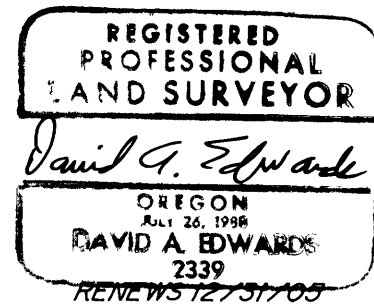


LAND PARTITION

LOCATED in the South 1/2 of Section 1 and the North 1/2 of Section 12,
T. 25 S., R. 6 W., W.M. in Douglas County, Oregon.

April 18, 2005

SURVEYED FOR: HOWARD CHERRY
3583 GREEN VALLEY ROAD
OAKLAND, OREGON 97462



SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

APPROVALS

Keith L. Cubie 4/27/05
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 4-28-05
DOUGLAS COUNTY SURVEYOR Deputy DATE

FILED THIS 29th DAY OF APRIL, 2005,
AT 10:02 O'CLOCK A.M.
2005-010494

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL
ASSESSMENTS OR OTHER CHARGES REQUIRED BY
LAW HAVE BEEN PAID.



BARBARA E. NIELSEN Marie J. Bennett
DOUGLAS COUNTY CLERK By: DEPUTY

Sandra K. Conner 4/28/05
DOUGLAS COUNTY TAX COLLECTOR DATE

SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH
PROPER MONUMENTS ONLY PARCEL 2 AS SHOWN ON SHEET 2 AND THAT THE FOLLOWING IS AN
ACCURATE DESCRIPTION OF THE LANDS BEING PARTITIONED:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 94-16651, OFFICIAL RECORDS FOR
DOUGLAS COUNTY, OREGON.

LESS AND EXCEPT ANY PORTION OF THE ABOVE TRACT LYING WITHIN THE BOUNDARIES OF
PARCEL 1 OR PARCEL 2 OF PARTITION PLAT NUMBER 1996-0073 OF THE RECORDS OF
LAND PARTITIONS IN DOUGLAS COUNTY, OREGON AND EXCEPTING ANY PORTION LYING WITHIN
COUNTY ROAD RIGHT OF WAYS.

David A. Edwards
DAVID A. EDWARDS-P.L.S. 2339

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE ESTATES OF JEAN E. CHERRY AND GEORGE R. TRUMBO AND THE
UNITED STATES OF AMERICA, DEPARTMENT OF ENERGY, BONNEVILLE POWER ADMINISTRATION, ARE THE OWNERS OF THE
LANDS REPRESENTED HEREON AND THAT THEY HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON SHEET 2.

Ernest H. Cherry
ERNEST H. CHERRY, PERSONAL REPRESENTATIVE OF
THE ESTATE OF JEAN E. CHERRY, DECEASED.

Gisel A. Bitterman
GISEL A. BITTERMAN, PERSONAL REPRESENTATIVE OF
THE ESTATE OF GEORGE R. TRUMBO, DECEASED.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE LEGAL PARTITIONING OF THAT TRACT DESCRIBED IN
DOC. NO. 95-08665, OFFICIAL RECORDS, FROM THAT TRACT DESCRIBED IN DOC. NO. 94-16651. THE
FORMER HAVING BEEN CONVEYED TO B.P.A. WITHOUT BENEFIT OF COUNTY APPROVAL. SAID DOC. NO.
95-08665 CONTAINS A SURVEY DRAWING SHOWING BOUNDARY DATA FOR THE TRACT B.P.A. WAS
ACQUIRING AS WELL AS TIES TO NEARBY MONUMENTS. I MAKE TIES TO SAID MONUMENTS AS SHOWN
ON SHEET 2 AND ORIENT MY SURVEY TO THE B.P.A. SURVEY. I THEN COMPUTE THE DEED RECORD
BOUNDARIES AND MONUMENT SAME TO MATCH DOC. NO. 95-08665.

FIELD CREW: DAVID EDWARDS, BRANT MILLER AND RON SCHNEIDER.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

SEWER: PARCEL 1: SUB-SURFACE.
PARCEL 2: NONE. (UTILITY PARCEL).

WATER: PARCEL 1: WELL
PARCEL 2: NONE. (UTILITY PARCEL).

COMP. PLAN: FFT AND AGG

ZONING: FG AND FC-3

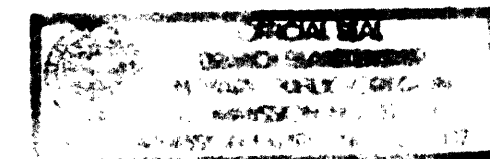
PLANNING FILE NUMBER: 04-244

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 19th DAY OF April, 2005, THE ABOVE NAMED
ERNEST H. CHERRY, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

Brandi Brant Miller
NOTARY PUBLIC FOR OREGON

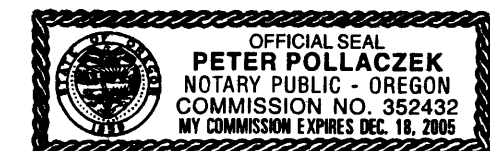


ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME THIS 19th DAY OF April, 2005, THE
ABOVE NAMED GISEL A. BITTERMAN, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE
HER VOLUNTARY ACT AND DEED.

