

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
 A TRACT OF LAND BEING A PORTION OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

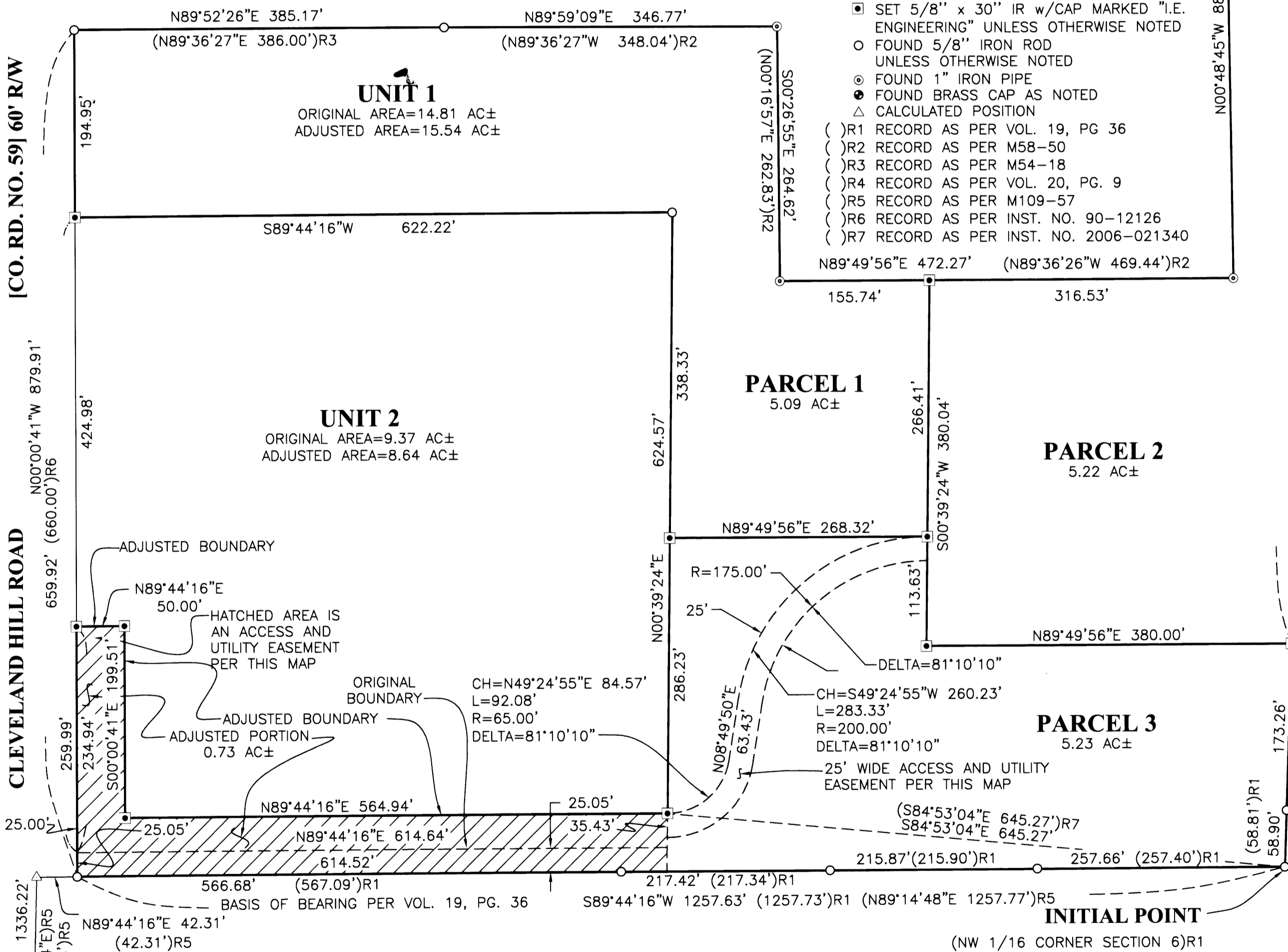
BEGINNING AT THE INITIAL POINT, BEING A 5/8-INCH IRON ROD AT THE NORTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 6; THENCE ALONG THE NORTH LINE OF LOTS 1,3,5 & 11 OF MELROSE ESTATES RECORDED IN VOLUME 19 PAGE 36 PLAT RECORDS OF DOUGLAS COUNTY, SOUTH 89°44'16" WEST, 1257.63 FEET TO A 5/8-INCH IRON ROD AT THE NORTHWEST CORNER OF SAID LOT 1, BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF CLEVELAND HILLS ROAD, COUNTY ROAD NO. 59; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 00°00'41" WEST, 259.99 FEET TO A 5/8-INCH IRON ROD; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE, NORTH 89°44'16" EAST, 50.00 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 00°00'41" EAST, 199.51 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 89°44'16" EAST, 564.94 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 00°39'24" EAST, 624.57 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 89°44'16" WEST, 622.22 FEET TO A 5/8-INCH IRON ROD ON SAID EAST RIGHT-OF-WAY LINE; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 00°00'41" WEST, 194.95 FEET TO A 5/8-INCH IRON ROD; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE, NORTH 89°52'26" EAST, 385.17 FEET TO A 5/8-INCH IRON; THENCE NORTH 89°59'09" EAST, 346.77 FEET TO A 1 INCH IRON PIPE; THENCE SOUTH 00°26'55" EAST, 264.62 FEET TO A 1 INCH IRON PIPE; THENCE NORTH 89°49'56" EAST, 472.27 FEET TO A 1 INCH IRON PIPE; THENCE NORTH 00°48'45" WEST, 884.38 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 89°59'14" EAST, 113.03 FEET TO A 5/8-INCH IRON ROD AT THE WEST ONE-SIXTEENTH CORNER OF SAID SECTION 6 PER SAID MELROSE ESTATES PLAT; THENCE ALONG THE EAST LINE OF THE NORTHWEST ONE-QUARTER OF SAID NORTHWEST ONE-QUARTER, SOUTH 01°52'29" WEST, 1496.93 FEET TO THE POINT OF BEGINNING AND CONTAINING 15.54 ACRES, MORE OR LESS.

