

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2004-028474 OF THE DOUGLAS COUNTY DEED RECORDS, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 23 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND CONTAINING 6.04 ACRES MORE OR LESS.

A 20 FOOT WATERLINE EASEMENT BEING 10 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE BEGINNING AT A WELL HOUSE FROM WHICH THE NORTHWEST CORNER OF PARCEL 1 BEARS S80°W 100.00 FEET; THENCE S14°E 100.00 FEET TO A POINT; THENCE S12°W 135.00 FEET TO A POINT; THENCE S31°W 85.00 FEET TO A POINT AND THERE TERMINATING. THE INTENT OF THIS EASEMENT IS FOR MAINTENANCE OF AN EXISTING WATERLINE FROM AN EXISTING WELL HOUSE TO THE BARN.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE ABOVE DESCRIBED PARCEL INTO TWO PARCELS AS SHOWN. THE PROCEDURE WAS AS FOLLOWS: EXISTING MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE SOUTHEAST CORNER OF SAID ABOVE DESCRIBED PARCEL WAS CALCULATED AND MONUMENTED BY DISTANCE-DISTANCE INTERSECTION FROM FOUND MONUMENTS AT THE SOUTHEAST CORNER OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 80-10927 OF THE DOUGLAS COUNTY DEED RECORDS AND THE NORTHWEST CORNER OF THAT LAND DESCRIBED IN BOOK 242, PAGE 43, RECORDER'S NUMBER 194703 OF THE DOUGLAS COUNTY DEED RECORDS AS SHOWN. MONUMENTS WERE SET TO DELINEATE SAID TWO PARCELS AS SHOWN.

**ZONE:** (RR) RURAL RESIDENTIAL-2 ACRE  
**COMP. PLAN:** (RC2) COMMITTED RESIDENTIAL-2 ACRE  
**WATER:** WELL  
**SEWER:** SEPTIC

PLANNING DEPARTMENT FILE NO. 05-046

**FIELD CREW:** RON QUIMBY AND MIKE FROMDAHL

**EQUIPMENT:** NIKON TOTAL STATION AND TDS RECON DATA COLLECTOR

**OFFICE:** MICHAEL JONES

**DRAFTING:** JOE COOK

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT MALCOLM H. CLEMENT JR. AND HAWKEN GROUP LLC., ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN.

*Malcolm H. Clement Jr.*  
 MALCOLM H. CLEMENT JR. DATE: May 27, 2005  
 HAWKEN GROUP LLC (MANAGING TRUSTEE)

**ACKNOWLEDGMENT:**

STATE OF OREGON }  
 COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 27<sup>th</sup> DAY OF May, 2005, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MALCOLM H. CLEMENT JR., WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Elaine Berg*  
 NOTARY: ELAINE BERG  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO.: 358908  
 MY COMMISSION EXPIRES: JUNE 23, 2006

**APPROVALS:**

*Keith L. Cubic* 6/1/05  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Randy Smith* 6-1-05  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

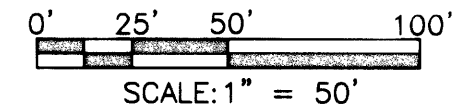
*Judith K. Corcoran* 6/1/05  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 2<sup>nd</sup> DAY OF JUNE, 2005, 12:30 O'CLOCK PM

*Barbara E. Nielsen* 6-2-05  
 DOUGLAS COUNTY CLERK By: DEPUTY DATE

**LEGEND**

- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- ⊙ FOUND 3/4" IRON PIPE
- ( ) R1 RECORD AS PER M126-35
- ( ) R2 RECORD AS PER M5-16
- ( ) R3 CALCULATED BETWEEN M5-16 AND DEED INSTRUMENT NUMBER 80-10927



	<b>LAND PARTITION</b>	
	LYING IN THE SW 1/4 OF SEC. 15, TOWNSHIP 23 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
<b>SURVEYED FOR:</b> MONTANA & MAX CLEMENT 81225 JACKSON RD. CRESWELL, OR 97426	<b>SURVEYED BY:</b> <i>i.e.</i> ENGINEERING 741 SE Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com	<b>DWG. BY:</b> JAC
SCALE: AS SHOWN	DATE: MAY, 2005	JOB NO: 2067-01
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