Peter Pollaczek
NOTARY PUBLIC FOR OREGON



FOR AFFADAVIT OF THE BONNEVILLE POWER ADMINISTRATION CONSENTING

TO THIS LAND PARTITION SEE DOCUMENT NUMBER 2005-010493, OFFICIAL RECORDS.

2005-0041A

2005-0041A

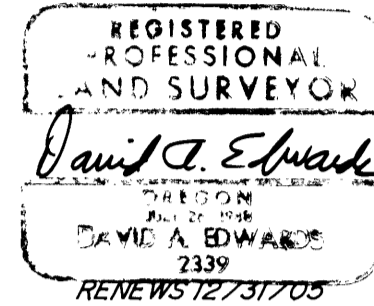
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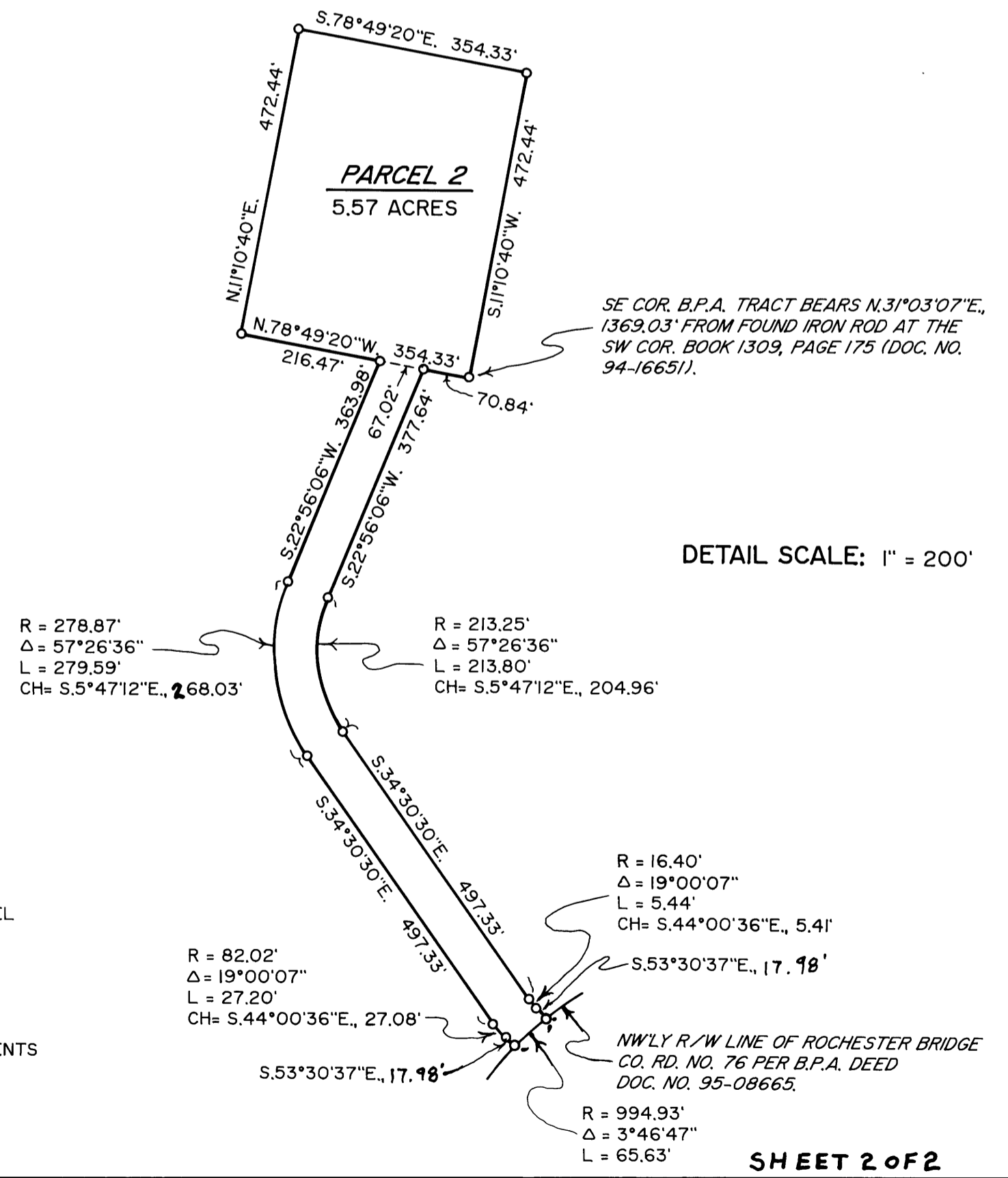
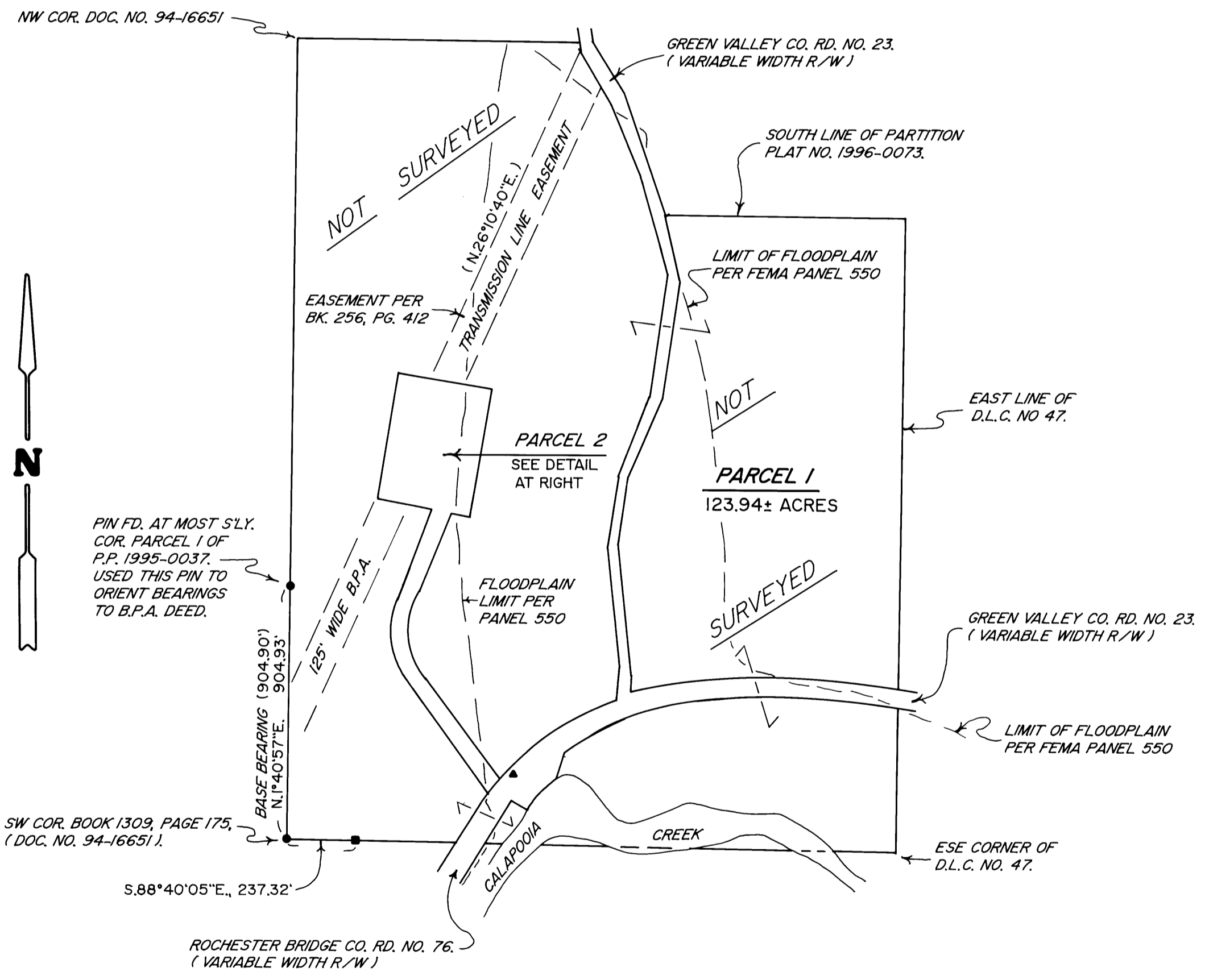
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LEGEND

