



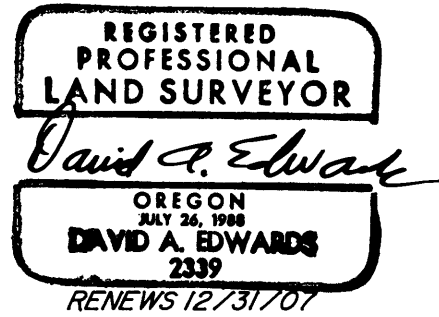
LAND PARTITION

LOCATED in the NW & SW 1/4's of Sec. 15 & the NE & SE 1/4's of Sec. 16,
T. 25 S., R. 6 W., W.M. in Douglas County, Oregon.

October 20, 2006

SURVEYED FOR: JEAN ALLEN
1220 COLE ROAD
OAKLAND, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



APPROVALS

Keith L. Cubie 11/28/06
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 11-28-06
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

FILED THIS 29th DAY OF NOVEMBER, 2006
AT 3:36 O'CLOCK P. M.
2006-028318

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED
BY LAW HAVE BEEN PAID.

BARBARA E. NIELSEN Gloria G. Burnett
DOUGLAS COUNTY CLERK BY: DEPUTY

Sandra K. Cooney 11/29/06
DOUGLAS COUNTY TAX COLLECTOR DATE

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER
MONUMENTS ONLY PARCEL 1 AND PARCEL 2 OF THE LANDS REPRESENTED ON SHEET TWO AND THAT
THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 76-05452, OFFICIAL RECORDS FOR
DOUGLAS COUNTY, OREGON.

LESS AND EXCEPT: THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 94-10255,
SAID OFFICIAL RECORDS.

David A. Edwards
DAVID A. EDWARDS-P.L.S. 2339

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT JEAN M. ALLEN IS THE OWNER OF THE LANDS
REPRESENTED ON SHEET TWO AND THAT SHE HAS CAUSED THE SAME TO BE PARTITIONED INTO
PARCELS AND EASEMENTS AS SHOWN ON SAID SHEET TWO.

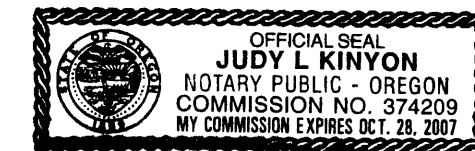
Jean M. Allen
JEAN M. ALLEN

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 31st DAY OF October, 2006,
JEAN M. ALLEN, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HER VOLUNTARY
ACT AND DEED.

