

2008-0018 B

# NONRESOURCE DIVISION AND LAND PARTITION

DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 05-312.

Located in the:  
N. W. 1/4 of SECTION 25,  
and in the  
N. E. 1/4 of SECTION 26,  
TOWNSHIP 27 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD AND PARTITIONER:

JAMES P. and BONNIE PYNCH  
JAMES W. and HEIDI C. PYNCH  
17758 DIXONVILLE ROAD  
ROSEBURG, OR. 97470

TOTAL NUMBER of PARCELS: ( 3 ) THREE  
WATER SUPPLY: DIXONVILLE WATER ASSOC. AND WELLS  
SEWER DISPOSAL: SEPTIC  
ZONING: ( FG ) EXCLUSIVE FARM USE - GRAZING,  
( FF ) FARM - FOREST

COMPREHENSIVE PLAN DESIGNATION:  
( FFT ) FARM FOREST TRANSITIONAL  
( AGG ) AGRICULTURE.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James P. Pynch*

CREATED  
JULY 28, 1998  
RAYMOND F. BROWN  
2001

PREPARED BY:

RAYMOND F. BROWN - P.L.S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: ( 541 ) 839 6185

EXP. 12/31/07

LINE INDEX:  
CENTER LINE - 25 FOOT WIDE  
ROAD AND UTILITY EASEMENT

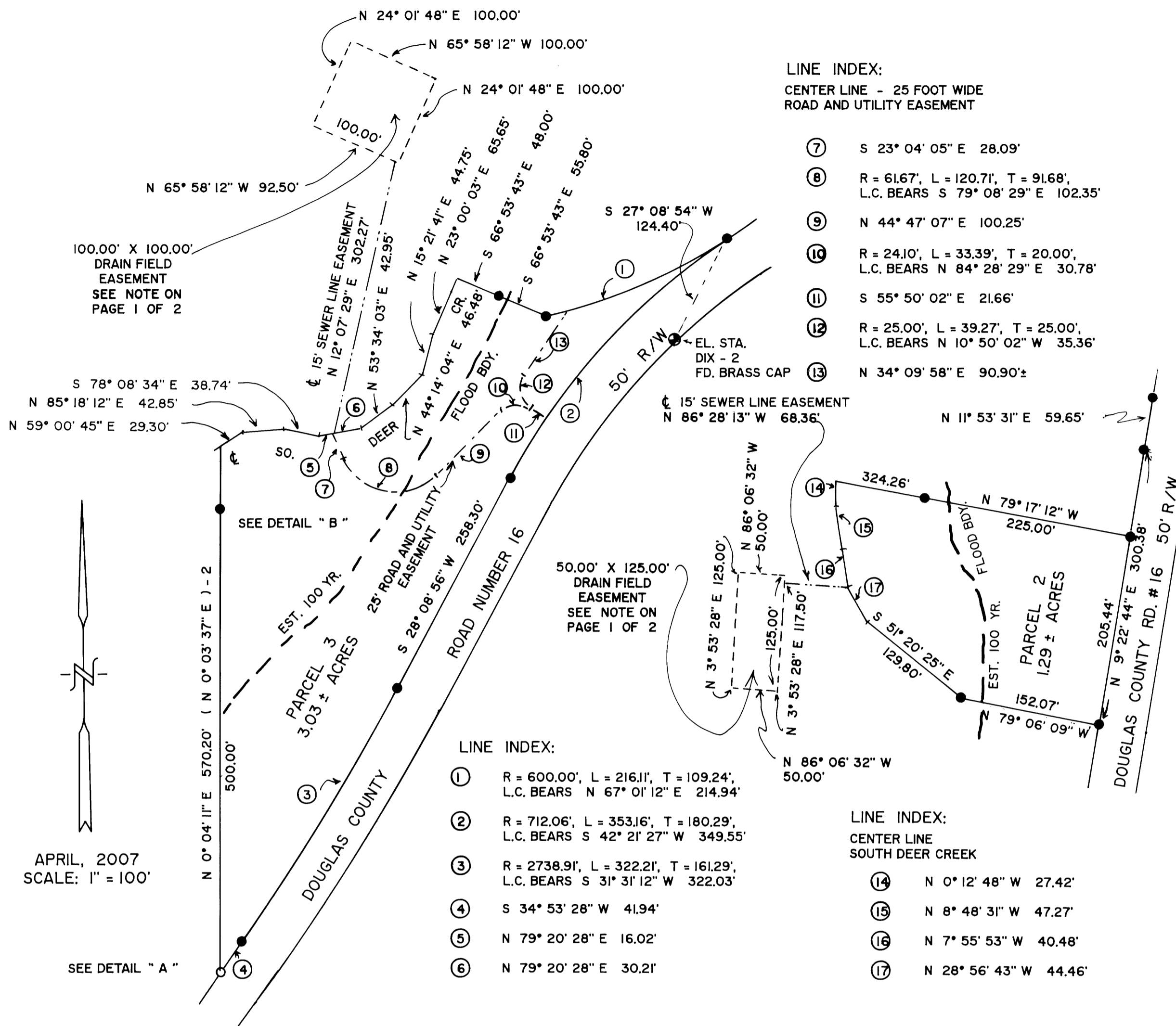
- ⑦ S 23° 04' 05" E 28.09'
- ⑧ R = 61.67', L = 120.71', T = 91.68',  
L.C. BEARS S 79° 08' 29" E 102.35'
- ⑨ N 44° 47' 07" E 100.25'
- ⑩ R = 24.10', L = 33.39', T = 20.00',  
L.C. BEARS N 84° 28' 29" E 30.78'
- ⑪ S 55° 50' 02" E 21.66'
- ⑫ R = 25.00', L = 39.27', T = 25.00',  
L.C. BEARS N 10° 50' 02" W 35.36'
- ⑬ N 34° 09' 58" E 90.90'

