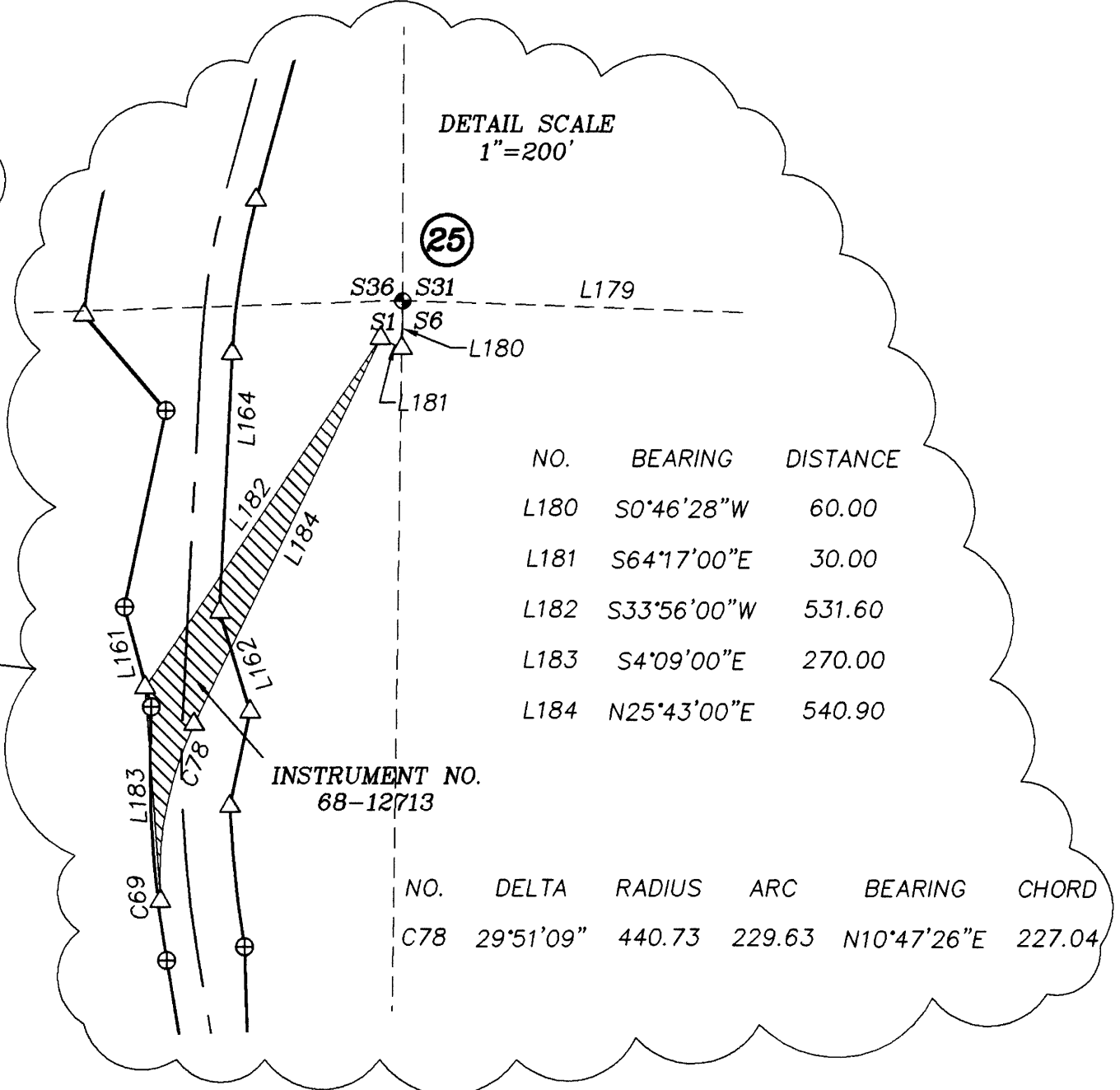
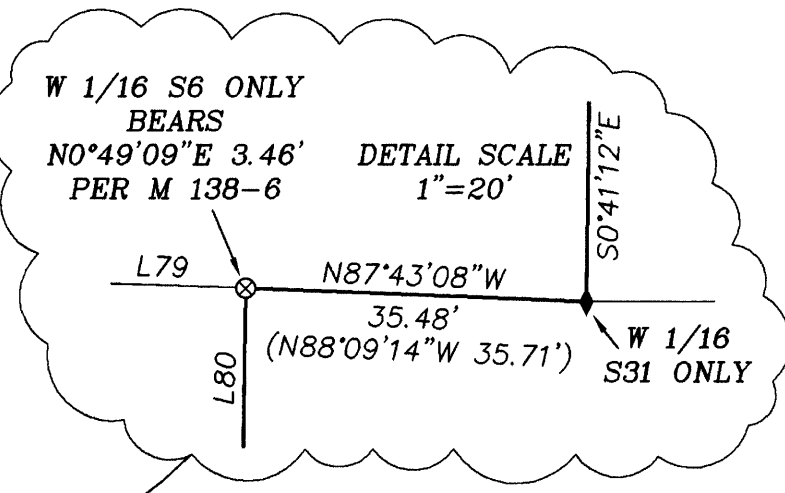
