



PLAT-PAR Cnt=1 Stn=3 MARRIAGECOUNTER  
This is a no fee document

FILED THIS THE 30th DAY OF June, 2008 3:51 PM

BARBARA E. NIELSEN, *By Sherryl Jay Deputy*  
DOUGLAS COUNTY CLERK



# LAND PARTITION

DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 08-038.

CENTER LINE 15 FOOT WIDE  
WATER LINE EASEMENT INDEX:

- (A) S 0° 16' 14" E 470.63'
- (B) N 89° 43' 46" E 174.00'

WELL 3 IS FOR DOMESTIC  
WATER PER THIS PARTITION

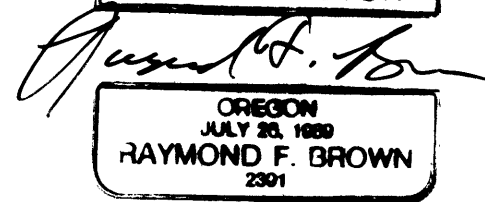
Located in the:  
N.E. 1/4 of SECTION 20,  
TOWNSHIP 29 SOUTH, RANGE 8 WEST  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

PARTITIONER and LEGAL OWNER OF RECORD:  
TOM McFERRIN and DONNA HELLER  
11551 FOX ESTATES COURT  
REDDING, CA. 96003

TOTAL NUMBER OF PARCELS: 3 ( THREE )  
WATER SUPPLY: WELLS  
SEWER DISPOSAL: SEPTIC  
COMPREHENSIVE PLAN DESIGNATION: RR5  
ZONING: 5R.

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
Phone: ( 541 ) 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR



OREGON  
JULY 25, 1980  
RAYMOND F. BROWN  
2391

EXP. 12/31/09

### SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON, THE BOUNDARIES OF WHICH ARE DESCRIBED AS THE FOLLOWING:

*Raymond F. Brown*  
RAYMOND F. BROWN - P.L.S. # 2391

June 20, 2008  
DATE:

### LEGAL DESCRIPTION:

THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 29 SOUTH, RANGE 8 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

PARCEL 1 OF THAT LAND PARTITION DEFINED BY DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE NUMBER 2008-0017, DOUGLAS COUNTY, OREGON.

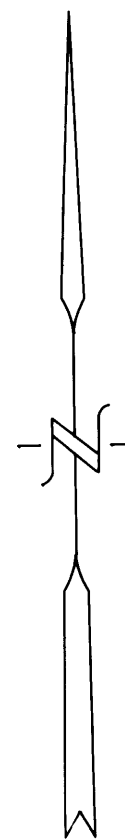
### NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATIONS LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE NUMBER 2008-0017, CONTROLLED THE SURVEY.

