



NO FEE

0020000200700226410020021 10/17/2007 01:15:23 PM

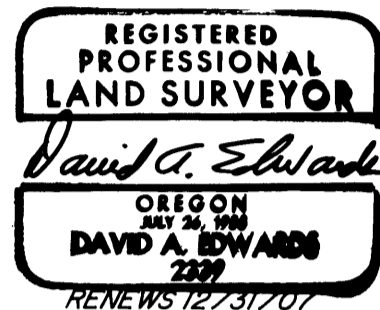
PLAT-PAR Cnt=1 Stn=3 MARRIAGECOUNTER
This is a no fee document

LAND PARTITION

LOCATED in Sections 12 & 13, T. 28 S., R. 7 W., W.M. and in Section 7, T. 28 S.,
R. 6 W., W.M. in Douglas County, Oregon.

June 11, 2007

SURVEYED FOR: *DON OLLIVANT LIVING TRUST*
9937 LOOKINGGLASS ROAD
ROSEBURG, OREGON 97470



SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

APPROVALS

Keith L. Cubie 10/9/07
DOUGLAS COUNTY PLANNING DIRECTOR DATE

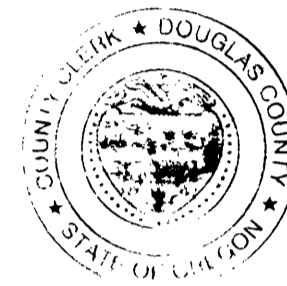
Randy Smith 10-9-07
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

FILED THIS 17th DAY OF OCTOBER, 2007,
AT 1:15 O'CLOCK P.M.

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED
BY LAW HAVE BEEN PAID.

BARBARA E. NIELSEN
DOUGLAS COUNTY CLERK *by Shara Jax*
DEPUTY

Sandra K. Corvett 10/17/07
DOUGLAS COUNTY TAX COLLECTOR DATE



SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER
MONUMENTS ONLY A PORTION OF THE LANDS REPRESENTED ON SHEET TWO, AS SHOWN THEREON AND
THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1994-21733, OFFICIAL RECORDS FOR
DOUGLAS COUNTY, OREGON.

David A. Edwards
DAVID A. EDWARDS-LS 2339

DECLARATION

AND THE MILDRED A. OLLIVANT LIVING TRUST
KNOW ALL PERSONS BY THESE PRESENTS THAT TONI D. ALBERTSON, SUCCESSOR TRUSTEE OF THE
DON OLLIVANT LIVING TRUST, IS THE OWNER OF THE LANDS REPRESENTED ON SHEET TWO AND HAS
CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AND EASEMENTS AS SHOWN THEREON.

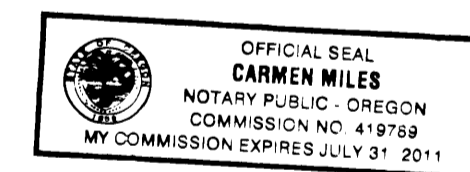
Toni D. Albertson TTE
TONI D. ALBERTSON, SUCCESSOR TRUSTEE

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 05 DAY OF October, 2007, THE ABOVE
NAMED TONI D. ALBERTSON WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HER
VOLUNTARY ACT AND DEED.

Carmen Miles
NOTARY PUBLIC FOR OREGON



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE OLLIVANT TRACT
INTO TWO PARCELS, TO MONUMENT A PORTION OF THE NEW PARCEL BOUNDARY AND TO
CREATE SPRING AND WATERLINE EASEMENTS AS SHOWN ON SHEET TWO.

FOUND EXISTING CONTROL POINTS AND DATA PER MY SURVEY M 134-II WERE USED
TO CONTROL THIS SURVEY. ASSISTANCE WAS OBTAINED FROM THE CARTOGRAPHY
SECTION OF THE COUNTY ASSESSOR'S OFFICE IN DERIVING THE PARCEL ACREAGES.

NO FLOODWAY IS DELINEATED ON FEMA PANEL 925A AND THEREFORE NONE
IS DEPICTED ON SAID SHEET TWO.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

WATER: *PARCEL 2 = UMPQUA BASIN WATER ASSOC.*

PARCEL 1 = SPRING

SEWER: *SUB-SURFACE*

COMP. PLAN: *AGG AND FFT*

ZONING: *FG AND FF*

PLANNING FILE: *07-036*

2007-0135 A

2007-0135 A

LAND PARTITION

LOCATED in Sections 12 & 13, T. 28 S., R. 7 W., W.M. and in Section 7, T. 28 S., R. 6 W., W.M. in Douglas County, Oregon.