**LEGEND:**

- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FOUND 1" IRON PIPE
- FOUND BRASS CAP AS NOTED
- △ CALCULATED POSITION
- ( ) R1 RECORD AS PER VOL. 19, PG 36
- ( ) R2 RECORD AS PER M58-50
- ( ) R3 RECORD AS PER M54-18
- ( ) R4 RECORD AS PER VOL. 20, PG. 9
- ( ) R5 RECORD AS PER M109-57
- ( ) R6 RECORD AS PER INST. NO. 90-12126
- ( ) R7 RECORD AS PER INST. NO. 2006-021340

PLANNING DEPARTMENT FILE NO. 06-148

**ZONE:** (5R) RURAL RESIDENTIAL-5  
**COMP. PLAN:** COMMITTED-5 ACRE (RC5)  
**WATER:** UMPQUA BASIN WATER ASSOCIATION  
**SEWER:** ON SITE SEPTIC



**APPROVALS:**

Keith L. Cubie 9/26/06  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 9-27-06  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Coore 11/1/06  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 2<sup>nd</sup> DAY OF NOV, 2006, 9:11 O'CLOCK AM/PM

BARBARA E. NIELSEN 11-2-06  
 DOUGLAS COUNTY CLERK By: DEPUTY DATE

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT DEAN A. AND MERRY M. JONES, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Dean A. Jones 9-22-06  
 DEAN A. JONES DATE

Merry M. Jones 9-22-06  
 MERRY M. JONES DATE

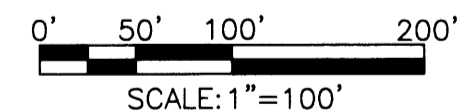


**ACKNOWLEDGMENT:**

STATE OF OREGON }  
 COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 22<sup>nd</sup> DAY OF September, 2006, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DEAN A. AND MERRY M. JONES, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg  
 NOTARY: ELAINE BERG  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO.: 405611  
 MY COMMISSION EXPIRES: JUNE 23, 2010



**REGISTERED PROFESSIONAL LAND SURVEYOR**  
  
 OREGON  
 JULY 14, 1978  
 RONALD A. QUIMBY  
 1654  
 EXPIRES: 12/31/2006

**BOUNDARY LINE ADJUSTMENT AND LAND PARTITION**  
 IN THE NW 1/4 OF THE NW 1/4 OF SEC. 6, TOWNSHIP 27 S, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

**SURVEYED FOR:** DEAN JONES, 787 CLEVELAND HILL RD., ROSEBURG, OR 97470

**SURVEYED BY:** i.e. ENGINEERING, 505 SE Main Street, Roseburg, Oregon 97470, PHONE (541) 673-0166, FAX (541) 440-9392, email@ieengineering.com

SCALE: AS SHOWN DATE: AUG., 2006 DWG. BY: JAC PM: RNP PAGE: 1 OF 1

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2006-0088