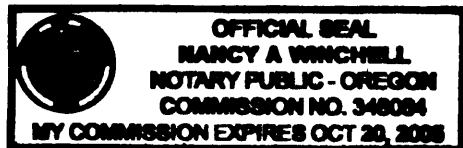


ACKNOWLEDGMENT:

STATE OF OREGON }  
 COUNTY OF DOUGLAS } SS

PERSONALLY APPEARED BEFORE ME ON THIS 13 DAY OF July, 2005, IN SAID STATE AND COUNTY, DELBERT B. BLANCHARD, WHO ACKNOWLEDGES THE ANNEXED INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.



*Nancy A. Winchell* NOTARY PUBLIC

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS DELBERT B. BLANCHARD IS THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAS CAUSED THE SAME TO BE PARTITIONED AND DEDICATES THE EASEMENT AS SHOWN ON THE ANNEXED PLAT.

*Delbert B. Blanchard* 13 July 05  
 DELBERT B. BLANCHARD DATE

SURVEY NARRATIVE

PURPOSE:  
 THIS SURVEY WAS MADE TO PARTITION THE LAND DESCRIBED IN DEED 08-13366 LESS EXCEPTIONS & PTS SOLD

BOUNDARY CONTROL:  
 MONUMENTS ON THE EAST LINE OF DLC 39 CONTROLLED THIS SURVEY.

SURVEY, CALCULATIONS AND DRAFTING:  
 WILLIAM J. RUPPERT.

INSTRUMENT:  
 NIKON DTM 430

LEGEND

- ( ) RECORD AS NOTED
- ▲ COMPUTED POINT, NOT FOUND OR SET
- SET 5/8"x30" IRON ROD WITH 1.5" PLASTIC CAP "LS 866"
- ◆ FOUND BRASS CAP AS NOTED

LAND PARTITION SURVEY

IN

S 1/2 SECTION 16, T. 29 S. R. 4 W.  
 N 1/2 SECTION 21, T. 29 S. R. 4 W.

OWNER AND PARTITIONER:

**Delbert B. Blanchard**

6640 SOUTH MYRTLE RD  
 MYRTLE CREEK, OR. 97457

ZONE: FG  
 COMP. PLAN DESIG.: AGRICULTURE LAND  
 WATER SUPPLY: INDIVIDUAL WELLS  
 SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS

Planning Dept. File 04-105

REGISTERED  
 OREGON  
 LAND SURVEYOR

*William J. Ruppert*  
 JULY 12, 1968  
 WILLIAM J. RUPPERT  
 866

MY REGISTRATION  
 EXPIRES 12/31/2006

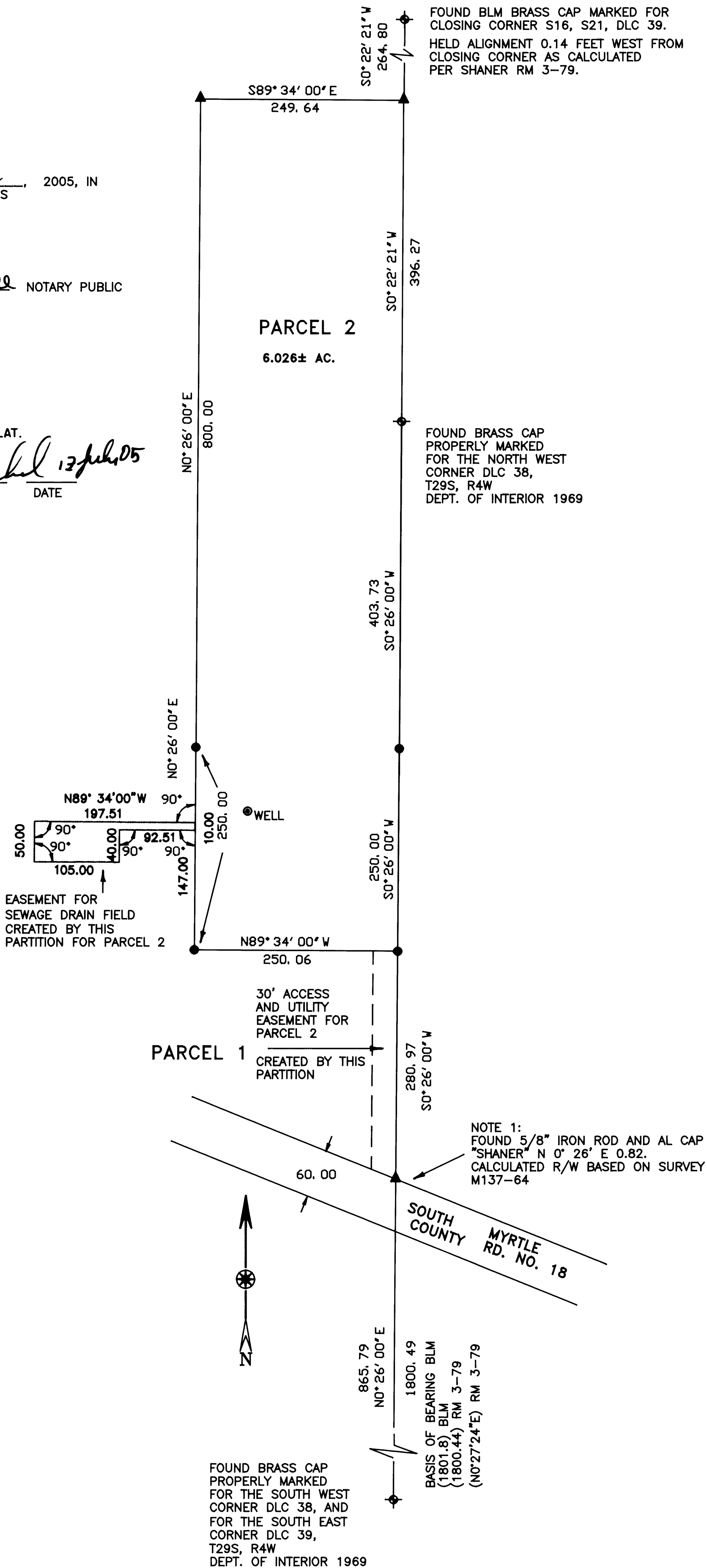
Surveyed by:

