

DOUGLAS COUNTY OFFICIAL RECORDS
 BARBARA E. NIELSEN, COUNTY CLERK
 2008-021445
 NO FEE
 12/05/2008 03:09:52 PM
 PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
 This is a no fee document

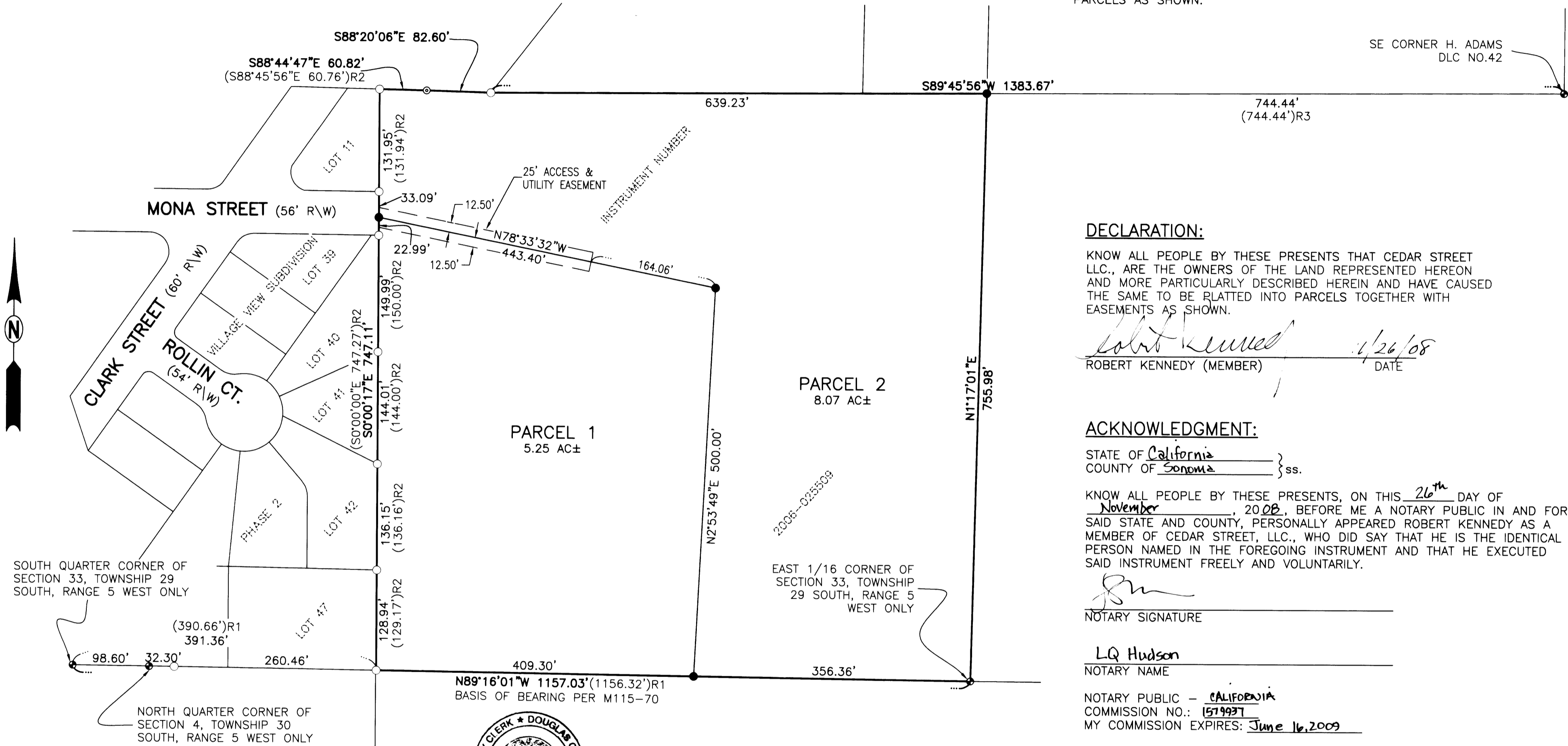
- LEGEND:**
- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
 - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - FOUND BRASS CAP AS NOTED
 - ⊙ FOUND 2" IRON PIPE
 - () R1 RECORD AS PER M115-70
 - () R2 RECORD AS PER VOL. 23, PG. 18
 - () R3 RECORD AS PER RM2-56

FIELD CREW: JEREMY LEONARD AND JOHN LAUB
EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR
OFFICE: RYAN PALMER
DRAFTING: JOHN LAUB

NARRATIVE:
 THE PURPOSE OF THIS MAP IS TO DIVIDE SAID INSTRUMENT NUMBER 2006-025509 INTO 2 PARCELS AS SHOWN.

PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE EAST BOUNDARY WAS ESTABLISHED PER RECORD DISTANCES PER RM2-56 AS RECORDED IN THE SURVEY RECORDS OF DOUGLAS COUNTY. MONUMENTS WERE THEN SET TO DELINEATE THE PARCELS AS SHOWN.



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT CEDAR STREET LLC., ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Robert Kennedy 12/26/08
 ROBERT KENNEDY (MEMBER) DATE

ACKNOWLEDGMENT:

STATE OF California
 COUNTY OF Sonoma } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 26th DAY OF November, 2008, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ROBERT KENNEDY AS A MEMBER OF CEDAR STREET, LLC., WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

LQ Hudson
 NOTARY SIGNATURE

LQ Hudson
 NOTARY NAME

NOTARY PUBLIC - CALIFORNIA
 COMMISSION NO.: 1579937
 MY COMMISSION EXPIRES: June 16, 2009

APPROVALS:

Keith L. Cubie 12/2/08
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

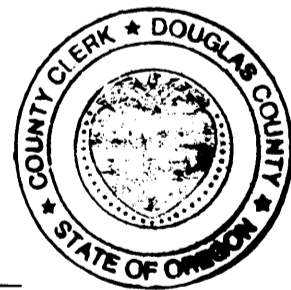
Randy Smith 12-2-08
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corvace 12/5/08
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 5th DAY OF DECEMBER, 2008, 3:09 O'CLOCK AM/PM

BARBARA E. NIELSEN, *By Sharon Faye, Deputy* 12/5/08
 DOUGLAS COUNTY CLERK DATE



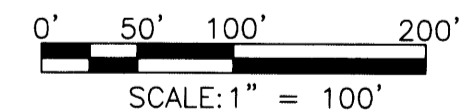
SURVEYOR'S CERTIFICATE:

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

ALL OF THAT LAND AS DESCRIBED IN INSTRUMENT NUMBER 2006-025509 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33 TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

ZONE: R-1 AND FF
 COMP. PLAN: RMD AND FFT
 WATER: TRI-CITY JOINT WATER AND SEWER AUTHORITY
 SEWER: TRI-CITY JOINT WATER AND SEWER AUTHORITY

PLANNING DEPARTMENT FILE NO. 08-075



	LAND PARTITION	
	LYING IN THE SE 1/4 OF SECTION 33, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	

2008-0090

2008-0090