

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2007-018722
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08/24/2007 01:06:39 PM
PLAT-PAR Cnt=1 Stn=18 RECORDINGDESK
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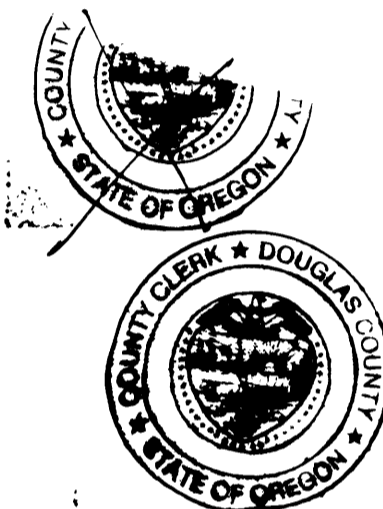
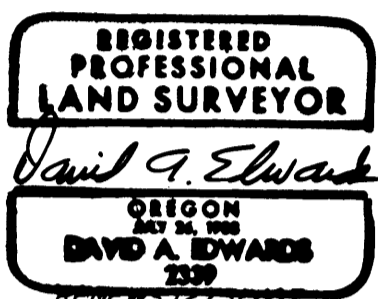
LAND PARTITION

LOCATED in the NW and NE 1/4's of Section 9, T. 27 S., R. 6 W., W.M. in
Douglas County, Oregon.

May 31, 2006

SURVEYED FOR: JACK HAVEL
1969 SE STEPHENS
ROSEBURG, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



APPROVALS

Keith L. Cubic 8/23/07
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 8-24-07
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

FILED THIS 24 DAY OF Aug, 2007
AT 1:06 O'CLOCK P.M.

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY
LAW HAVE BEEN PAID.

BARBARA E. NIELSEN by X State Deputy
DOUGLAS COUNTY CLERK 8-24-2007

Natalie Kelley, Chief 8-24-07
DOUGLAS COUNTY TAX COLLECTOR DATE

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH
PROPER MONUMENTS THE LANDS REPRESENTED ON SHEET TWO AND THAT THE FOLLOWING IS
AN ACCURATE DESCRIPTION OF SAID LANDS:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2005-15428, OFFICIAL RECORDS FOR
DOUGLAS COUNTY, OREGON.

David A. Edwards
DAVID A. EDWARDS-P.L.S. 2339

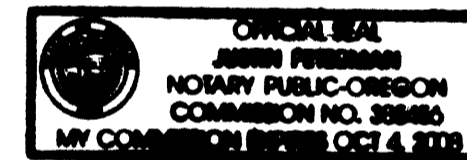
DECLARATION

KNOW ALL PERSONS THAT JACK E. HAVEL IS THE OWNER OF THE LANDS REPRESENTED ON SHEET TWO
AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT HE HAS CAUSED THE SAME TO BE
PARTITIONED INTO PARCELS AND EASEMENTS AS SHOWN ON SAID SHEET TWO.

Jack E. Havel
JACK E. HAVEL

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS



PERSONALLY APPEARED BEFORE ME THIS 2 DAY OF June, 2006.
THE ABOVE NAMED JACK E. HAVEL, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE
HIS VOLUNTARY ACT AND DEED.

Janna Ferguson
NOTARY PUBLIC FOR OREGON

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE HAVEL TRACT
INTO THREE PARCELS. FOUND MONUMENTS PER MELROSE ACRES, C.S. 51/290-5 AND M 30-12
WERE HELD FOR CONTROL AS SHOWN ON SHEET TWO. THE LEGAL DESCRIPTION FOUND IN
DOCUMENT NUMBER 2005-15428 FOLLOWS SAID M 30-12.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

note: SEE DOCUMENT NUMBER - 2007-018027,
OFFICIAL RECORDS FOR CONSENT AFFIDAVIT
RELATIVE TO THE DRAINFIELD AND DRAINLINE
EASEMENTS SHOWN ON SHEET ONE OF TWO.

WATER: UMPQUA BASIN WATER

SEWER: SUB-SURFACE

ZONING: 5 R

COMP. PLAN: RC 5

PLANNING FILE NUMBER: 05-150

