

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2005-028788
NO FEE
11/16/2005 10:37:35 AM
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FILED THIS THE 16th DAY OF NOVEMBER, 2005, @ 10:37 A.M.
2005-028788
BARBARA E. NIELSEN
COUNTY CLERK BY: DEPUTY



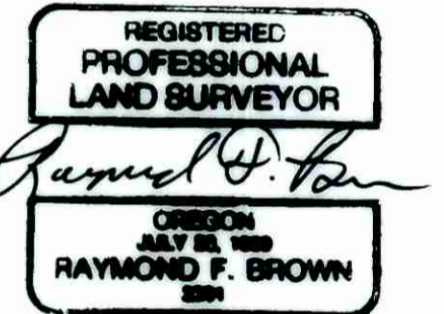
LAND PARTITION
WITH
ADJUSTMENT OF
COMMON BOUNDARY LINE

Located in the:
N. E. 1/4 of SECTION 33,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER and LEGAL OWNER OF RECORD:
DELBERT B. BLANCHARD
6640 S. MYRTLE ROAD
MYRTLE CREEK, OREGON 97457
PHONE (541) 863-4264

TOTAL NUMBER OF PARCELS: 3 (THREE)
WATER SUPPLY: TRI CITY WATER DISTRICT
SEWER DISPOSAL: TRI CITY SANITARY DISTRICT
COMPREHENSIVE PLAN DESIGNATION: RMD
ZONING: R-1

PREPARED BY:
RAYMOND F. BROWN, P.L.S. #2391
P. O. BOX 539
CANYONVILLE, OREGON 97417

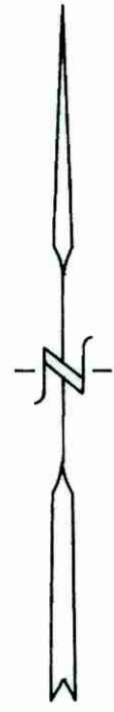


EXP. 12/31/05

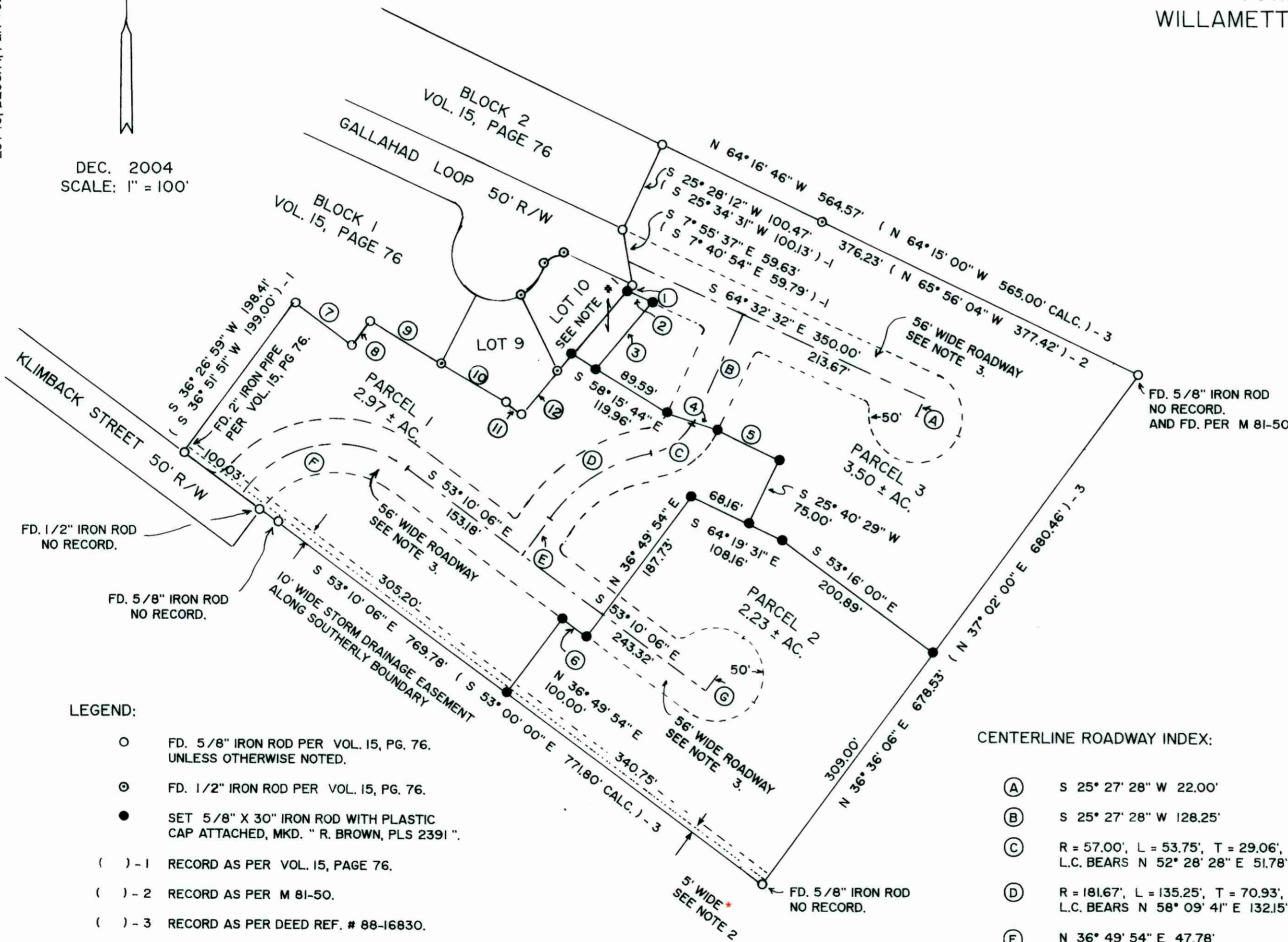
NOTES:

- FOR ENLARGEMENT OF BOUNDARY LINE ADJUSTMENT
SEE PAGE 2 OF 2.
- * 5 FOOT WIDE IRREVOCABLE OFFER TO DEDICATE FOR KLIMBACK STREET TO DOUGLAS COUNTY, SEE REFERENCE NUMBER 2005-028105. * RELEASED PER INSTR. No. 2023-010820; FILED 10/2/2023 C.S. 67/53-7
- 56 FOOT WIDE IRREVOCABLE OFFER TO DEDICATE FOR FUTURE STREETS TO DOUGLAS COUNTY, SEE REFERENCE NUMBER 2005-028105. AND INSTR No. 2024-2020; FILED 2/27/2024 CS 67/53-10

BEARINGS BASED ON EAST BOUNDARY
LOT 10, BLOCK 1, PER VOLUME 15, PAGE 76.



DEC. 2004
SCALE: 1" = 100'



LEGEND:

- FD. 5/8" IRON ROD PER VOL. 15, PG. 76. UNLESS OTHERWISE NOTED.
- ⊙ FD. 1/2" IRON ROD PER VOL. 15, PG. 76.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER VOL. 15, PAGE 76.
- () - 2 RECORD AS PER M 81-50.
- () - 3 RECORD AS PER DEED REF. # 88-16830.

CENTERLINE ROADWAY INDEX:

- (A) S 25° 27' 28" W 22.00'
- (B) S 25° 27' 28" W 128.25'
- (C) R = 57.00', L = 53.75', T = 29.06', L.C. BEARS N 52° 28' 28" E 51.78'
- (D) R = 181.67', L = 135.25', T = 70.93', L.C. BEARS N 58° 09' 41" E 132.15'
- (E) N 36° 49' 54" E 47.78'
- (F) R = 128.00', L = 201.06', T = 128.00', L.C. BEARS N 81° 49' 54" E 181.02'
- (G) N 36° 49' 54" E 22.00'

LINE INDEX:

- (1) S 40° 42' 56" W 6.22'
- (2) S 64° 32' 32" E 311.0'
- (3) S 40° 42' 56" W 93.80'
- (4) S 70° 47' 45" E 56.28'
- (5) S 64° 16' 46" E 73.85'
- (6) S 53° 10' 06" E 32.50'
- (7) S 53° 13' 11" E 76.10'
(S 53° 15' 00" E 76.00') - 1
- (8) S 36° 48' 02" W 31.98'
(S 36° 51' 51" W 32.00') - 1
- (9) N 59° 42' 00" W 88.54'
(N 59° 42' 04" W 88.58') - 1
- (10) N 59° 29' 24" W 80.53'
(N 59° 42' 04" W 80.53') - 1
- (11) N 53° 19' 53" W 20.00'
(N 53° 15' 00" W 20.00') - 1
- (12) N 40° 37' 03" E 60.23'
(N 40° 42' 56" E 60.00') - 1

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