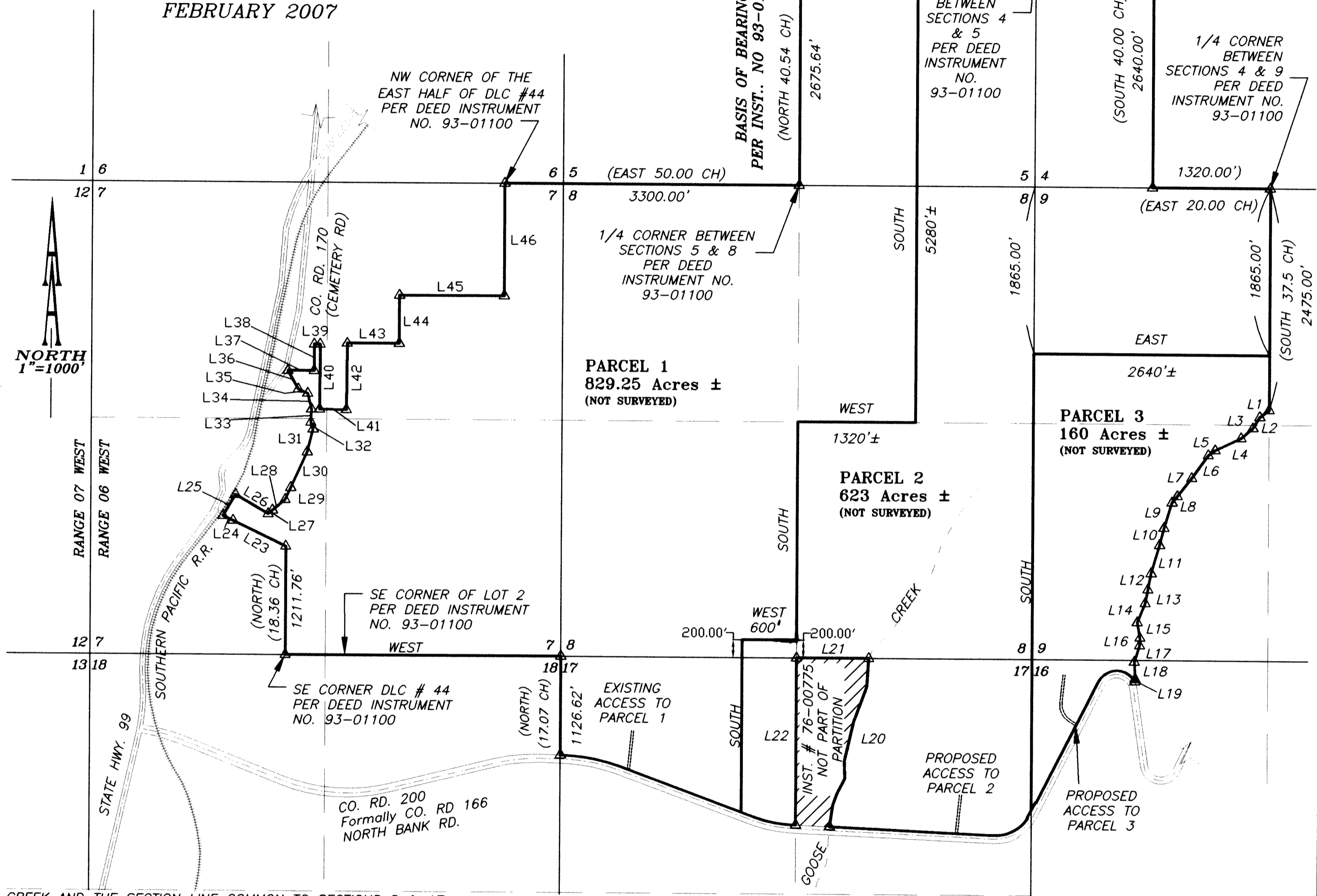


DOUGLAS COUNTY OFFICIAL RECORDS
 BARBARA E. NIELSEN, COUNTY CLERK
 2007-011755
 NO FEE
 05/22/2007 01:52:23 PM
 PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
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LAND PARTITION

MARY GUNN & CHARLENE HARVEY
 W 1/2 of THE SW 1/4 of SECTION 4; SE 1/4 of SECTION 5;
 NE, SE, NW, & SW 1/4 of SECTION 7; SECTION 8;
 NW & SW 1/4 of SECTION 9;
 NW 1/4 of SECTION 16; AND THE NW & NE 1/4 of SECTION 17
 TOWNSHIP 26 SOUTH, RANGE 5 WEST
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
 FEBRUARY 2007

