

2100-8002

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2008-002361



NO FEE

02/11/2008 02:28:23 PM

PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER

This is a no fee document

FILED THIS THE 11th DAY OF FEBRUARY
2008 @ 2:28 P.M.

BARBARA E. NIELSEN
DOUGLAS COUNTY CLERK

Sharon Kay 2/11/08
Deputy



LEGEND:

- ⊕ FD. AS NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - I RECORD AS PER 2006-0107.

WELL 2 IS FOR DOMESTIC WATER PER THIS PARTITION.

* FOR LEGAL DESCRIPTION OF EASEMENT, SEE RESTRICTIVE COVENANT REF. # 2008-002069. SAID EASEMENT TO BENEFIT ALL THREE PARCELS.

DECLARATION:

WE, TOM McFERRIN AND DONNA HELLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT WE HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF OUR OWN FREE WILL.

Tom McFerrin
TOM McFERRIN

12/4/07
DATE

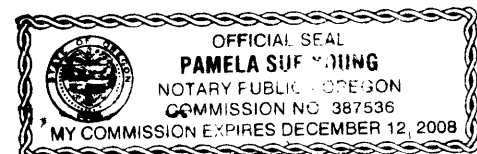
Donna Heller
DONNA HELLER

12/4/07
DATE

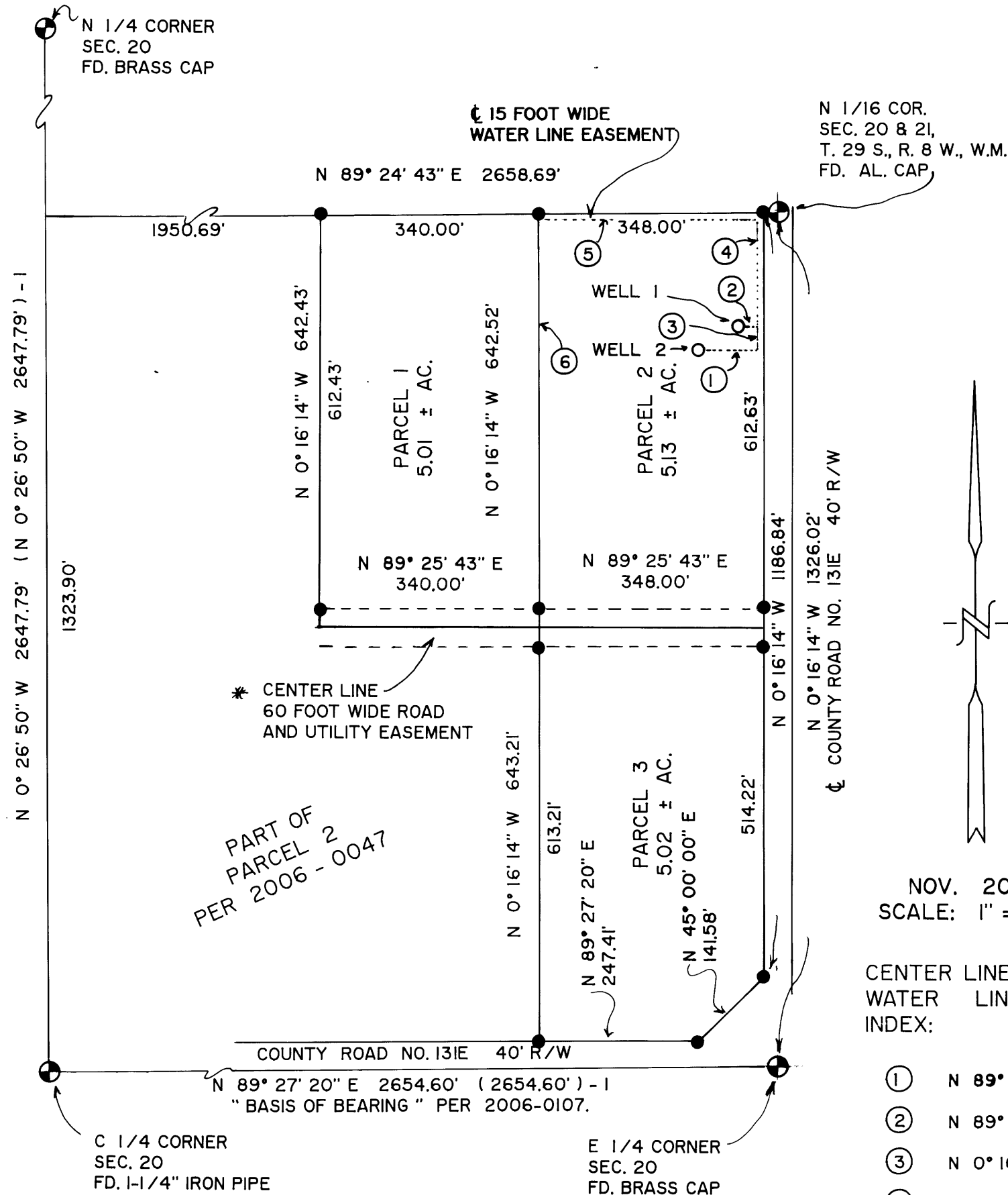
ACKNOWLEDGEMENT: STATE OF OREGON
COUNTY OF DOUGLAS

