

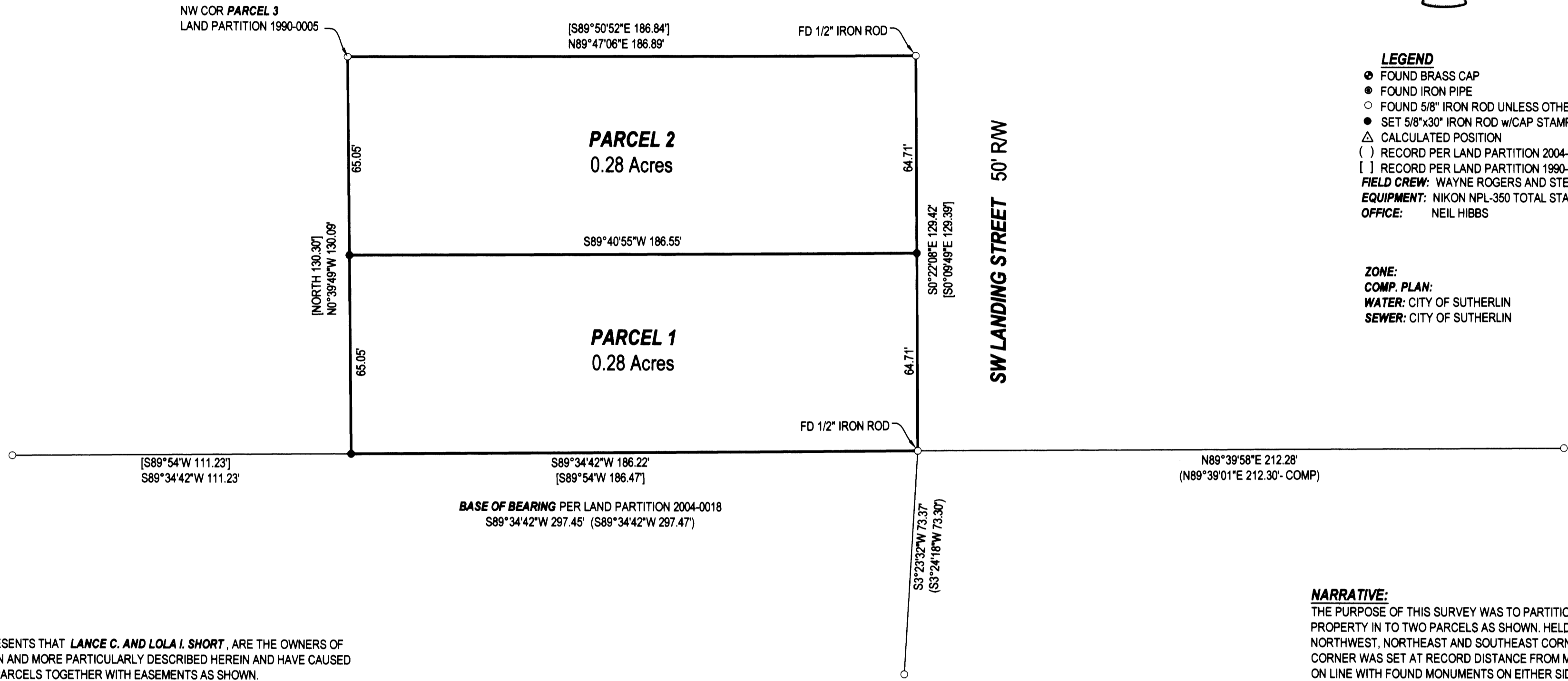


NO FEE

05/30/2007 11:59:26 AM

PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
 This is a no fee document

2007-0070



**LEGEND**  
 ● FOUND BRASS CAP  
 ○ FOUND IRON PIPE  
 ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED  
 ● SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"  
 △ CALCULATED POSITION  
 ( ) RECORD PER LAND PARTITION 2004-0018  
 [ ] RECORD PER LAND PARTITION 1990-0005  
**FIELD CREW:** WAYNE ROGERS AND STEVE WESCOTT  
**EQUIPMENT:** NIKON NPL-350 TOTAL STATION  
**OFFICE:** NEIL HIBBS

**ZONE:**  
**COMP. PLAN:**  
**WATER:** CITY OF SUTHERLIN  
**SEWER:** CITY OF SUTHERLIN

**NARRATIVE:**  
 THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY IN TO TWO PARCELS AS SHOWN. HELD FOUND MONUMENTS AT NORTHWEST, NORTHEAST AND SOUTHEAST CORNERS. SOUTHWEST CORNER WAS SET AT RECORD DISTANCE FROM MONUMENT TO WEST AND ON LINE WITH FOUND MONUMENTS ON EITHER SIDE.

**SURVEYOR'S CERTIFICATE:**  
 I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.  
 THAT LAND DESCRIBED AS PARCEL 3, LAND PARTITION 1990-0005 OF THE SURVEY RECORDS OF DOUGLAS COUNTY, OREGON.

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT **LANCE C. AND LOLA I. SHORT**, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Lance C. Short 5-29-07  
 LANCE C. SHORT DATE  
Lola I. Short 5/29/2007  
 LOLA I. SHORT DATE

**ACKNOWLEDGMENT:**

STATE OF OREGON  
 COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 29 DAY OF May, 2007, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED **LANCE C. AND LOLA I. SHORT**, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Nancy A. Winchell  
 COMMISSION #: 397654  
 MY COMMISSION EXPIRES: Oct. 20, 2009  
 SIGNATURE: Nancy A. Winchell

**APPROVALS:**

[Signature] 5/13/07  
 CITY OF SUTHERLIN PLANNING COMMISSION CHAIRMAN DATE  
[Signature] 5-21-07  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conner 5/29/07  
 DOUGLAS COUNTY TAX COLLECTOR DATE  
 FILED THIS 30 DAY OF MAY, 2007, 11:59 O'CLOCK AM/PM  
**BARBARA E. NIELSEN** [Signature] 5-30-07  
 DOUGLAS COUNTY CLERK By: DEPUTY DATE



PLANNING DEPT. FILE NO.

<b>LAND PARTITION</b>		REGISTERED PROFESSIONAL LAND SURVEYOR <u>[Signature]</u> OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989
LYING IN THE SE 1/4 OF SEC. 19, T25S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
<b>CLIENT:</b> LANCE SHORT P.O. BOX 846 WINCHESTER, OREGON 97495	<b>SURVEYOR:</b> <b>NEIL HIBBS</b> LAND SURVEYING, INC. 4739 LOOKINGGLASS ROAD ROSEBURG, OREGON 97470 phone (541) 957-9303 fax (541) 957-9306 email: neilhibbs@wikiblu.com	
DWG. SCALE: 1" = 30'	JOB #: 251-03	DWG. BY: FLB
PAGE: 1 OF 1		DATE: APRIL 2007

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