**WILLIAM J. RUPPERT**  
 P.O. BOX 1564  
 MYRTLE CREEK, OR 97457

SCALE 1"=100'

MAY 2005

SHEET 1 OF 2



2005-0074 B



2005-019520 2:18 P.M.  
 FILED THIS DAY 5<sup>th</sup> OF AUGUST 2005, BY *Glenn L. Burnett*  
 DOUGLAS COUNTY CLERK'S OFFICE DEPUTY  
 BARBARA E. NIELSEN, COUNTY CLERK

SURVEYOR'S CERTIFICATION

I, WILLIAM J. RUPPERT, CERTIFY THAT I HAVE NOT SURVEYED NOR SET MONUMENTS FOR PARCEL 1 OF THE ANNEXED PLAT.

I, WILLIAM J. RUPPERT, CERTIFY THAT I HAVE SURVEYED AND MARKED WITH THE PROPER MONUMENTS THOSE CORNERS OF PARCEL 2 SHOWN AS SET ON THE ANNEXED PLAT ON WHICH PARCEL 2 IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 39, TOWNSHIP 29 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE NORTH 0°26'00" EAST 1146.76 FEET TO THE TRUE POINT OF BEGINNING AT A 5/8" IRON ROD ON THE EASTERLY LINE OF SAID DONATION LAND CLAIM NO. 39; THENCE NORTH 89°34'00" WEST 250.06 FEET TO A 5/8" IRON ROD; THENCE NORTH 0°26'00" EAST 1050.00 FEET TO A POINT; THENCE SOUTH 89°34'00" EAST 249.64 FEET TO A POINT ON THE EASTERLY LINE OF SAID DONATION LAND CLAIM NO. 39; THENCE SOUTH 0°22'21" WEST ALONG THE EASTERLY LINE OF SAID DONATION LAND CLAIM NO. 39 FOR 396.27 FEET TO A BRASS CAP AT THE NORTHWEST CORNER OF DONATION LAND CLAIM 38 IN SAID TOWNSHIP AND RANGE; THENCE SOUTH 0°26'00" WEST ALONG THE EASTERLY LINE OF SAID DONATION LAND CLAIM NO. 39 FOR 653.73 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 6.026 ACRES MORE OR LESS.