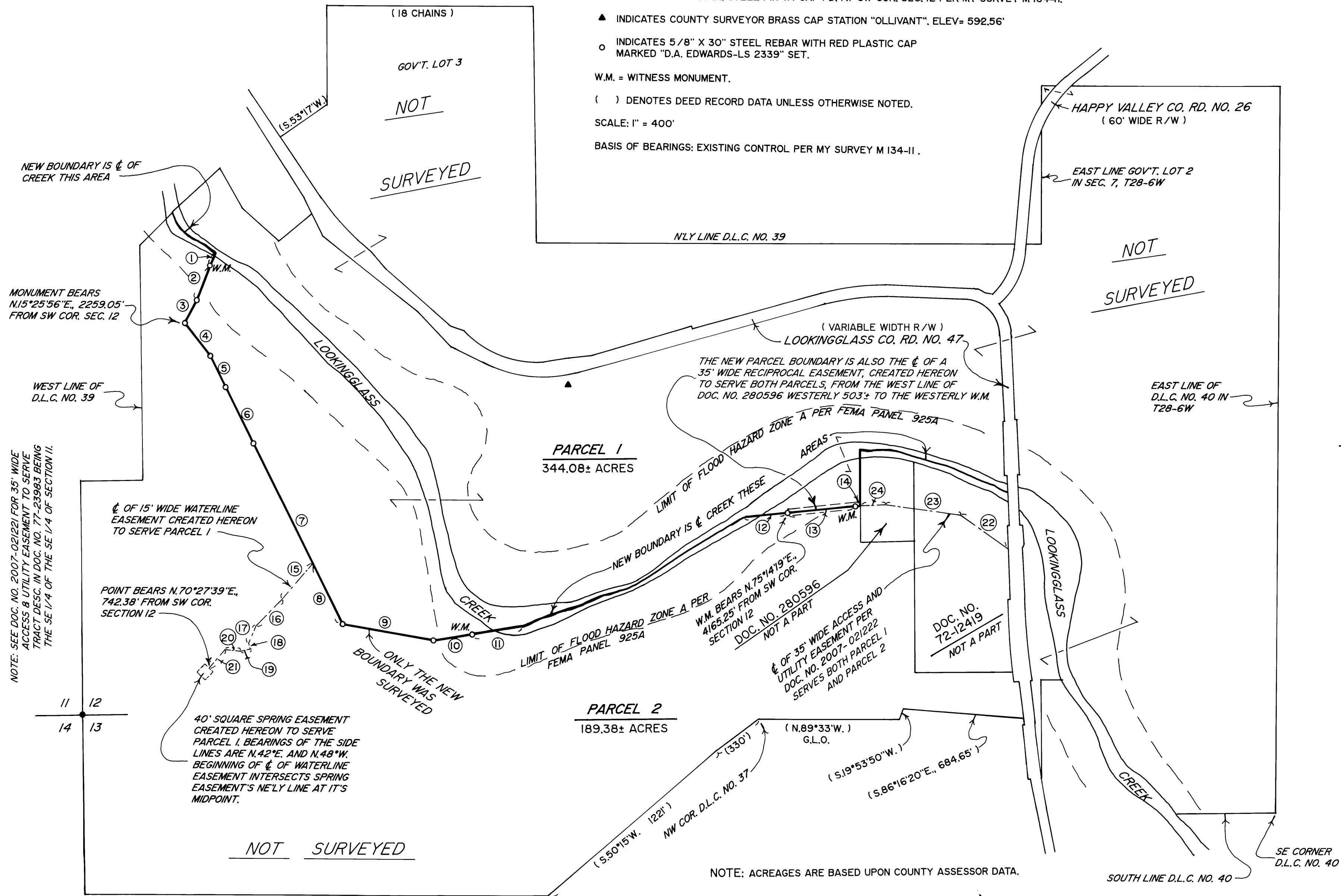
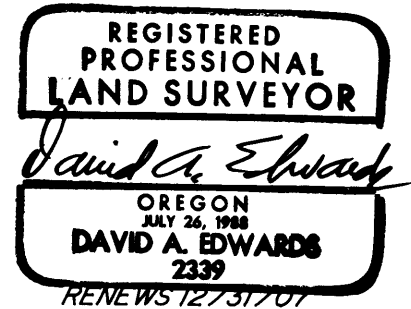
June 11, 2007

SURVEYED FOR: DON OLLIVANT LIVING TRUST
9937 LOOKINGGLASS ROAD
ROSEBURG, OREGON 97470

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

LEGEND

- INDICATES 5/8" DIAM. STEEL PIN W/CAP FD. AT SW COR. SEC. 12 PER MY SURVEY M 134-II.
 - ▲ INDICATES COUNTY SURVEYOR BRASS CAP STATION "OLLIVANT", ELEV= 592.56'
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MARKED "D.A. EDWARDS-LS 2339" SET.
- W.M. = WITNESS MONUMENT.
() DENOTES DEED RECORD DATA UNLESS OTHERWISE NOTED.
SCALE: 1" = 400'
BASIS OF BEARINGS: EXISTING CONTROL PER MY SURVEY M 134-II.



LINE TABLE

NO.	BEARING	DISTANCE
1	N.21°01'11"E.	120± TO ϕ CREEK
2	N.21°01'11"E.	206.60'
3	N.30°34'21"E.	143.91'
4	S.35°03'55"E.	239.21'
5	S.27°54'04"E.	188.92'
6	S.20°20'19"E.	335.47'
7	S.26°49'13"E.	1135.74'
8	S.26°49'13"E.	376.94'
9	S.79°13'56"E.	519.50'
10	N.84°01'03"E.	215.10'
11	N.84°01'03"E.	130± TO ϕ CREEK
12	S.85°45'18"W.	140± TO ϕ CREEK
13	N.85°45'18"E.	500.27'
14	N.85°45'18"E.	3±
15	N.41°15'53"E.	268.09'
16	N.45°06'03"E.	187.58'
17	N.23°21'00"E.	100.20'
18	N.7°00'52"W.	39.51'
19	N.78°22'11"E.	53.77'
20	S.81°05'38"E.	91.29'
21	N.41°11'08"E.	150.14'
22	N.52°46'24"W.	246.24'
23	N.83°19'07"W.	304.18'
24	N.83°46'12"W.	243± TO WEST LINE OF INST. NO. 280596.

NOTE: ACREAGES ARE BASED UPON COUNTY ASSESSOR DATA.