

2008-0040

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT **RICHARD TOCHER**, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

SEE CONSENT AFFIDAVIT

RICHARD TOCHER DATE

CONSENT AFFIDAVIT FILED AS INSTRUMENT NO. 2008-011728

**APPROVALS:**

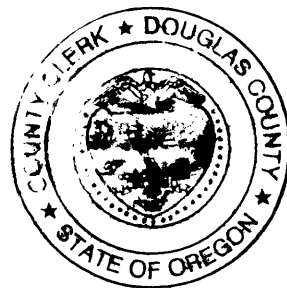
Keith L. Cubie 5/28/08  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 5-29-08  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Correll 6/17/08  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 17<sup>th</sup> DAY OF JUNE, 2008, 2:18 O'CLOCK AM/PM  
BARBARA E. NIELSEN 6/17/08  
 DOUGLAS COUNTY CLERK By Heidi Johnston DEPUTY DATE



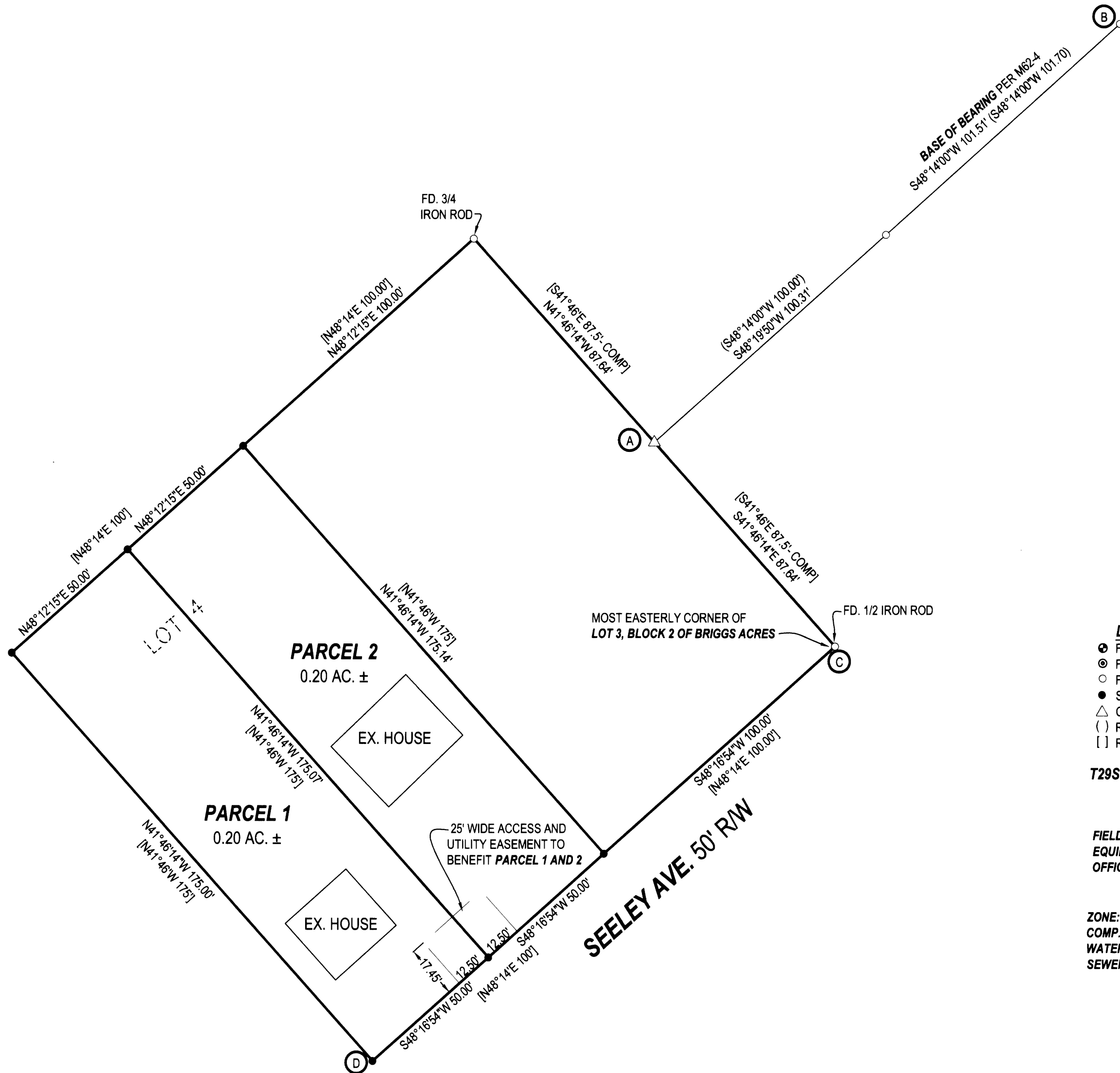
**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY INTO TWO PARCELS, TOGETHER WITH A COMMON ACCESS AND UTILITY EASEMENT AS SHOWN. NO MONUMENTS WERE FOUND TO THE SOUTHWEST TO PROPORTION THE ORIGINAL BLOCK OF THE SUBDIVISION SO THE RW OF **SEELEY AVE.** WAS EXTENDED FROM "C" PARALLEL TO COMP. LINE "B-A", RECORD DISTANCE FROM "C" TO POINT "D" WITH THE SOUTHEAST CORNER OF **PARCEL 2** BEING SET AT MID POINT. THE SOUTHWESTERLY BOUNDARY OF **PARCEL 1** WAS EXTENDED RECORD DISTANCE FROM POINT "D", PARALLEL TO LINE "C-A".

**SURVEYOR'S CERTIFICATE:**

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED IN INSTRUMENT NO. 2006-8326 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.



**LEGEND**

- ⊙ FOUND BRASS CAP
- ⊙ FOUND IRON PIPE
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- ( ) RECORD PER **M62-4**
- [ ] RECORD PER **BRIGGS ACRES, VOL. 7, PG. 42**

**T29S R5W SEC, 33BD TL 2400**

**FIELD CREW:** SCOTT THOMPSON & JESSE CARROLL  
**EQUIPMENT:** NIKON DTM-522 TOTAL STATION  
**OFFICE:** NEIL HIBBS

**ZONE:** R-1  
**COMP. PLAN:** RMD  
**WATER:** TRI-CITY JOINT WATER AND SANITARY AUTHORITY  
**SEWER:** TRI-CITY JOINT WATER AND SANITARY AUTHORITY

PLANNING DEPT. FILE NO. 07-301

<b>LAND PARTITION</b>		REGISTERED PROFESSIONAL LAND SURVEYOR  <i>F. Neil Hibbs</i>
LYING IN THE NW ¼ OF SEC. 33, T29S, R5W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
<b>CLIENT:</b> RICHARD TOCHER 14906 COPPER ST. MISSION HILLS, CALIFORNIA 91345	<b>SURVEYOR:</b> <b>LAND SURVEYING, INC.</b> 4739 LOOKINGGLASS ROAD ROSEBURG, OREGON 97470 phone (541) 957-9303 fax (541) 957-9306 email: neilhibbs@wildblue.net	OREGON JANUARY 12, 1999 <b>F. NEIL HIBBS</b> 52989
<b>DWG. SCALE:</b> 1" = 30'	<b>JOB #:</b> 0791-01	<b>DATE:</b> MARCH 2008
<b>DWG. BY:</b> FLB	<b>PAGE:</b> 1 OF 1	<b>DATE:</b> 6/30/2009

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