

2008-0016

DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK 2008-003523  
\$26.00  
00210054200800035230030034  
02/29/2008 10:15:41 AM  
PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
\$15.00 \$11.00

FILED THIS THE 29 DAY OF February,  
2008 @ 10:15 A.M.

BARBARA E. NIELSEN  
DOUGLAS COUNTY CLERK  
By Camille, Deputy



APPROVALS:  
Keith L. Cubic 2/27/08  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR

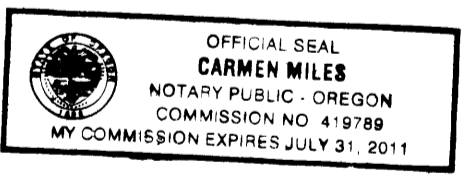
Randy Smith 2-27-08  
DOUGLAS COUNTY SURVEYOR'S OFFICE Deputy DATE

CERTIFICATION OF TAX PREPAYMENT:  
I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR  
OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.  
Sandra K. Cooree 2/28/08  
DOUGLAS COUNTY TAX COLLECTOR DATE

DECLARATION:  
WE, MICHAEL E. GARDNER AND CAROL F. BROOKER-GARDNER, BEING  
FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE CAUSED THE  
LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS, IF  
ANY, SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN  
FREE WILL.  
Michael E. Gardner 2-22-08  
MICHAEL E. GARDNER DATE

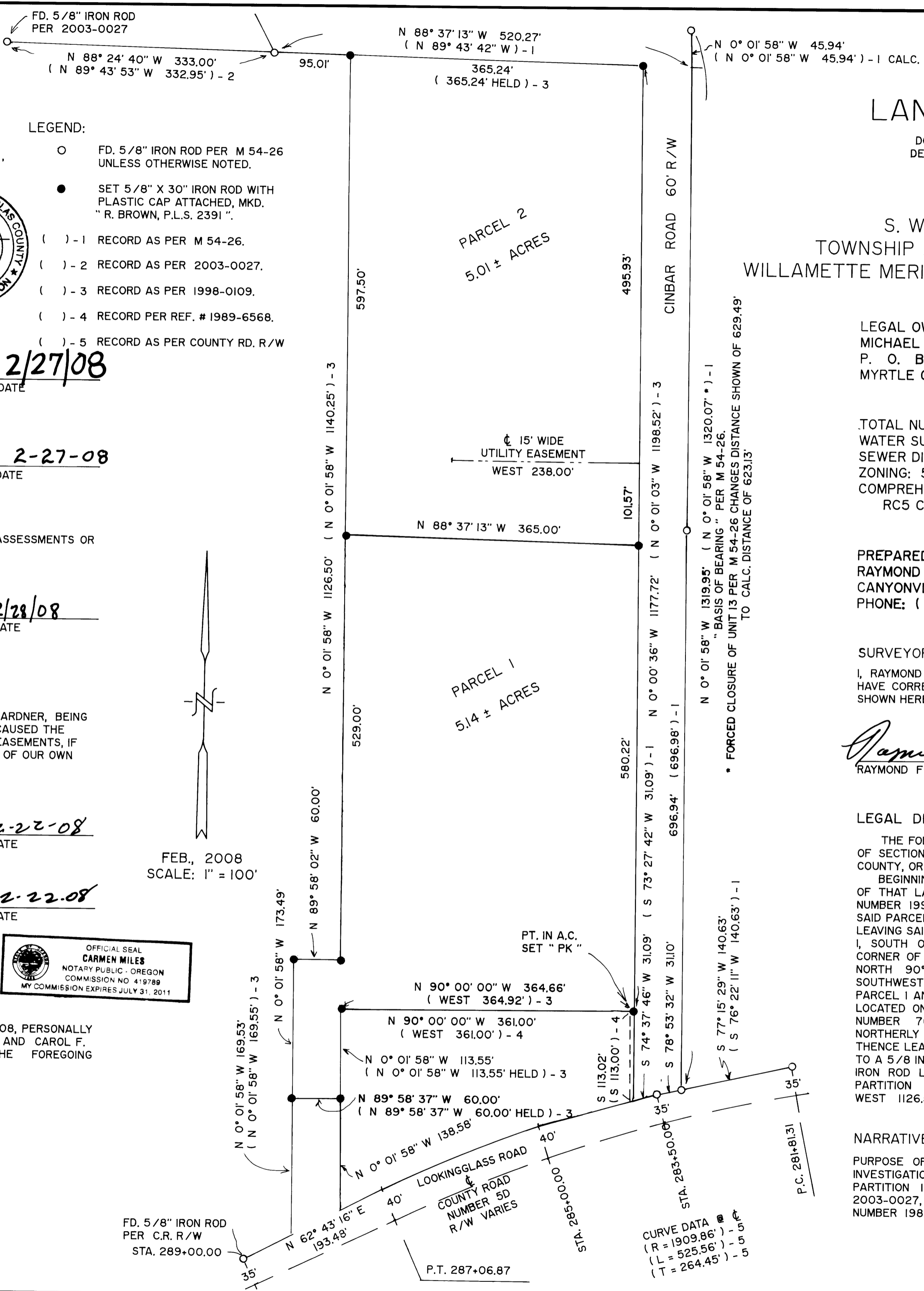
Carol F. Brooker-Gardner 2-22-08  
CAROL F. BROOKER-GARDNER DATE

