

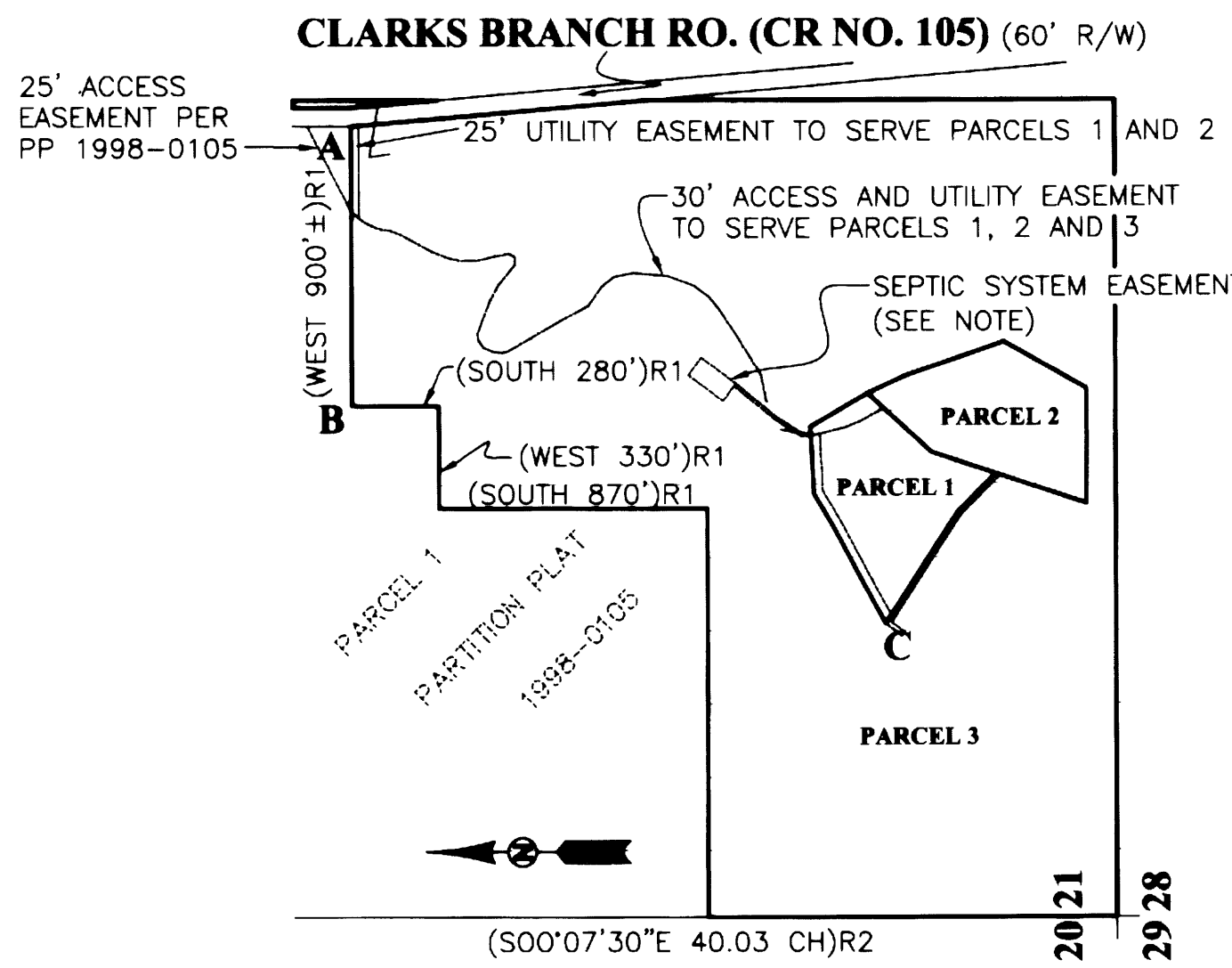
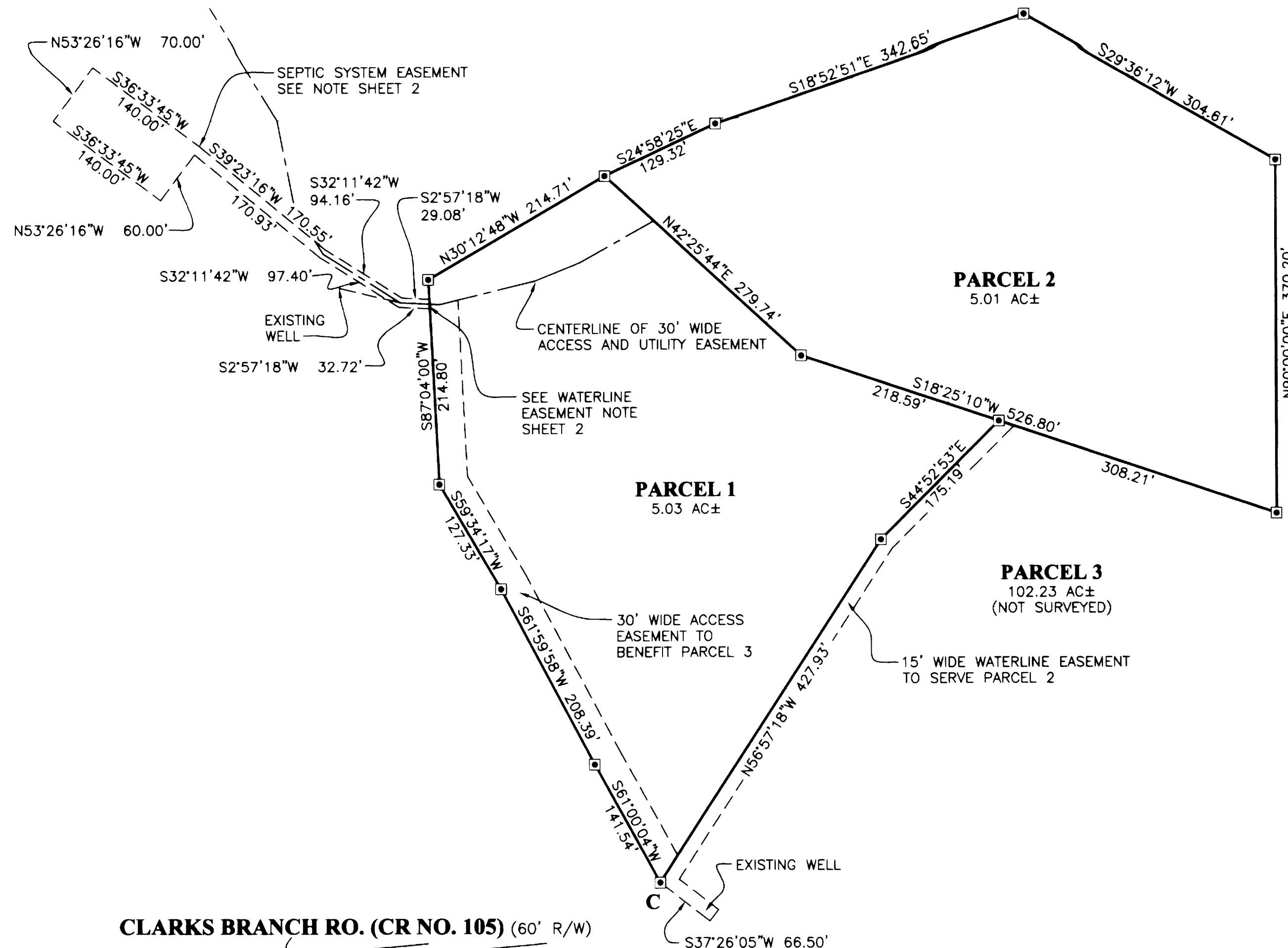
DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK  
2008-020777  
NO FEE  
11/21/2008 10:59:06 AM  
PLAT-PAR Crt=1 Str=1 RECEIPTCOUNTER  
This is a no fee document