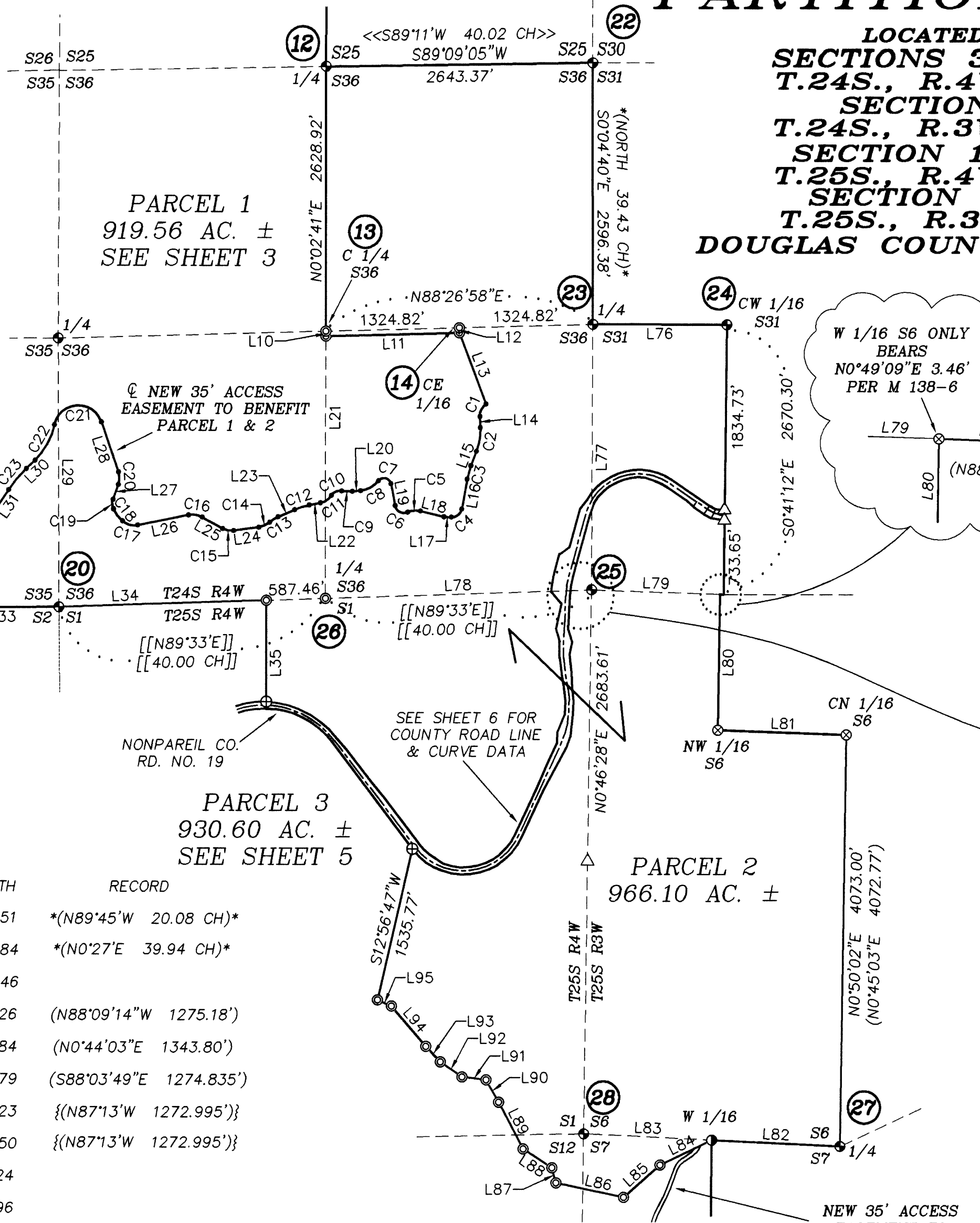
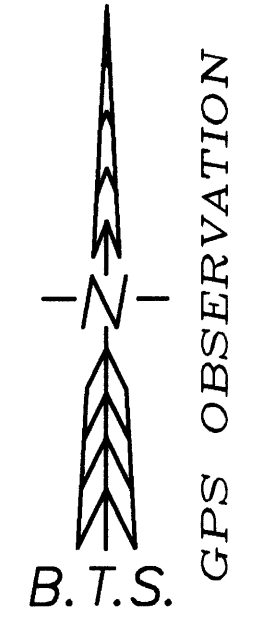


