

2800-2007

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2007-014053



NO FEE

00189051200700140530030039

06/22/2007 09:51:49 AM

PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
This is a no fee document

LAND PARTITION

LOCATED in the NE 1/4 of Section 19, T. 25 S., R. 5 W., W.M.
City of Sutherlin, in Douglas County, Oregon.

May 16, 2007

APPROVALS

SURVEYED FOR: JIM ALLEN
155 DENLEY ROAD
SUTHERLIN, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

REGISTERED
PROFESSIONAL
LAND SURVEYOR

DAVID A. EDWARDS
OREGON
2007 24 1938
DAVID A. EDWARDS
2339
RENEWED 12/31/07

David A. Edwards 6/15/2007
CHAIR, CITY OF SUTHERLIN PLANNING COMM. DATE

Randy Smith 6-20-07
DOUGLAS COUNTY SURVEYOR Deputy DATE

FILED THIS 22 DAY OF June, 2007,
AT 9:51 O'CLOCK A.M.
2007-014053

I HEREBY CERTIFY THAT ALL TAXES, SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY
LAW HAVE BEEN PAID.

BARBARA E. NIELSEN
DOUGLAS COUNTY CLERK Deputy



Andrea K. Ponce 6/22/07
DOUGLAS COUNTY TAX COLLECTOR DATE

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE
JAMES ALLEN TRACT INTO TWO SEPARATE PARCELS AND TO CREATE
THE COMMON ACCESS AND UTILITY EASEMENT SHOWN HEREON. THE
FOUND MONUMENTS PER M 124-14 WERE HELD FOR CONTROL.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND
MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED HEREON AND THAT THE
FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2006-21691,
OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

David A. Edwards
DAVID A. EDWARDS-P.L.S. 2339

LEGEND

- INDICATES 3/4" DIAM. IRON PIPE SHOWN ON M 124-14 FOUND.
 - INDICATES 5/8" DIAM. REBAR WITH CAP PER M 124-14 FOUND.
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP
MARKED "D.A. EDWARDS-LS 2339" SET.
 - () DENOTES RECORD DATA PER M 124-14 UNLESS OTHERWISE NOTED.
- SCALE: 1" = 20'
BASIS OF BEARINGS: M 124-14 AS SHOWN.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT JAMES ALLEN IS THE
OWNER OF THE LANDS REPRESENTED HEREON AND THAT HE HAS CAUSED
THE SAME TO BE PARTITIONED INTO PARCELS AND AN EASEMENT
AS SHOWN HEREON.

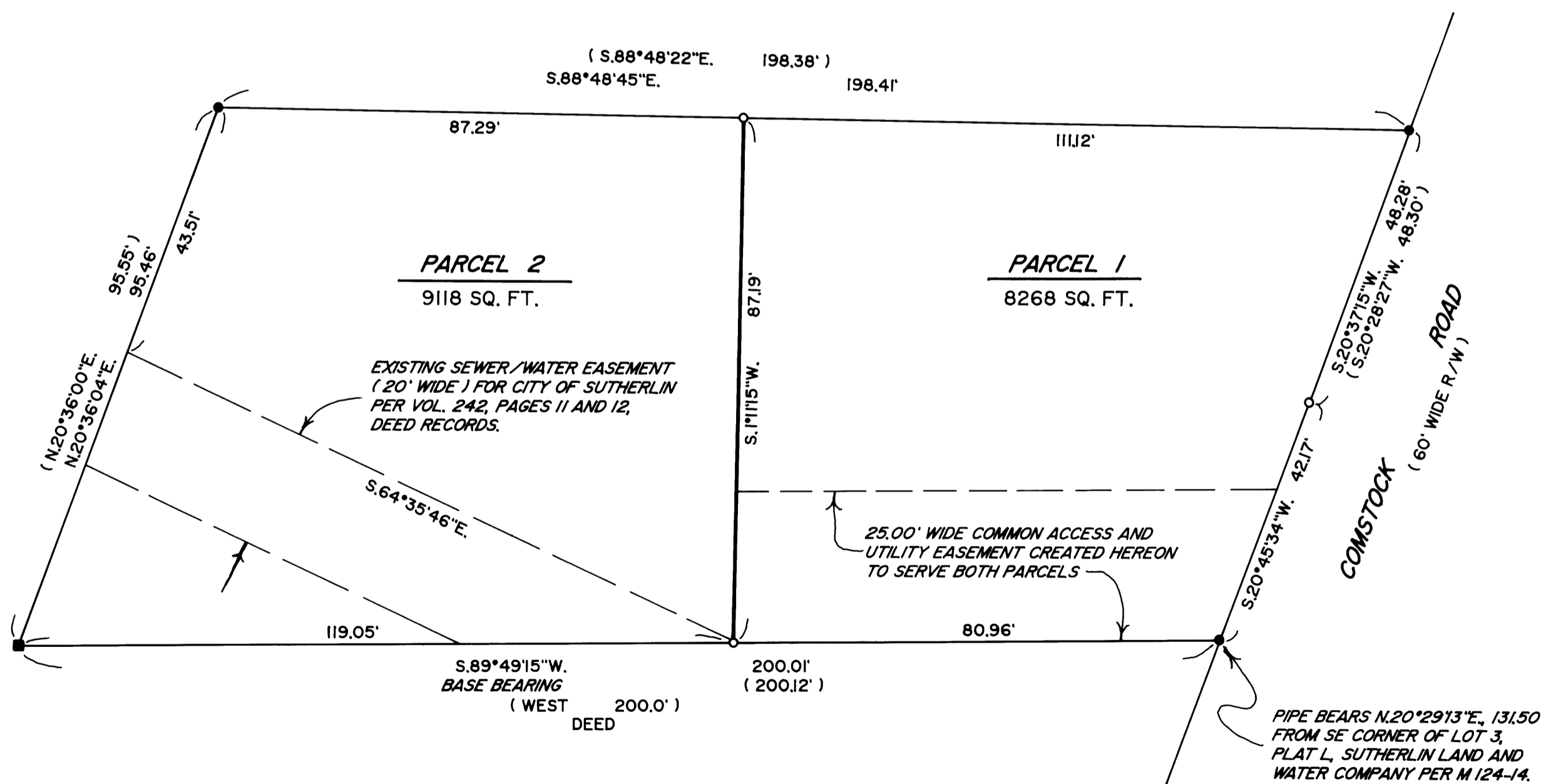
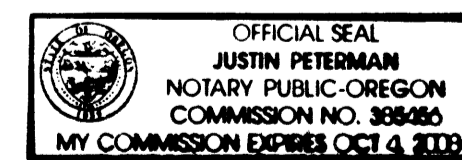
James Allen
JAMES ALLEN

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 24 DAY OF May, 2007,
THE ABOVE NAMED JAMES ALLEN WHO DID ACKNOWLEDGE THE FOREGOING
INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

Justin Peterman
NOTARY PUBLIC FOR OREGON



2007-0082