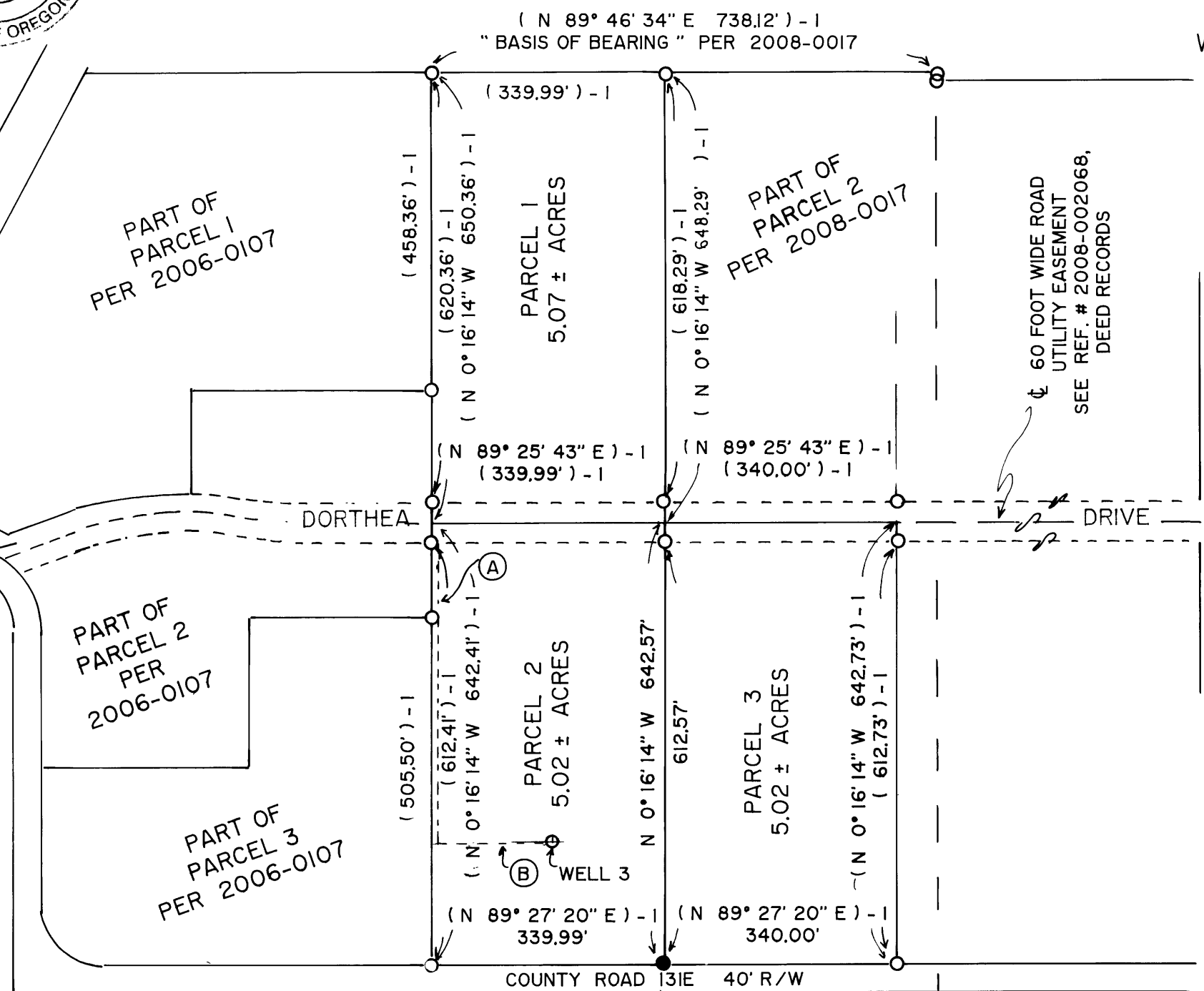
AGREEMENT TO PARTICIPATE IN  
ROADWAY MAINTENANCE ON FILE  
SEE DEED REF. # 2006-029301.

### LEGEND:

- FD. 5/8" IRON ROD PER 2008-0017.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) - RECORD AS PER 2008-0017



JUNE, 2008  
SCALE: 1" = 200'



### DECLARATION:

WE, TOM McFERRIN AND DONNA HELLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

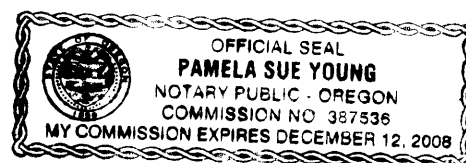
*Tom McFerrin* 6/20/08  
TOM McFERRIN DATE

*Donna Heller* 6/20/08  
DONNA HELLER DATE

ACKNOWLEDGEMENT: STATE OF OREGON  
COUNTY OF DOUGLAS

ON THIS THE 20th DAY OF June, 2008 PERSONALLY APPEARED THE ABOVE NAMED TOM McFERRIN AND DONNA HELLER AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

*Pamela Sue Young*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12-12-08



### APPROVALS:

*Sherryl Jay* 6-30-08  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR DATE

*Raymond F. Brown* 6-30-08  
DOUGLAS COUNTY SURVEYOR'S OFFICE  
DATE

### CERTIFICATION OF TAX PREPAYMENT:

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Joselyn Danko* 6/30/08  
DOUGLAS COUNTY TAX COLLECTOR DATE

2008-0044

2008-0044