ACKNOWLEDGEMENT: STATE OF OREGON  
COUNTY OF DOUGLAS



ON THIS THE 22 DAY OF February, 2008, PERSONALLY  
APPEARED THE ABOVE NAMED MICHAEL E. GARDNER AND CAROL F.  
BROOKER-GARDNER AND ACKNOWLEDGED THE FOREGOING  
DECLARATION TO BE A VOLUNTARY AND FREE ACT.  
Carmen Miles  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 07/31/2011

- LEGEND:
- FD. 5/8" IRON ROD PER M 54-26 UNLESS OTHERWISE NOTED.
  - SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN, P.L.S. 2391".
  - ( ) - 1 RECORD AS PER M 54-26.
  - ( ) - 2 RECORD AS PER 2003-0027.
  - ( ) - 3 RECORD AS PER 1998-0109.
  - ( ) - 4 RECORD PER REF. # 1989-6568.
  - ( ) - 5 RECORD AS PER COUNTY RD. R/W



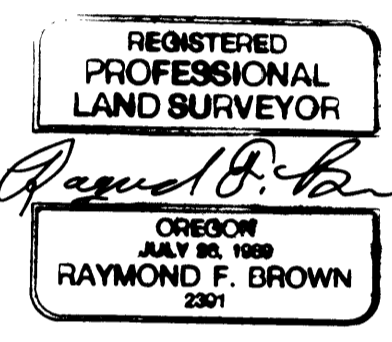
# LAND PARTITION

DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 07-117.

Located in the:  
S. W. 1/4, SECTION 25,  
TOWNSHIP 27 SOUTH, RANGE 7 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

LEGAL OWNER OF RECORD AND PARTITIONER:  
MICHAEL E. GARDNER and CAROL F. BROOKER-GARDNER.  
P. O. BOX 806  
MYRTLE CREEK, OR. 97457

TOTAL NUMBER OF PARCELS: TWO ( 2 )  
WATER SUPPLY: UMPQUA BASIN WATER ASSOCIATION  
SEWER DISPOSAL: SEPTIC  
ZONING: 5R RURAL RESIDENTIAL - 5 ACRE  
COMPREHENSIVE PLAN DESIGNATION:  
RC5 COMMITTED RESIDENTIAL



PREPARED BY:  
RAYMOND F. BROWN, P.L.S. #2391  
CANYONVILLE, OREGON 97417  
PHONE: ( 541 ) 839 - 6185

EXP. 12/31/09

SURVEYOR'S CERTIFICATE:  
I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I  
HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS  
SHOWN HEREON, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS.

Raymond F. Brown 2/21/08  
RAYMOND F. BROWN - P.L.S. # 2391 DATE

LEGAL DESCRIPTION:  
THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE SOUTHWEST QUARTER  
OF SECTION 25, TOWNSHIP 27 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS  
COUNTY, OREGON.  
BEGINNING AT A 5/8 INCH IRON ROD LOCATED AT THE NORTHWEST CORNER OF PARCEL 1  
OF THAT LAND PARTITION DEFINED BY DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE  
NUMBER 1998-0109, DOUGLAS COUNTY, OREGON; THENCE ALONG THE NORTH BOUNDARY OF  
SAID PARCEL 1, SOUTH 88° 37' 13" EAST 365.24 FEET TO A 5/8 INCH IRON ROD; THENCE  
LEAVING SAID NORTH BOUNDARY AND RUNNING ALONG THE EAST BOUNDARY OF SAID PARCEL  
1, SOUTH 0° 00' 36" EAST 1177.72 FEET TO A " PK " NAIL LOCATED AT THE SOUTHEAST  
CORNER OF SAID PARCEL 1; THENCE ALONG THE SOUTH BOUNDARY OF SAID PARCEL 1,  
NORTH 90° 00' 00" WEST 364.66 FEET TO A 5/8 INCH IRON ROD LOCATED AT THE  
SOUTHWEST CORNER OF SAID PARCEL 1; THENCE LEAVING SAID BOUNDARIES OF SAID  
PARCEL 1 AND RUNNING SOUTH 0° 01' 58" EAST 113.55 FEET TO A 5/8 INCH IRON ROD  
LOCATED ON THE NORTHERLY END OF THAT ROAD SPUR DESCRIBED IN DEED REFERENCE  
NUMBER 70-7664, DEED RECORDS, DOUGLAS COUNTY, OREGON; THENCE ALONG SAID  
NORTHERLY END, NORTH 89° 58' 37" WEST 60.00 FEET TO A 5/8 INCH IRON ROD;  
THENCE LEAVING SAID ROAD SPUR END AND RUNNING NORTH 0° 01' 58" WEST 173.49 FEET  
TO A 5/8 INCH IRON ROD; THENCE NORTH 89° 58' 02" EAST 60.00 FEET TO A 5/8 INCH  
IRON ROD LOCATED ON THE WESTERLY BOUNDARY OF SAID PARCEL 1 OF SAID LAND  
PARTITION 1998-0109; THENCE ALONG SAID WESTERLY BOUNDARY, NORTH 0° 01' 58"  
WEST 1126.50 FEET TO THE POINT OF BEGINNING.

NARRATIVE:  
PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD  
INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. LAND  
PARTITION 1998-0109, CONTROLLED THE SURVEY, WITH SUPPORT FROM M 54-26,  
2003-0027, COUNTY ROAD RIGHT OF WAY MAP ( CR 5D ), AND DEED REFERENCE  
NUMBER 1989-6568.

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