**30' ACCESS AND UTILITY EASEMENT.**

LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
BEGINNING AT A POINT ON THE MOST NORTHERLY SOUTH BOUNDARY OF PARCEL 1 OF PARTITION PLAT 1998-0105, DOUGLAS COUNTY PLAT RECORDS, FROM WHICH THE MOST EASTERLY SOUTHEAST CORNER OF SAID PARCEL 1 BEARS SOUTH ~~00°00'00"~~ EAST, 276.17 FEET; THENCE LEAVING SAID SOUTH BOUNDARY AND ALONG THE CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES:  
SOUTH 37°44'42" WEST, 52.56 FEET TO A POINT;  
THENCE SOUTH 24°33'19" WEST, 48.71 FEET TO A POINT;  
THENCE SOUTH 12°56'34" WEST, 29.66 FEET TO A POINT;  
THENCE SOUTH 16°50'34" WEST, 20.79 FEET TO A POINT;  
THENCE SOUTH 21°47'32" WEST, 46.10 FEET TO A POINT;  
THENCE SOUTH 28°25'25" WEST, 111.24 FEET TO A POINT;  
THENCE SOUTH 20°44'31" WEST, 53.51 FEET TO A POINT;  
THENCE SOUTH 12°06'50" WEST, 44.00 FEET TO A POINT;  
THENCE SOUTH 00°52'28" EAST, 56.41 FEET TO A POINT;  
THENCE SOUTH 13°44'56" EAST, 49.39 FEET TO A POINT;  
THENCE SOUTH 11°07'04" EAST, 57.71 FEET TO A POINT;  
THENCE SOUTH 28°05'14" WEST, 23.69 FEET TO A POINT;  
THENCE NORTH 84°28'02" WEST, 25.45 FEET TO A POINT;  
THENCE NORTH 51°02'13" WEST, 85.75 FEET TO A POINT;  
THENCE NORTH 61°16'18" WEST, 60.72 FEET TO A POINT;  
THENCE NORTH 69°01'59" WEST, 108.09 FEET TO A POINT;  
THENCE SOUTH 79°33'37" WEST, 23.93 FEET TO A POINT;  
THENCE SOUTH 53°51'54" WEST, 24.85 FEET TO A POINT;  
THENCE SOUTH 23°49'57" WEST, 35.74 FEET TO A POINT;  
THENCE SOUTH 06°20'36" WEST, 27.67 FEET TO A POINT;  
THENCE SOUTH 13°18'30" EAST 17.17 FEET TO A POINT;  
THENCE SOUTH 29°50'57" EAST 170.73 FEET TO A POINT;  
THENCE SOUTH 28°09'22" EAST 133.96 FEET TO A POINT;  
THENCE SOUTH 54°46'51" EAST 73.83 FEET TO A POINT;  
THENCE SOUTH 38°00'08" EAST 51.69 FEET TO A POINT;  
THENCE SOUTH 10°36'16" EAST 61.46 FEET TO A POINT;  
THENCE SOUTH 04°20'41" WEST 111.66 FEET TO A POINT;  
THENCE SOUTH 21°04'13" WEST 93.79 FEET TO A POINT;  
THENCE SOUTH 36°07'02" WEST 53.08 FEET TO A POINT;  
THENCE SOUTH 50°29'52" WEST 57.46 FEET TO A POINT;  
THENCE SOUTH 55°55'10" WEST 98.13 FEET TO A POINT;  
THENCE SOUTH 58°19'03" WEST 150.99 FEET TO A POINT;  
THENCE SOUTH 78°43'11" WEST 95.68 FEET TO A POINT;  
THENCE SOUTH 57°41'03" WEST 54.82 FEET TO A POINT;  
THENCE SOUTH 32°11'42" WEST 95.78 FEET TO A POINT;  
THENCE SOUTH 02°57'18" WEST 41.40 FEET TO A POINT;  
THENCE SOUTH 13°37'29" EAST 103.74 FEET TO A POINT;  
THENCE SOUTH 22°00'03" EAST 49.85 FEET TO A POINT;  
THENCE SOUTH 29°02'17" EAST 89.76 FEET TO A POINT AND THERE TERMINATING.

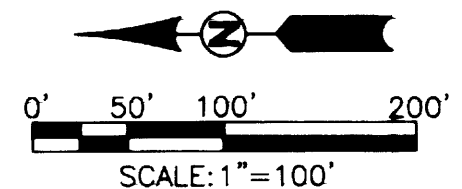
**25' UTILITY EASEMENT.**

A STRIP OF LAND, BEING THE NORTH 25 FEET OF PARCEL 3, AS SHOWN HEREON, LYING EAST OF THE 30 FOOT ACCESS AND UTILITY EASEMENT, SHOWN AND DESCRIBED HEREON, TO ITS INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF CLARK'S BRANCH ROAD (COUNTY ROAD NO. 105) AS SHOWN HEREON. THE SIDELINES OF SAID STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED IN ORDER TO BEGIN AND TERMINATE ON THE ABOVE DESCRIBED BOUNDARIES.



**OVERALL SCHEMATIC**  
SCALE: NTS

- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
  - ( ) R1 RECORD AS PER LP 1998-0105
  - ( ) R2 RECORD AS PER VOL. 1, PG. 240-241



2008-0085 A

2008-0085 A

<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>Ronald A. Gumbey</i></p> <p>OREGON JULY 14, 1978 RONALD A. GUMBAY 1964</p> <p>EXPIRES: 12/31/2008</p>	<p><b>LAND PARTITION</b></p> <p>LYING IN THE SW 1/4 OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p><b>SURVEYED FOR:</b></p> <p>GEORGE AND BEVERLY HAWKS 121 SWEENEY CT. EL SOBRANTE, CA 94803</p>	<p><b>SURVEYED BY:</b></p> <p><b>i.e.</b> ENGINEERING</p> <p>809 SE Pine Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p>
<p>SCALE: AS SHOWN</p>	<p>DATE: OCT., 2008</p>	<p>DWG. BY: DAF</p> <p>JOB NO: 1006-06</p> <p>PAGE: 1 OF 2</p>

