

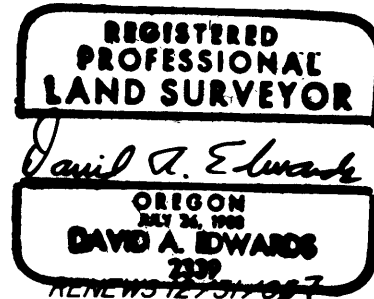
LAND PARTITION

LOCATED in the NE 1/4 of Section 22, T. 27 S., R. 5 W., W.M.
 in Douglas County, Oregon.

July 21, 2005

SURVEYED FOR: DALE SHIPLEY
 457 BUCKHORN ROAD
 ROSEBURG, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
 P.O. BOX 361
 OAKLAND, OREGON 97462
 PHONE: (541) 459-0512



APPROVALS

Keith L. Cubic 12/22/05
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Wan 12-22-05
 DOUGLAS COUNTY SURVEYOR DATE

FILED THIS 17th DAY OF JANUARY, 2005
 AT 11:41 O'CLOCK A.M.

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

2006-001248
 BARBARA E. NIELSEN
 DOUGLAS COUNTY CLERK

Sandra K. Unruh 1/16/06
 DOUGLAS COUNTY TAX COLLECTOR DATE

SEE DOC. NO. 2006-001246, OFFICIAL RECORDS FOR DOUGLAS COUNTY, FOR DECLARATION AND CONSENT AFFIDAVIT FOR MARY EILEEN PARKER, TRUSTEE OF THE MARY EILEEN PARKER REVOCABLE TRUST.

SEE DOCUMENT NO. 2006-001247, OFFICIAL RECORDS FOR DOUGLAS COUNTY, FOR DECLARATION AND CONSENT AFFIDAVIT FOR DANIEL PETER TREBE AND MARCELLA ANN TREBE, HUSBAND AND WIFE.

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS ONLY PARCELS 1 AND 2 SHOWN HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2001-20357, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON, AND THAT TRACT DESCRIBED IN DOC. NO. 2001-20356, SAID OFFICIAL RECORDS, BOTH OF WHICH ARE ALSO DESCRIBED IN DOC. NO. 2005-025588.

David A. Edwards
 DAVID A. EDWARDS-P.L.S. 2339

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT SPIRITWOODS CORPORATION IS THE OWNER OF THE LANDS REPRESENTED HEREON AND THAT IT HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

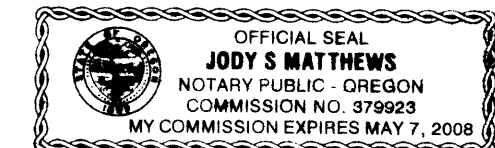
Dale Shipley
 DALE SHIPLEY, PRESIDENT

ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
 COUNTY OF DOUGLAS)

PERSONALLY APPEARED BEFORE ME THIS 21st DAY OF JULY, 2005, THE ABOVE NAMED DALE SHIPLEY, WHO DID SAY THAT HE IS THE PRESIDENT OF SPIRITWOODS CORPORATION AND THAT HE DID FREELY AND VOLUNTARILY EXECUTE THE FOREGOING INSTRUMENT ON BEHALF OF SAID CORPORATION.

Jody S. Matthews
 NOTARY PUBLIC FOR OREGON



LINE TABLE

NO.	BEARING	DISTANCE
①	N.41°26'40"E.	53.27'
②	N.41°26'40"E.	6.24'
③	S.24°59'16"E.	59.56'
④	S.26°13'11"E.	70.16'
⑤	S.32°08'37"E.	104.44'
⑥	S.43°36'26"E.	75.62'
⑦	S.54°08'26"E.	42.54'
⑧	S.54°08'26"E.	33.23'
⑨	S.62°25'21"E.	92.81'
⑩	S.65°28'07"E.	79.83'

