

FILED THIS THE 6th DAY OF MARCH, 2008 @ 11:09 A.M.

BARBARA E. NIELSEN
 DOUGLAS COUNTY CLERK

LAND PARTITION

DOUGLAS COUNTY PLANNING
 DEPARTMENT FILE NUMBER 06-167

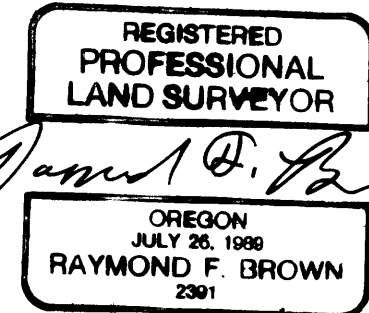
Located in the:
 N.E. 1/4 of SECTION 20,
 TOWNSHIP 29 SOUTH, RANGE 8 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

* FOR LEGAL DESCRIPTION OF EASEMENT, SEE
 RESTRICTIVE COVENANT REF. # 2008-002068.
 SAID EASEMENT TO BENEFIT ALL THREE PARCELS.

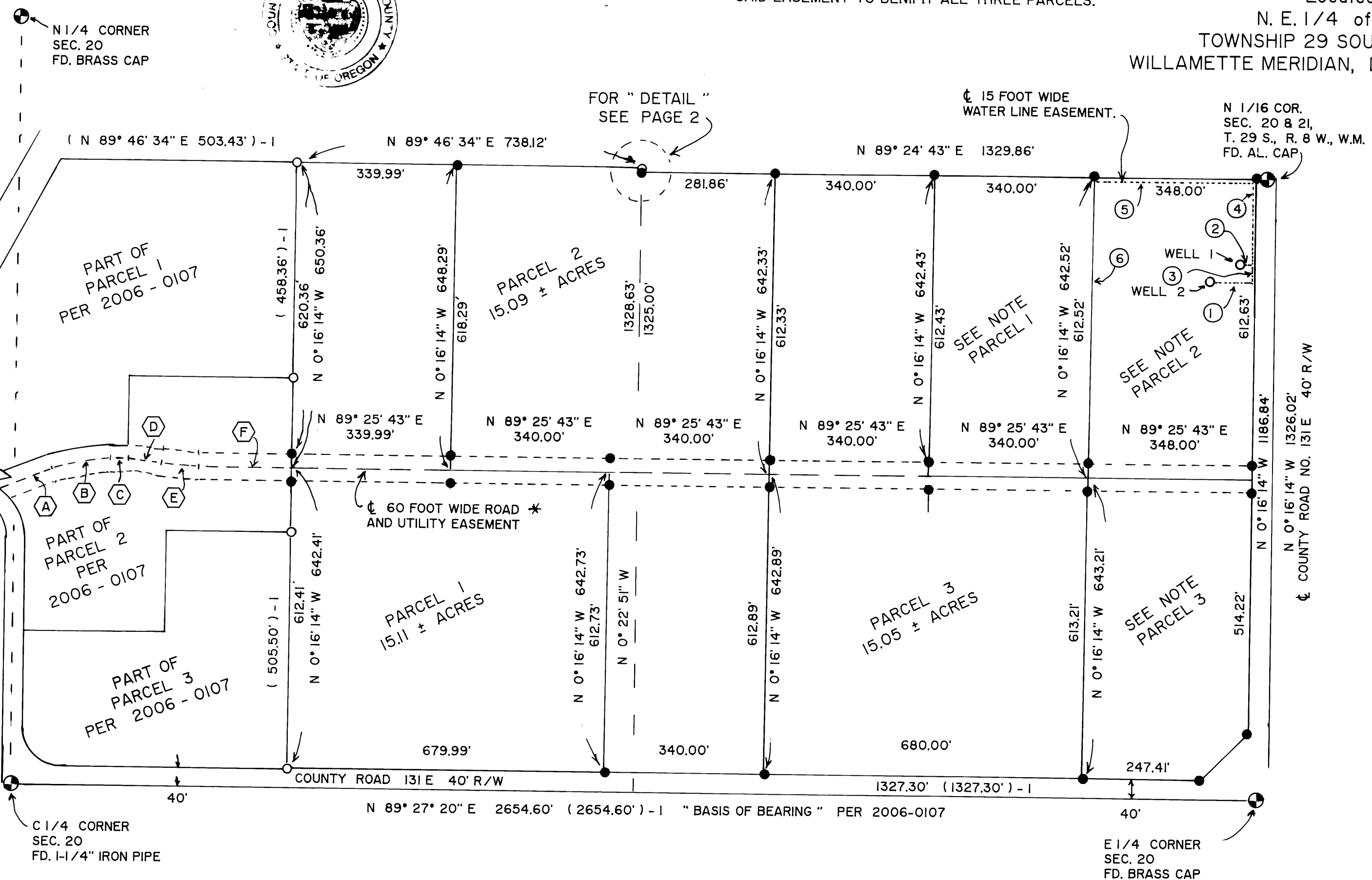
PARTITIONER and LEGAL OWNER OF RECORD:
 TOM McFERRIN and DONNA HELLER
 11551 FOX ESTATES COURT
 REDDING, CA. 96003

TOTAL NUMBER OF PARCELS: 3 (THREE)
 WATER SUPPLY: WELLS
 SEWER DISPOSAL: SEPTIC
 COMPREHENSIVE PLAN DESIGNATION: RR5
 ZONING: 5R

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. # 2391
 P.O. BOX 539
 CANYONVILLE, OREGON 97417
 Phone: (541) 839-6185



EXP. 12/31/07



CENTER LINE 60 FOOT WIDE
 ROAD AND UTILITY EASEMENT INDEX:

- (A) (N 68° 06' 33" E 120.23') - 1
- (B) (R = 332.21', T = 62.53', L = 123.61') - 1
 (L.C. BEARS N 78° 46' 08" E 122.90') - 1
- (C) (N 89° 25' 43" E 42.44') - 1
- (D) (R = 348.35', T = 34.85', L = 69.48') - 1
 (L.C. BEARS S 84° 51' 28" E 69.36') - 1
- (E) (R = 408.35', T = 40.86', L = 81.44') - 1
 (L.C. BEARS S 84° 51' 28" E 81.31') - 1
- (F) (N 89° 25' 43" E 199.84') - 1

CENTER LINE 15 FOOT WIDE
 WATER LINE EASEMENT INDEX:

- (1) N 89° 43' 46" E 89.03'
- (2) N 89° 43' 46" E 24.66'
- (3) N 0° 16' 14" W 36.60'
- (4) N 0° 16' 14" W 176.35'
- (5) S 89° 24' 43" W 340.50'
- (6) S 0° 16' 14" E 605.02'

WELL 1 IS FOR DOMESTIC
 WATER PER THIS PARTITION.

LEGEND:

- FD. 5/8" IRON ROD PER 2006-0107.
- SET 5/8" X 30" IRON ROD WITH PLASTIC
 CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER 2006-0107.

NOV. 2007
 SCALE: 1" = 200'

2008-0017 A

2008-0017 A