



NO FEE  
01/02/2008 01:16:19 PM  
PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
This is a no fee document

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT MURPHY COMPANY, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

*[Signature]* 12/21/07  
JOHN R. MURPHY, PRESIDENT DATE

**ACKNOWLEDGMENT:**

STATE OF Oregon }  
COUNTY OF Lane } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 21<sup>st</sup> DAY OF December, 2007, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. MURPHY, AS PRESIDENT OF MURPHY COMPANY, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*[Signature]*  
NOTARY SIGNATURE

K.G.N. Hudson-Smith  
NOTARY NAME

NOTARY PUBLIC - Oregon  
COMMISSION NO.: 392185  
MY COMMISSION EXPIRES: 4-26-09

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION LOT 1 OF THE REPLAT OF LOTS 1-35, BLOCK 1, LOTS 1-4, 16-19, AND A PORTION OF LOT 15, BLOCK 2, SUTHERLIN LAND AND WATER COMPANY, PLAT "O" INTO THE PARCELS SHOWN HEREON. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORDS WERE TIED AND HELD AS SHOWN. MONUMENTS WERE THEN SET IN ORDER TO DELINEATE THE NEW PARCEL BOUNDARIES AS SHOWN.

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

LOT 1 OF THE REPLAT OF LOTS 1-35, BLOCK 1, LOTS 1-4, 16-19, AND A PORTION OF LOT 15, BLOCK 2, SUTHERLIN LAND AND WATER COMPANY, PLAT "O".

**APPROVALS:**

*[Signature]* 12-27-07  
PLANNING DIRECTOR DATE  
CITY OF SUTHERLIN

*[Signature]* 12-28-07  
DOUGLAS COUNTY SURVEYOR DATE  
DEPUTY

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*[Signature]* 1/2/08  
DOUGLAS COUNTY TAX COLLECTOR DATE

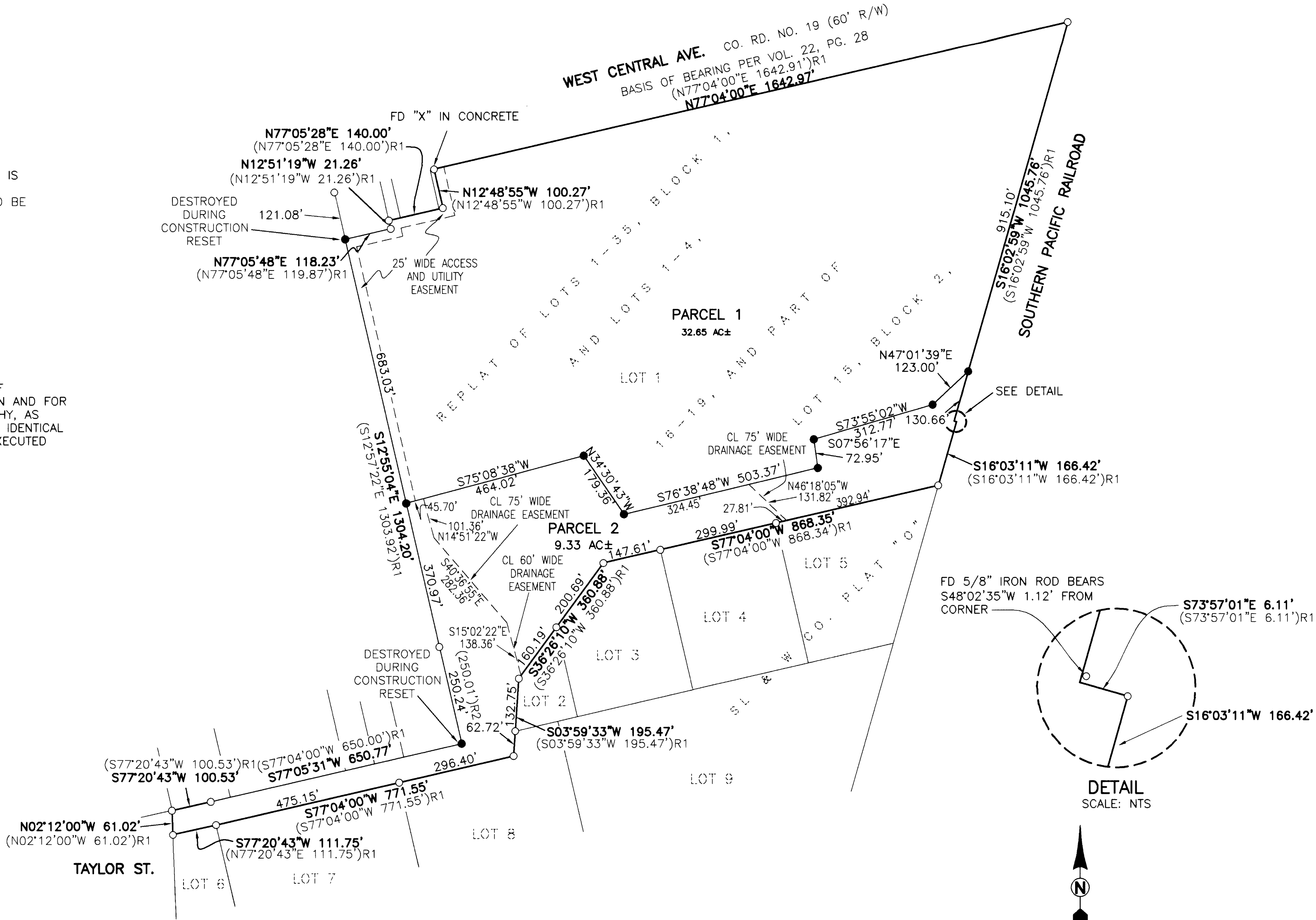
FILED THIS 1<sup>ST</sup> DAY OF JAN, 2008, 1:16 O'CLOCK AM/PM  
BARBARA E. NIELSEN  
DOUGLAS COUNTY CLERK *[Signature]* 1/2/08 DATE



COMMUNITY DEVELOPMENT DEPARTMENT FILE NO. PAR 07-06

**LEGEND:**

- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
  - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
  - △ CALCULATED POSITION
  - ( ) R1 RECORD AS PER VOL. 22, PG. 28
  - ( ) R2 RECORD AS PER M111-44
- ZONE: M-2  
COMP. PLAN: CC, HI, P  
WATER: CITY OF SUTHERLIN  
SEWER: CITY OF SUTHERLIN



<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>[Signature]</i> OREGON JULY 14, 1975 RONALD A. QUIMBY 1654</p> <p>EXPIRES: 12/31/2008</p>	<p><b>LAND PARTITION</b></p> <p>LOCATED IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR:</p> <p>JOHN MURPHY 441 W. CENTRAL SUTHERLIN, OR 97479</p>	<p>SURVEYED BY:</p> <p>505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p>
<p>SCALE: AS SHOWN</p>	<p>JOB NO: 2160-04 DATE: DEC., 2007</p>	<p>DWG. BY: BHK PM: BHK</p>

2008-0001

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