- INDICATES 5/8" DIAM. IRON ROD WITH CAP FOUND PER M 101-17.
 - INDICATES 3/4" DIAM. IRON PIPE FOUND AT NNW CORNER D.L.C. NO. 48.
 - INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
 - () DENOTES RECORD DATA PER B.P.A. DEED DOC. NO. 95-08665.
- B.P.A. = BONNEVILLE POWER ADMINISTRATION. P.P. = PARTITION PLAT.
FD. = FOUND. D.L.C. = DONATION LAND CLAIM. SCALE: 1" = 400'
BASIS OF BEARINGS: COMPUTED RECORD FROM DOC. NO. 95-08665 AS SHOWN.
- ▲ INDICATES DOUGLAS COUNTY SURVEYOR'S OFFICE BENCHMARK "SILLY", ELEV. = 402.26'



NOTES: PARCEL 2 IS CREATED AS A UTILITY PARCEL ONLY AND IS NOT FOR RESIDENTIAL USE.
THE AREA OF PARCEL 1 IS BASED UPON COUNTY ASSESSOR DATA.
DOUGLAS ELECTRIC COOPERATIVE EASEMENTS PER DOC. NOS. 95-16589 & 95-05057 GIVE NO SPECIFIC LOCATION.

DETAIL SCALE: 1" = 200'

SHEET 2 OF 2

2005-0041B

2005-0041B