*William J. Ruppert*  
 WILLIAM J. RUPPERT

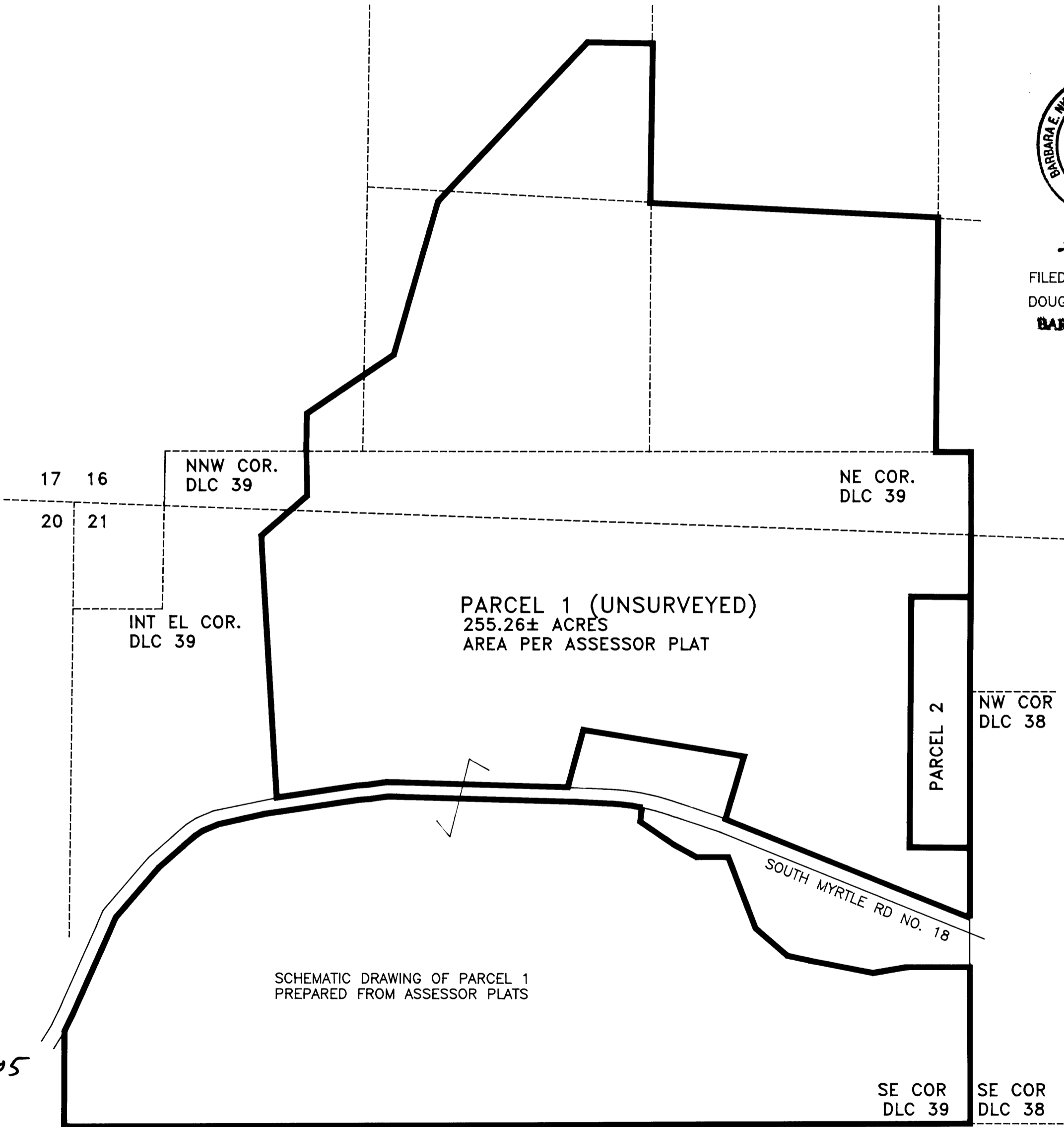
APPROVALS

*Keith L. Cubic* 7/8/05  
 PLANNING DIRECTOR, DOUGLAS COUNTY DATE  
 PLANNING DEPARTMENT

*Randy Smith* 7-8-05  
 COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Sandra K. Creece* 8/15/05  
 DOUGLAS COUNTY TAX COLLECTOR DATE



SCHEMATIC DRAWING OF PARCEL 1  
 PREPARED FROM ASSESSOR PLATS

LAND PARTITION SURVEY

IN	
S 1/2 SECTION 16, T. 29 S. R. 4 W. N 1/2 SECTION 21, T. 29 S. R. 4 W.	
OWNER AND PARTITIONER: <b>Delbert B. Blanchard</b> 6640 SOUTH MYRTLE RD MYRTLE CREEK, OR. 97457	
ZONE: FG COMP. PLAN DESIG.: AGRICULTURE LAND WATER SUPPLY: INDIVIDUAL WELLS SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS	
Planning Dept. File 04-105	
REGISTERED OREGON LAND SURVEYOR <i>William J. Ruppert</i> JULY 12, 1968 WILLIAM J. RUPPERT 866	Surveyed by: <b>WILLIAM J. RUPPERT</b> P.O. BOX 1564 MYRTLE CREEK, OR 97457
MY REGISTRATION EXPIRES 12/31/2006	SCALE 1"=400' MAY 2005 SHEET 2 OF 2

2005-0074 B