Judy L. Kinyon
NOTARY PUBLIC FOR OREGON



- WATER: WELLS
- SEWER: SUB-SURFACE
- ZONING: FF AND FG
- COMP. PLAN: FFT AND AG
- PLANNING FILE: 05-108

2006-0092 A

2006-0092 A

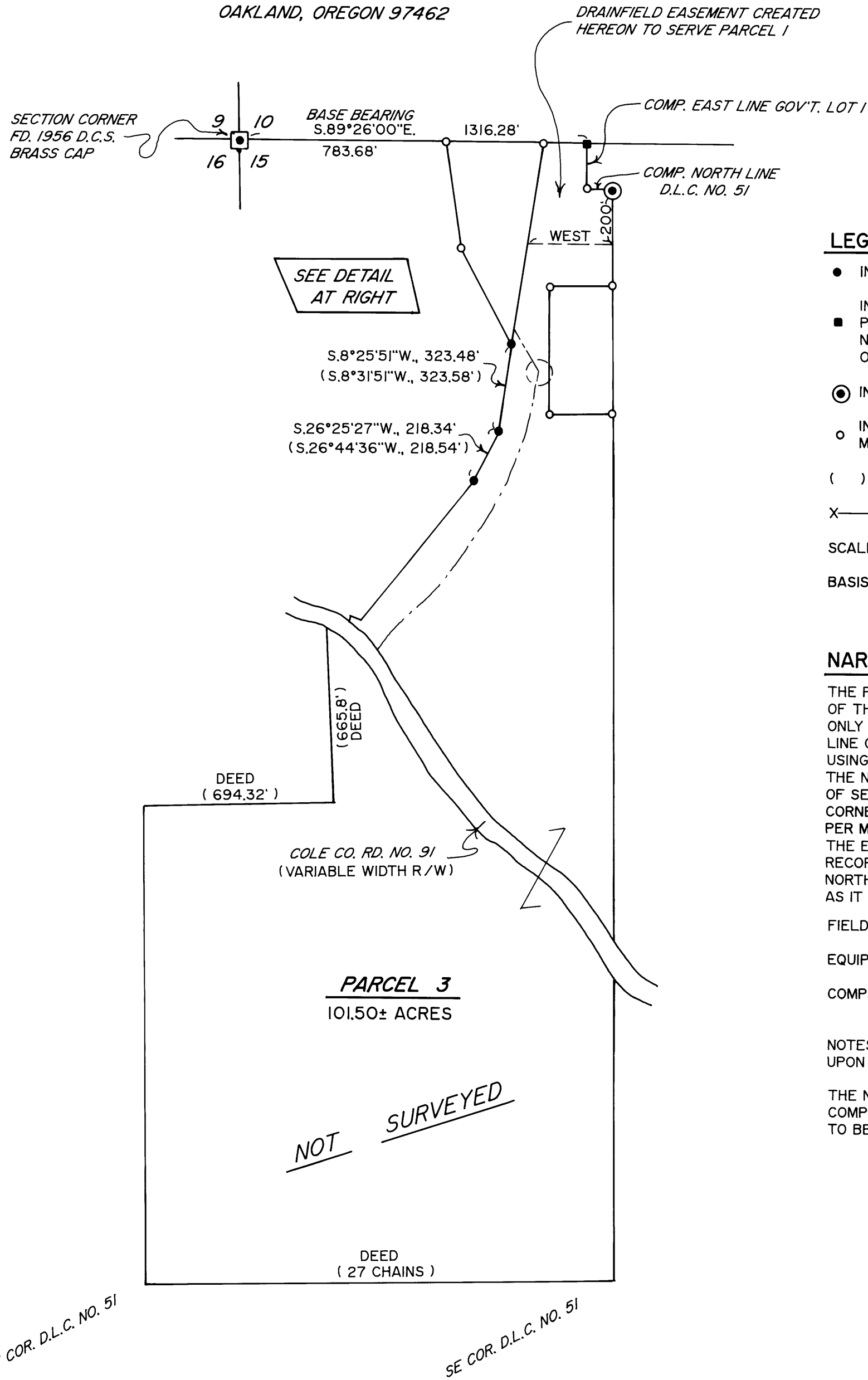
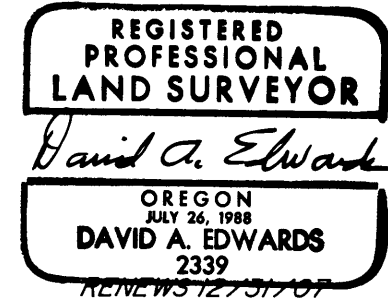
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LEGEND

- INDICATES 5/8" DIAM. IRON ROD FOUND PER M 48-74 OR M 75-54.
 - INDICATES 5/8" DIAM. IRON ROD WITH PLASTIC CAP MKD. "R. BROWN-PLS 2391" ACCEPTED AS THE WEST 1/16 CORNER OF SECTIONS 10 & 15. NO RECORD OF THIS MONUMENT. D.C.S. BRASS CAP AT THE 1/4 CORNER OF SECTIONS 10 & 15 BEARS S.89°26'00"E., 1316.28'.
 - ⊙ INDICATES 1998 D.C.S. BRASS CAP FOUND AT NE COR. D.L.C. NO. 51.
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
 - () DENOTES RECORD DATA PER M 48-74 OR M 75-54 UNLESS NOTED.
 - X—X—X FENCE LINE
- SCALE: 1" = 400' COMP. = COMPUTED
BASIS OF BEARINGS: G.L.O. RECORD AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE ALLEN TRACT INTO THREE SEPARATE PARCELS. ONLY PARCEL 1 AND PARCEL 2 WERE SURVEYED. THE EAST LINE OF DONATION LAND CLAIM NUMBER 51 WAS ESTABLISHED USING G.L.O. RECORD BEARING FROM THE NE CORNER OF THE CLAIM. THE NORTHERLY CORNERS OF PARCEL 1 WERE SET ON THE NORTH LINE OF SECTION 15 AS SHOWN. I COMPUTE THE POSITION OF THE ANGLE CORNER IN THE WEST LINE OF PARCEL 1 BASED UPON RECORD DATA PER M 75-54, PRIOR TO ROTATING MY BEARINGS TO G.L.O. PLAT RECORD. THE EAST LINE OF GOV'T. LOT 1 WAS ESTABLISHED USING DEED RECORD SOUTH. THE FOUND IRON ROD LYING NORTHERLY OF THE NORTHWEST CORNER OF PARCEL 1 WAS HELD FOR DIRECTION ONLY AS IT IS NOT ON THE SECTION LINE.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

NOTES: THE ACREAGE OF PARCEL 3 IS BASED UPON COUNTY ASSESSOR DATA.

THE NORTH LINE OF D.L.C. NO. 51 WAS COMPUTED BASED UPON M 75-54 PRIOR TO BEARING ROTATION.