LINE INDEX:

- ① R = 600.00', L = 216.11', T = 109.24',  
L.C. BEARS N 67° 01' 12" E 214.94'
- ② R = 712.06', L = 353.16', T = 180.29',  
L.C. BEARS S 42° 21' 27" W 349.55'
- ③ R = 2738.91', L = 322.21', T = 161.29',  
L.C. BEARS S 31° 31' 12" W 322.03'
- ④ S 34° 53' 28" W 41.94'
- ⑤ N 79° 20' 28" E 16.02'
- ⑥ N 79° 20' 28" E 30.21'

LINE INDEX:

- CENTER LINE  
SOUTH DEER CREEK
- ⑭ N 0° 12' 48" W 27.42'
  - ⑮ N 8° 48' 31" W 47.27'
  - ⑯ N 7° 55' 53" W 40.48'
  - ⑰ N 28° 56' 43" W 44.46'



APRIL, 2007  
SCALE: 1" = 100'

### DECLARATION:

WE, JAMES P. AND BONNIE PYNCH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE ARE THE OWNERS OF THE LANDS DEPICTED HEREON AND HAVE CAUSED THE SAME TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

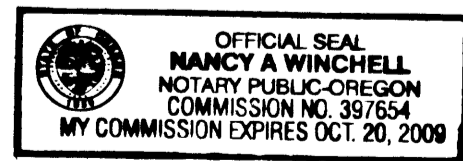
*James P. Pynch*      3-11-08  
 JAMES P. PYNCH      DATE

*Bonnie Pynch*      March 4, 2008  
 BONNIE PYNCH      DATE

STATE OF OREGON  
ACKNOWLEDGEMENT: COUNTY OF DOUGLAS

PERSONALLY APPEARED THE ABOVE-NAMED JAMES P. AND BONNIE PYNCH AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT ON MARCH 4, 2008.

*Nancy A. Winchell*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Oct 20, 2009



### DECLARATION:

WE, JAMES W. AND HEIDI C. PYNCH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE ARE THE OWNERS OF THE LANDS DEPICTED HEREON AND HAVE CAUSED THE SAME TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

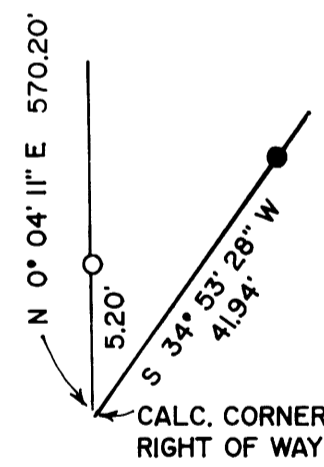
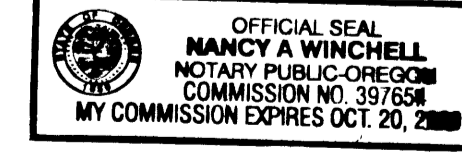
*James W. Pynch*      3/7/08  
 JAMES W. PYNCH      DATE

*Heidi C. Pynch*      3-7-08  
 HEIDI C. PYNCH      DATE

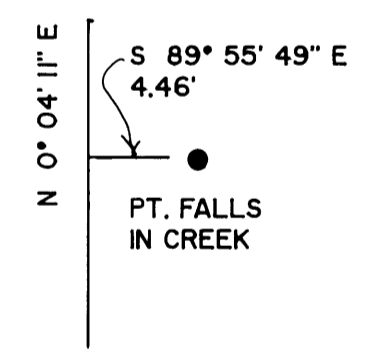
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*Nancy A. Winchell*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Oct 20, 2009



DETAIL " A "  
NO SCALE



DETAIL " B "  
NO SCALE

### LEGEND:

- FD. 5/8" IRON ROD PER M 83-14
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391".
- ( ) - 1 RECORD AS PER M 79-35.
- ( ) - 2 RECORD AS PER M 83-14.

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