LINE	LENGTH	BEARING
L1	(2.00 CH)	(S52°14'00"W)
L2	(2.20 CH)	(S31°48'00"W)
L3	(2.61 CH)	(S49°55'00"W)
L4	(4.87 CH)	(S64°33'00"W)
L5	(1.44 CH)	(S53°30'00"W)
L6	(4.78 CH)	(S35°27'00"W)
L7	(3.90 CH)	(S38°42'00"W)
L8	(1.44 CH)	(S37°17'00"W)
L9	(4.47 CH)	(S17°31'00"W)
L10	(3.03 CH)	(S13°53'00"W)
L11	(5.02 CH)	(S16°21'00"W)
L12	(2.75 CH)	(S10°51'00"W)
L13	(2.37 CH)	(S10°59'00"W)
L14	(3.51 CH)	(S22°33'00"W)
L15	(2.69 CH)	(S10°23'00"E)
L16	(1.3 CH)	(S02°14'00"W)
L17	(2.91 CH)	(S17°36'00"W)
L18	(2.91 CH)	(S02°49'00"E)
L19	(2.72 CH)	(S05°58'00"W)
L20	-	SEE NOTE BELOW
L21	-	SEE NOTE BELOW
L22	-	SEE NOTE BELOW
L23	(9.97 CH)	(N64°28'54"W)
L24	-	SEE NOTE BELOW
L25	-	SEE NOTE BELOW
L26	[415.40']	[N55°27'00"W]
L27	[63.17']	[S44°35'00"W]
L28	[200.80']	[S51°05'00"W]
L29	[163.61']	[S29°48'00"W]
L30	[425.36']	[S25°01'00"W]
L31	[264.83']	[S15°15'00"W]
L32	[80.11']	[S16°19'00"E]
L33	[146.47']	[S03°14'00"W]
L34	[183.09']	[S12°22'00"E]
L35	[114.83']	[S64°18'00"E]
L36	[217.14']	[S36°52'00"E]
L37	(4.47 CH)	(N90°00'00"E)
L38	(4.47 CH)	(N00°00'00"E)
L39	(1.00 CH)	(N90°00'00"E)
L40	(11.00 CH)	(S00°19'00"W)
L41	(-)	(SEE NOTE BELOW)
L42	(-)	(SEE NOTE BELOW)
L43	(-)	(SEE NOTE BELOW)
L44	(-)	(SEE NOTE BELOW)
L45	(-)	(SEE NOTE BELOW)
L46	(-)	(SEE NOTE BELOW)



L20 FOLLOWING THE CENTERLINE OF GOOSE CREEK TO THE INTERSECTION OF SAID CREEK AND THE SECTION LINE COMMON TO SECTIONS 8 & 17
 L21 FOLLOWING THE SECTION LINE COMMON TO SECTIONS 8 & 17 WEST TO THE QUARTER SECTION CORNER COMMON TO SECTIONS 8 & 17
 L22 FOLLOWING THE QUARTER SECTION LINE OF SECTION 17 SOUTH TO THE INTERSECTION OF SAID QUARTER SECTION LINE AND COUNTY ROAD 200
 L24 FOLLOWING THE NORTHERLY LINE OF THE A.J. CHAPMAN LAND TO THE INTERSECTION OF SAID LINE AND THE RAILROAD RIGHT OF WAY
 L25 FROM THE INTERSECTION OF THE RAILROAD RIGHT OF WAY AND THE A.J. CHAPMAN PROPERTY FOLLOWING SAID RIGHT OF WAY IN A NORTHERLY DIRECTION 264.00'
 L41 S89°41'00"E TO THE SOUTHEAST CORNER OF LAND DESCRIBED IN BOOK 96 PAGE 417, RECORDS OF DOUGLAS COUNTY, OR
 L42 NORTH FOLLOWING THE EAST LINE OF THE LAND DESCRIBED IN BOOK 96 PAGE 417, TO THE SOUTH LINE OF LAND DESCRIBED IN TORRENS CERTIFICATE #7285, RECORDS OF DOUGLAS COUNTY, OR
 L43 EAST FOLLOWING THE SOUTH LINE OF LAND DESCRIBED IN TORRENS CERTIFICATE #7285, RECORDS OF DOUGLAS COUNTY, OR, TO THE SOUTHEAST CORNER THEREOF
 L44 NORTH FOLLOWING THE EAST LINE OF THE LAND DESCRIBED IN TORRENS CERTIFICATE #7285 TO THE SOUTH LINE OF THE LAND DESCRIBED IN VOLUME 215, PAGE 159 RECORDS OF DOUGLAS COUNTY, OR
 L45 EAST FOLLOWING THE SOUTH LINE OF LAND DESCRIBED IN VOLUME 215, PAGE 159 RECORDS OF DOUGLAS COUNTY, OR TO THE WEST LINE OF DLC #43
 L46 NORTH FOLLOWING DLC #43 TO THE NORTHWEST CORNER OF THE EAST HALF OF THE DLC #43

LEGEND:
 Δ CALCULATED POINT
 +++ SOUTHERN PACIFIC R.R.
 --- ROAD AS NOTED HEREON
 --- CREEK
 --- SECTION LINE
 --- QUARTER SECTION LINE

RECORD INFORMATION:
 () DEED, INSTRUMENT NO. 93-01100
 RECORDS OF DOUGLAS COUNTY, OREGON
 [] SURVEY M30-56
 RECORDS OF DOUGLAS COUNTY, OREGON

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 HERMAN A. PIESKE
 JULY 14, 1978
 1951
 EXP. DATE: 12-31-07

AA
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