

2006-0030 B

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

PARCEL 1 OF LAND PARTITION PLAT NUMBER 1991-0043 AS RECORDED IN PLAT RECORDS OF DOUGLAS COUNTY, OREGON BEING IN THE SOUTHEAST 1/4 OF SECTION 10 AND THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, AND CONTAINING 13.33 ACRES MORE OR LESS.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT LAND DESCRIBED AS PARCEL 1, LAND PARTITION PLAT 1991-43 AS RECORDED IN PLAT RECORDS OF DOUGLAS COUNTY, OREGON INTO TWO PARCELS AS SHOWN.  
 THE PROCEDURE WAS AS FOLLOWS: EXISTING MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE RIGHT OF WAY OF GRANGE ROAD, COUNTY ROAD #349 WAS DETERMINED FROM FOUND MONUMENTS AND PROJECTING THE LINE TO INTERSECT WITH THE PROJECTED NORTH LINE OF VOL. 11 PAGE 19 OF DOUGLAS COUNTY RECORD'S. THE RIGHT OF WAY FOR AUTUMN STREET WAS CALCULATED FROM FOUND MONUMENTS AND INSTRUMENT NUMBER 1997-25959, DOUGLAS COUNTY DEED RECORDS. THE SOUTH LINE OF PARCEL WAS ESTABLISHED FROM FOUND MONUMENTS PER M 98-40 AND PROJECTED TO THE WEST TO INTERSECT THE RIGHT OF WAY OF GRANGE ROAD, COUNTY ROAD #349. PARCEL 2 WAS CALCULATED FROM INSTRUMENT NUMBER 1997-25959 AND HOLDING FOUND MONUMENTS.

**FIELD CREW:** BILL GOODSON AND MIKE FROMDAHL  
**EQUIPMENT:** NIKON TOTAL STATION AND TDS RECON DATA COLLECTOR  
**OFFICE:** RYAN PALMER  
**DRAFTING:** JOE COOK

PLANNING DEPARTMENT FILE NO. 05-089

**ZONE:** RI AND RS  
**COMP. PLAN:** HIGH DENSITY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL  
**WATER:** ROBERTS CREEK WATER  
**SEWER:** GREEN SANITARY SEWER

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT BTL PROPERTIES, L.L.C., LINCOLN WARE, RICHARD H. BLOCK AND RICHARD K. ANDERSON ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Timothy J. Lindgren 2-20-06  
 TIMOTHY J. LINDGREN (MEMBER, BTL PROPERTIES, L.L.C.) DATE

Barbara J. Lindgren 2-20-06  
 BARBARA J. LINDGREN (MEMBER, BTL PROPERTIES, L.L.C.) DATE

Lincoln Ware 2-15-06  
 LINCOLN WARE DATE

Richard H. Block 2/15/06  
 RICHARD H. BLOCK DATE

Richard K. Anderson 2-15-06  
 RICHARD K. ANDERSON DATE

**ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES } ss.

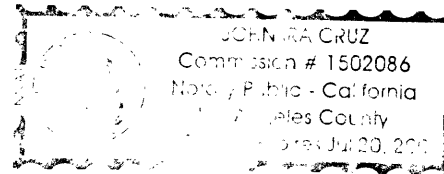
ON FEB 20 2006 BEFORE ME, JOHN IRA CRUZ, PERSONALLY APPEARED TIMOTHY J. AND BARBARA J. LINDGREN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT THEIR SIGNATURES ON THE INSTRUMENT THEIR PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
 NOTARY SIGNATURE

John Ira Cruz  
 NOTARY NAME

NOTARY PUBLIC -  
 COMMISSION NO.: 1502086  
 MY COMMISSION EXPIRES: JAN 20 2008



**APPROVALS:**

Keith L. Cubie 3/16/06  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

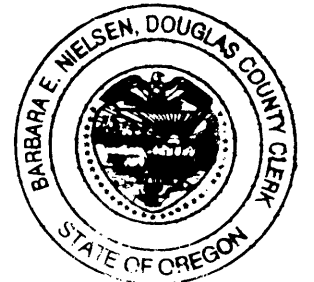
Remy Wan 3-16-06  
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corne 3/17/06  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 17<sup>th</sup> DAY OF MARCH, 2006, \_\_\_\_\_ O'CLOCK AM/PM

BARBARA E. NIELSEN Gloria G. Burnett 3-17-06  
 DOUGLAS COUNTY CLERK By: DEPUTY DATE



**ACKNOWLEDGMENT:**

STATE OF Oregon  
 COUNTY OF Clackamas } ss.

ON February 15, 2006 BEFORE ME, Kristi Halvorson, PERSONALLY APPEARED LINCOLN WARE, RICHARD K. ANDERSON AND RICHARD H. BLOCK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT THEIR SIGNATURES ON THE INSTRUMENT THEIR PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Kristi Halvorson  
 NOTARY SIGNATURE

KRISTI HALVORSON  
 NOTARY NAME

NOTARY PUBLIC -  
 COMMISSION NO.: 401371  
 MY COMMISSION EXPIRES: January 12, 2010

2006-0030 B

<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>  <b>OREGON</b> JULY 14, 1978 <b>RONALD A. QUIMBY</b> 1654 EXPIRES: 12/31/2006	<b>LAND PARTITION</b> LYING IN THE SE 1/4 OF SEC. 10 AND SW 1/4 OF SEC. 11, T 28 S, R 6 W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: BTL PROPERTIES, L.L.C. 11627 SEMINOLE CIRCLE NORTH RIDGE, CA 91326	SURVEYED BY:  <b>i.e.</b> [ENGINEERING] 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 email@ieengineering.com