. Cubic 2/11/09  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

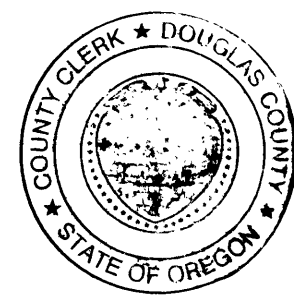
Romy Wan 2-11-09  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corree 2/11/09  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 12th DAY OF February, 2009, 10:06 O'CLOCK (AM) PM

BARBARA E. NIELSEN  
DOUGLAS COUNTY CLERK By Heli Johnston, Deputy 2/12/09 DATE



FIELD CREW: DEREK FEIGEL AND JEREMY LEONARD  
EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR  
OFFICE: RYAN PALMER  
DRAFTING: JOHN LAUB

PLANNING DEPARTMENT FILE NO. 08-049

<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>  EXPIRES: 12/31/2010	<b>LAND PARTITION</b> LYING IN THE S.E. 1/4 OF SECTION 20, TOWNSHIP 32 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
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