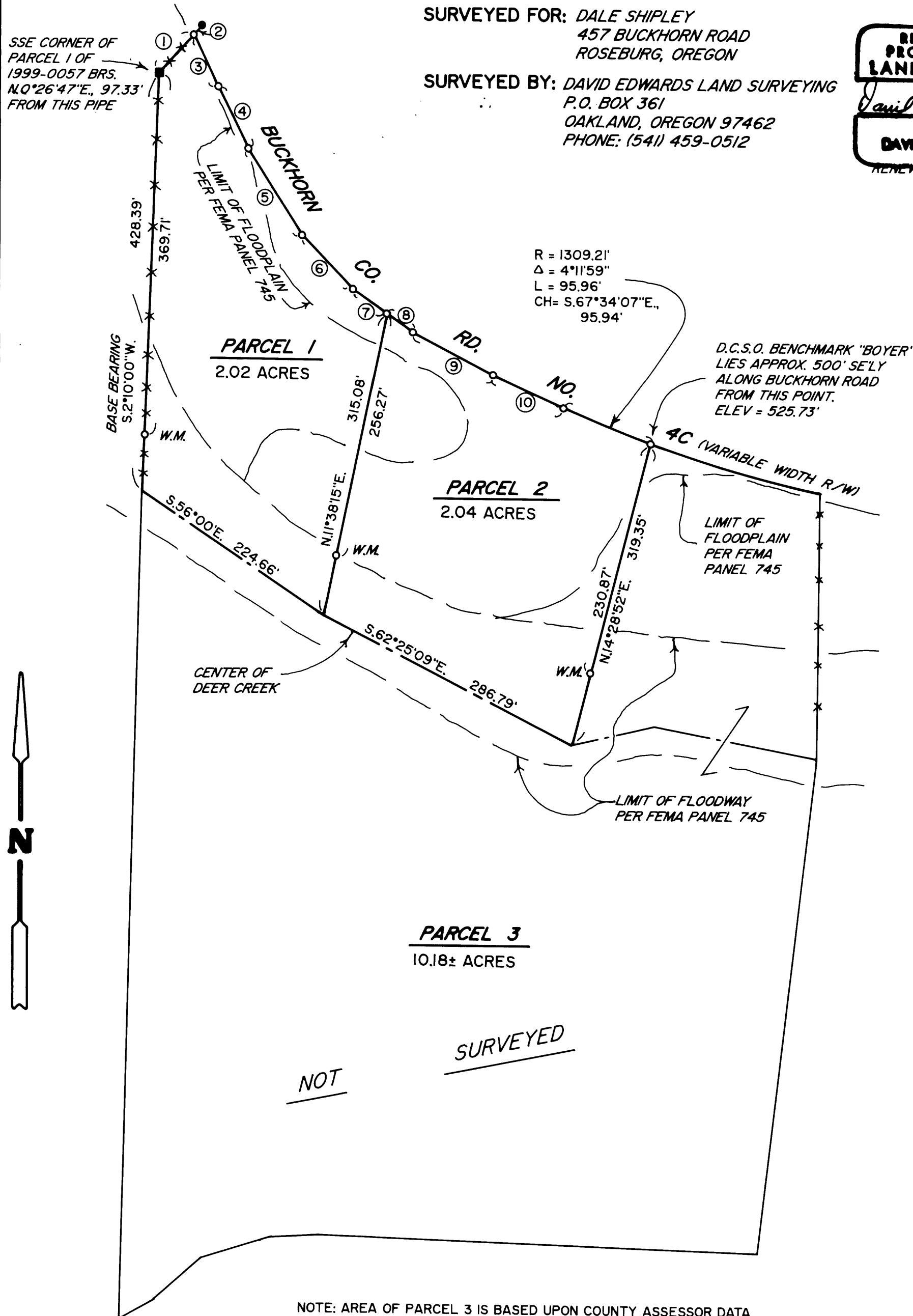
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE SHIPLEY TRACT INTO 3 SEPARATE PARCELS. ONLY PARCELS 1 AND 2 WERE SURVEYED. THE OLD ORIGINAL DESCRIPTION CREATING THE WEST LINE AND THE NORTHERLY PORTION OF THE EAST LINE IS VIRTUALLY UNSURVEYABLE. I THEREFORE ACCEPT THE VERY OLD FENCE ALONG THE WEST LINE AS THE BEST AVAILABLE EVIDENCE FOR SAID WEST LINE AND USE THE BEARING FOUND IN THE ADJOINER'S DEED AS A BASE. I THEN LOCATE THE CENTERLINE OF BUCKHORN ROAD. THIS PARTICULAR SECTION OF THE ROAD IS BUILT WITH AN ODD COLLECTION OF APPARENTLY MULTI-RADIUS, NON-TANGENT CURVES WITHOUT BENEFIT OF A ROAD PLAN. AFTER REPEATED UNSUCCESSFUL ATTEMPTS TO FIT CURVES TO ONE ANOTHER I ELECT TO SET THE RIGHT OF WAY AS SHOWN, AT POINTS 30 FEET FROM THE EXISTING CENTERLINE. THE CENTER OF THE CREEK AS SHOWN REPRESENTS A SPLIT OF THE MAIN HIGH BANKS AND NOT THE THREAD OF THE WATER.

FIELD CREW: DAVID EDWARDS, BRANT MILLER & ERIC SPRINKLE.
 EQUIPMENT: NIKON TOTAL STATION.
 COMPS. AND DRAFTING: DAVID EDWARDS.

LEGEND

- INDICATES 3/4" DIAM. IRON PIPE CALLED FOR IN DEED FOUND.
 - INDICATES 1 1/4" DIAM. (REC. 3/4") I. PIPE CALLED IN DEED FOUND.
 - INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- W.M. = SAME PIN/CAP SET AS WITNESS MONUMENT ON HIGH CREEK BANK.
 X—X—X FENCE LINE. SCALE: 1" = 100'
 BASIS OF BEARINGS: DEED RECORD FROM ADJOINER'S DEED ALONG EXISTING WEST FENCE LINE AS SHOWN. SEE NARRATIVE.
 WATER: DIXONVILLE WATER ASSOCIATION.
 SEWER: SUB-SURFACE.
 COMP. PLAN: RC-2 AND FFT.
 ZONING: RR-2 AND FF.
 PLANNING FILE: 05-137



NOTE: AREA OF PARCEL 3 IS BASED UPON COUNTY ASSESSOR DATA.

2006-0002

2006-0002