ON THIS THE 4th DAY OF Dec, 2007 PERSONALLY APPEARED THE ABOVE NAMED TOM McFERRIN AND DONNA HELLER AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Pamela S Young
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12-12-08



NOV. 2007
SCALE: 1" = 200'

CENTER LINE 15 FOOT WIDE WATER LINE EASEMENT INDEX:

- ① N 89° 43' 46" E 89.03'
- ② N 89° 43' 46" E 24.66'
- ③ N 0° 16' 14" W 36.60'
- ④ N 0° 16' 14" W 176.35'
- ⑤ S 89° 24' 43" W 340.50'
- ⑥ S 0° 16' 14" E 605.02'

APPROVALS:

Keith L. Cubie
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR

2/7/08
DATE

Randy Wan
DOUGLAS COUNTY SURVEYOR'S OFFICE

2-8-08
DATE

CERTIFICATION OF TAX PREPAYMENT

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corree
DOUGLAS COUNTY TAX COLLECTOR

2/8/08
DATE

LAND PARTITION

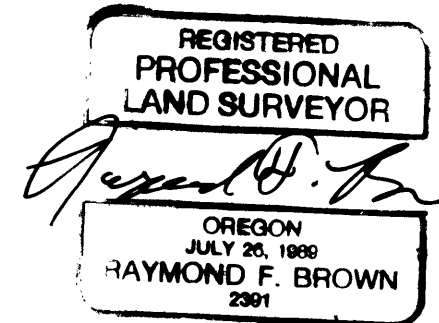
DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 06-168.

Located in the:
N. E. 1/4 of SECTION 20,
TOWNSHIP 29 SOUTH, RANGE 8 WEST
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER and LEGAL OWNER OF RECORD:
TOM McFERRIN and DONNA HELLER
11551 FOX ESTATES COURT
REDDING, CA, 96003

TOTAL NUMBER OF PARCELS: 3 (THREE)
WATER SUPPLY: WELLS
SEWER DISPOSAL: SEPTIC
COMPREHENSIVE PLAN DESIGNATION: RR5
ZONING: 5R

PREPARED BY:
RAYMOND F. BROWN, P.L.S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: (541) 839 - 6185



EXP. 12/31/07

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN HEREON. THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS.

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. #2391

12/04/07
DATE

LEGAL DESCRIPTION:

THE FOLLOWING REAL DESCRIBED PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 29 SOUTH, RANGE 8 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

BEGINNING AT A 5/8 INCH IRON ROD THAT BEARS N 8° 27' 17" W 140.49 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 20 AND 21, TOWNSHIP 29 SOUTH, RANGE 8 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID 5/8 INCH IRON ROD IS LOCATED ON A WESTERLY RIGHT OF WAY BOUNDARY OF DOUGLAS COUNTY ROAD NUMBER 131 E; THENCE ALONG SAID WESTERLY RIGHT OF WAY, N 0° 16' 14" W 1186.84 FEET TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING S 89° 24' 43" W 688.00 FEET TO A 5/8 INCH IRON ROD; THENCE S 0° 16' 14" E 642.43 FEET TO A POINT; THENCE N 89° 25' 43" E 340.00 FEET TO A POINT; THENCE S 0° 16' 14" E 643.21 FEET TO A 5/8 INCH IRON ROD LOCATED ON A NORTHERLY BOUNDARY OF SAID COUNTY ROAD; THENCE ALONG SAID NORTHERLY BOUNDARY OF SAID COUNTY ROAD, N 89° 27' 20" E 247.41 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID RIGHT OF WAY, N 45° 00' 00" E 141.58 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. LAND PARTITION MAP FILE NUMBER 2006 - 0047, CONTROLLED THE BOUNDARIES OF THIS LAND PARTITION.

2008-0012