

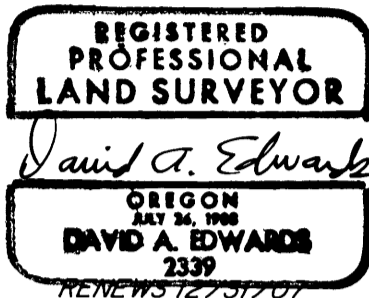
LAND PARTITION

LOCATED in the NW 1/4 of Section 18, T. 26 S., R. 5 W., W.M. in
 Douglas County, Oregon.

January 13, 2006

SURVEYED FOR: RON LANGDON
 916 NORTH BANK RD.
 ROSEBURG, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
 P.O. BOX 361
 OAKLAND, OREGON 97462
 PHONE: (541) 459-0512



APPROVALS

Keith L. Cubie 5/4/06
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 5-4-06
 DOUGLAS COUNTY SURVEYOR-DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES, SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conner 5/4/06
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 5th DAY OF MAY, 2006, AT 8:33 O'CLOCK A.M.

Barbara E. Nielsen
 DOUGLAS COUNTY CLERK By: DEPUTY



DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT RONALD R. LANGDON IS THE OWNER OF THE LANDS REPRESENTED HEREON AND THAT HE HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

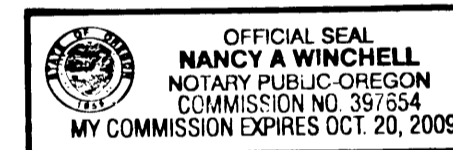
Ronald R. Langdon
 RONALD R. LANGDON

ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
 COUNTY OF DOUGLAS)

PERSONALLY APPEARED BEFORE ME THIS 20 DAY OF January, 2006, RONALD R. LANGDON, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

Nancy A. Winchell
 NOTARY PUBLIC FOR OREGON



SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS: THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2001-19997, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

David A. Edwards
 DAVID A. EDWARDS-LS 2339

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE LANGDON TRACT INTO TWO SEPARATE PARCELS. THE DEED DESCRIPTION FOR THE PARENT TRACT FOLLOWS M 6-56 AS MODIFIED BY PROPERTY LINE ADJUSTMENT SHOWN ON M 121-40. MONUMENTS PER THESE SURVEYS WERE FOUND AND UTILIZED FOR CONTROL. THE FOUND MONUMENT PER M 135-3 IS A RESET OF A MONUMENT SET ON M 121-40 THAT HAS APPARENTLY BEEN MOVED. NOTE THAT SOME BEARING ROTATION IS NEEDED BETWEEN M 135-3 AND THE OTHER TWO SURVEYS.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

LEGEND

- INDICATES 3/4" DIAM. IRON ROD FOUND PER M 6-56 UNLESS NOTED OTHERWISE.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- () DENOTES DEED RECORD DATA EXCEPT WHERE NOTED.
- X—X—X FENCE LINE.
- SCALE: 1" = 100'
- BASIS OF BEARINGS: M 6-56 AS SHOWN.



STONE WITH CHISELED CROSS
 MONUMENTING THE NE CORNER
 OF BLOCK 21, TOWNSHIP OF WILBUR
 BEARS N62°26'19"W., 30.00'
 PER M 135-3.

FOUND 5/8" DIAM.
 IRON ROD W/CAP
 PER M 135-3.

M 135-3
 (N37°12'00"E, 179.93')
 (N34°21'00"E, 179.90')

FOUND 5/8" DIAM.
 IRON ROD W/CAP
 PER M 121-40

BASE BEARING
 S.65°11'00"E.
 (636.12')
 636.19'

PARCEL 2
 6.41 ACRES

S.4°24'05"W., 103.45'
 (S.4°24'W., 103.46')

PARCEL 1
 1.04 ACRES

M 121-40
 (N24°51'E, 396.75')
 (N24°42'17"E, 396.27')

N.64°47'21"W., 231.00'
 205.00'

SEE DOCUMENT NUMBER 2005-031937
 OFFICIAL RECORDS, FOR IRREVOCABLE OFFER
 TO SELL THIS 17' WIDE STRIP FOR R/W.

N.64°47'21"W., 210.51'
 (N.64°59'W., 388.74')
 388.96')

10' WIDE WATER LINE EASEMENT FOR
 UMPQUA BASIN WATER ASSOC. PER
 DOC. NO. 71-02502

572.30'
 572.43')
 S.57°55'11"W.
 (S.58°02'W.,

NORTH BANK RD.
 (VARIABLE WIDTH R/W.)
 BANK CO. RD. NO. 200

2006-0041

2006-0041