PARTITION PLAT

LOCATED IN
 SECTIONS 35 & 36
 T.24S., R.4W., W.M.
 SECTION 31
 T.24S., R.3W., W.M.
 SECTION 1 & 12
 T.25S., R.4W., W.M.
 SECTION 6 & 7
 T.25S., R.3W., W.M.
 DOUGLAS COUNTY, OREGON



NO.	DIRECTION	LENGTH	RECORD
L76	N89° 52' 15\"W	1328.51	*(N89°45'W 20.08 CH)*
L77	S0° 16' 37\"W	2628.84	*(N0°27'E 39.94 CH)*
L78	N88° 06' 20\"E	2639.46	
L79	S88° 04' 21\"E	1275.26	(N88°09'14\"W 1275.18')
L80	S0° 49' 09\"W	1343.84	(N0°44'03\"E 1343.80')
L81	S87° 58' 44\"E	1274.79	(S88°03'49\"E 1274.835')
L82	S87° 16' 17\"E	1273.23	{(N87°13'W 1272.995')}
L83	N87° 12' 18\"W	1272.50	{(N87°13'W 1272.995')}
L84	N64° 20' 20\"E	569.24	
L85	N48° 27' 14\"E	483.96	
L86	S77° 57' 49\"E	685.45	
L87	S14° 56' 09\"E	155.29	
L88	S56° 57' 45\"E	340.97	
L89	S27° 42' 54\"E	522.51	
L90	S29° 18' 53\"E	254.17	
L91	S83° 14' 33\"E	240.55	
L92	S55° 23' 36\"E	261.10	
L93	S43° 14' 02\"E	210.64	
L94	S40° 37' 35\"E	524.06	
L95	S66° 36' 11\"E	151.05	

NO.	BEARING	DISTANCE
L180	S0°46'28\"W	60.00
L181	S64°17'00\"E	30.00
L182	S33°56'00\"W	531.60
L183	S4°09'00\"E	270.00
L184	N25°43'00\"E	540.90

NO.	DELTA	RADIUS	ARC	BEARING	CHORD
C78	29°51'09\"	440.73	229.63	N10°47'26\"E	227.04

LEGEND:

- ⊙ = SET 5/8" x 30" IRON ROD w/PLASTIC CAP "BTS ENG-SURV" OR AS NOTED
- ⊕ = FOUND BRASS CAP PER PLSS ID NO. AS NOTED
- ⊗ = FOUND 5/8" IRON ROD PER M 138-6
- ⊙ = FOUND BRASS CAP PER PER M 56-3
- ⬠ = FOUND 5/8" IRON ROD PER PER CS 55/195-2
- ⊕ = FOUND 5/8" IRON ROD PER 1968 DOUGLAS COUNTY RD. DEPARTMENT PLANS
- = COMPUTED EASEMENT POINT
- △ = COMPUTED POINT NOT SET
- [[]] = RECORD PER 1855 USGLO SURVEY
- *() = RECORD PER 1960 USBLM DEPENDENT RESURVEY
- << >> = RECORD PER 1965 USBLM DEPENDENT RESURVEY
- () = RECORD PER M 138-6
- {{ }} = RECORD PER M 56-3

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Kristian O. Degroot
 OREGON
 JULY 17, 1981
 KRISTIAN O. DEGROOT
 1941
 RENEWAL DATE: 12-31-09

BTS ENGINEERING & SURVEYING, INC.
 431 S.E. MAIN ST., ROSEBURG, OR 97470
 PHONE (541) 673-0966 FAX (541) 673-0105

SCALE: 1" = 1000'	FOR: DOUGLAS COUNTY INC. PO BOX 848 WINCHESTER, OR 97495	JOB #: 04-119 FILE: 04-119 Hunt Ranch LP09.DWG SHEET 4 OF 7
DATE: AUGUST 8, 2008		