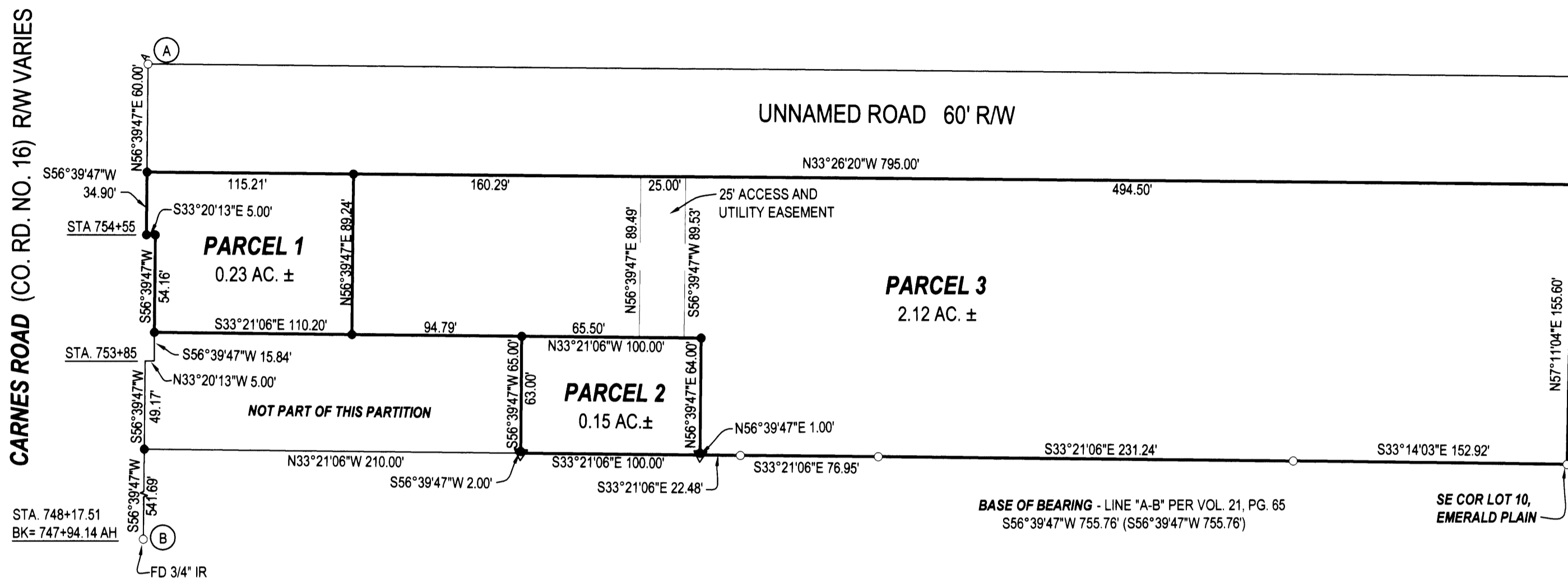




NO FEE

04/12/2007 08:13:23 AM  
PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
This is a no fee document



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT TROY M. AND JENNIFER L. SCHUYLER, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

*Troy M. Schuyler* 4/10/07  
TROY M. SCHUYLER DATE

*Jennifer L. Schuyler* 4/10/07  
JENNIFER L. SCHUYLER DATE

**ACKNOWLEDGMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 10<sup>TH</sup> DAY OF APRIL 2007, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TROY M. AND JENNIFER L. SCHUYLER, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: KRISTIA A. GILBERT

COMMISSION #: 383332

MY COMMISSION EXPIRES: 08-02-08

SIGNATURE: *Kristia Gilbert*



**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY INTO THREE PARCELS, TOGETHER WITH EASEMENTS AS SHOWN.

**SURVEYOR'S CERTIFICATE:**

I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED IN INSTRUMENT NO. 2006-17896 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.

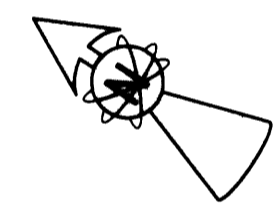
**APPROVALS:**

*Keith L. Cubic* 4/10/07  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Randy Smith* 4-10-07  
DOUGLAS COUNTY SURVEYOR Deputy DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.  
*Audra K. Conner* 4/11/07  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 12<sup>TH</sup> DAY OF APRIL 2007, 8:13 O'CLOCK AM/PM  
BARBARA E. NIELSEN 4-12-07  
DOUGLAS COUNTY CLERK By: DEPUTY DATE



**LEGEND**

- ⊙ FOUND BRASS CAP
- ⊙ FOUND IRON PIPE
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- ( ) RECORD PER PER VOL. 21, PG. 65

ZONE: R-2  
COMP. PLAN: RHD  
WATER: ROBERTS CREEK WATER DISTRICT  
SEWER: GREEN SANITARY

T28S R6W SEC. 2CA TL 1100

FIELD CREW: ERIC HIBBS, WAYNE ROGERS,  
EQUIPMENT: NIKON NPL-350 TOTAL STATION, TRIMBLE R8 BASE AND RECEIVERS  
OFFICE: NEIL HIBBS

PLANNING DEPT. FILE NO. 06-285

|  |   |  |
|--|---|--|
| <b>LAND PARTITION</b>  |   | REGISTERED<br>PROFESSIONAL<br>LAND SURVEYOR          |
| LYING IN THE SW ¼ OF SEC. 2, T28S, R6W,<br>WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON |   |  |
| CLIENT:<br>TROY SCHUYLER<br>7741 LOOKINGGLASS RD.<br>ROSEBURG, OREGON 97470            | SURVEYOR:<br><b>NEIL HIBBS</b><br>LAND SURVEYING, INC.<br>4739 LOOKINGGLASS ROAD<br>ROSEBURG, OREGON 97470<br>phone (541) 957-9303<br>fax (541) 957-9306<br>email: neilhibbs@wildblue.com | OREGON<br>JANUARY 12, 1999<br>F. NEIL HIBBS<br>52989 |
| DWG. SCALE: 1" = 60'   | JOB #: 0212-03 DWG. BY: FLB   | PAGE: 1 OF 1 DATE: APRIL 2007                        |

2007-0046

2007-0046