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
PARCEL 2 OF PARTITION PLAT 1998-0105, DOUGLAS COUNTY PLAT RECORDS AS DESCRIBED AND RECORDED IN INSTRUMENT NO. 2003-032593, DOUGLAS COUNTY DEED RECORDS

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION PARCEL 2 OF LAND PARTITION 1998-0105, PLAT RECORDS OF DOUGLAS COUNTY, DESCRIBED IN INSTRUMENT NO. 2003-032593, DEED RECORDS OF DOUGLAS COUNTY. THE BASIS OF BEARINGS USED TO CONTROL THE BOUNDARY OF PARCEL 3 WAS PER SAID LAND PARTITION 1998-0105. A FENCE LINE WAS TIED AND HELD AS THE NORTH BOUNDARY OF THE AFOREMENTIONED PARCEL 2 OF SAID LAND PARTITION 1998-0105. MONUMENTS WERE THEN SET IN ORDER TO DELINEATE THE NEWLY CREATED PARCEL BOUNDARIES AS SHOWN. THE ACCESS AND UTILITY EASEMENT DESCRIBED HEREON WAS CREATED BY TYING THE CENTER LINE OF AN EXISTING ROAD.

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT GEORGE M. AND BEVERLY A. HAWKS, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

George M. Hawks 10/22/08  
GEORGE M. HAWKS DATE

Beverly A. Hawks 10/22/08  
BEVERLY A. HAWKS DATE

**ACKNOWLEDGMENT:**

STATE OF California  
COUNTY OF Colusa

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 22nd DAY OF October, 2008, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED GEORGE M. AND BEVERLY A. HAWKS, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Carol Lujan  
NOTARY SIGNATURE

Carol Lujan  
NOTARY NAME

NOTARY PUBLIC - California  
COMMISSION NO.: 1597169  
MY COMMISSION EXPIRES: August 22, 2009

**MONUMENTATION NOTES:**

**A-B:** WEST 900.00'±  
BASIS OF BEARING PER LP 1998-0105

**B-C:** S22°04'36"W 1861.58'  
POINT "A" IS A TIE TO A FENCE CORNER THAT WAS HELD AS A POINT ON BOTH THE NORTH LINE OF PARCEL 2, INSTRUMENT NO. 2001-21960, DEED RECORDS OF DOUGLAS COUNTY AND THE WEST RIGHT-OF-WAY OF CLARKS BRANCH ROAD (CR NO. 105).

**WATERLINE EASEMENT NOTE:**  
CENTERLINE OF 15' WIDE WATERLINE EASEMENT BEARS N02°57'18"E, 30.90 FEET ALONG THE 30' WIDE ACCESS EASEMENT FROM IT'S INTERSECTION WITH THE NORTH BOUNDARY OF PARCEL 1 TO A POINT FROM WHICH AN EXISTING WELL BEARS N13°05'31"E, 65.14'.

**SEPTIC SYSTEM EASEMENT NOTE:**  
FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM APPURTENANT TO PARCEL 1, ~~AND PARCEL 2 RESPECTIVELY~~ SAID EASEMENT SHALL NOT BE USED FOR ANY CONFLICTING USE OR PURPOSE DETRIMENTAL TO SAID SYSTEM OR CONTRARY TO LAWS AND RULES OF GOVERNMENTAL AGENCIES APPLICABLE OR RELATED TO SAID SYSTEM.

**FIELD CREW:** MIKE FROMDAHL AND MARK ELLIS

**EQUIPMENT:** TOPCON TOTAL STATION AND TDS RECON DATA COLLECTOR

**OFFICE:** BRENT KNAPP

**DRAFTING:** DEREK FEIGEL

**APPROVALS:**

Keith L. Cubic 11/17/08  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 11-18-08  
DOUGLAS COUNTY SURVEYOR Deputy DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Coore 11/21/08  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 21 DAY OF November, 2008, 10:59 O'CLOCK AM/PM

BARBARA E. NIELSEN by g. Reardon Deputy 11-21-08  
DOUGLAS COUNTY CLERK DATE



PLANNING DEPARTMENT FILE NO. 05-052 AND 06-344

**ZONE:** (FF) FARM FOREST  
**COMP. PLAN:** (FFT) FARM FOREST TRANSITIONAL  
**WATER:** ON SITE  
**SEWER:** ON SITE

<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>   <b>OREGON</b> JULY 14, 1978 <b>RONALD A. QUIMBY</b> 1654  EXPIRES: 12/31/2008	<b>LAND PARTITION</b> LYING IN THE SW 1/4 OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
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