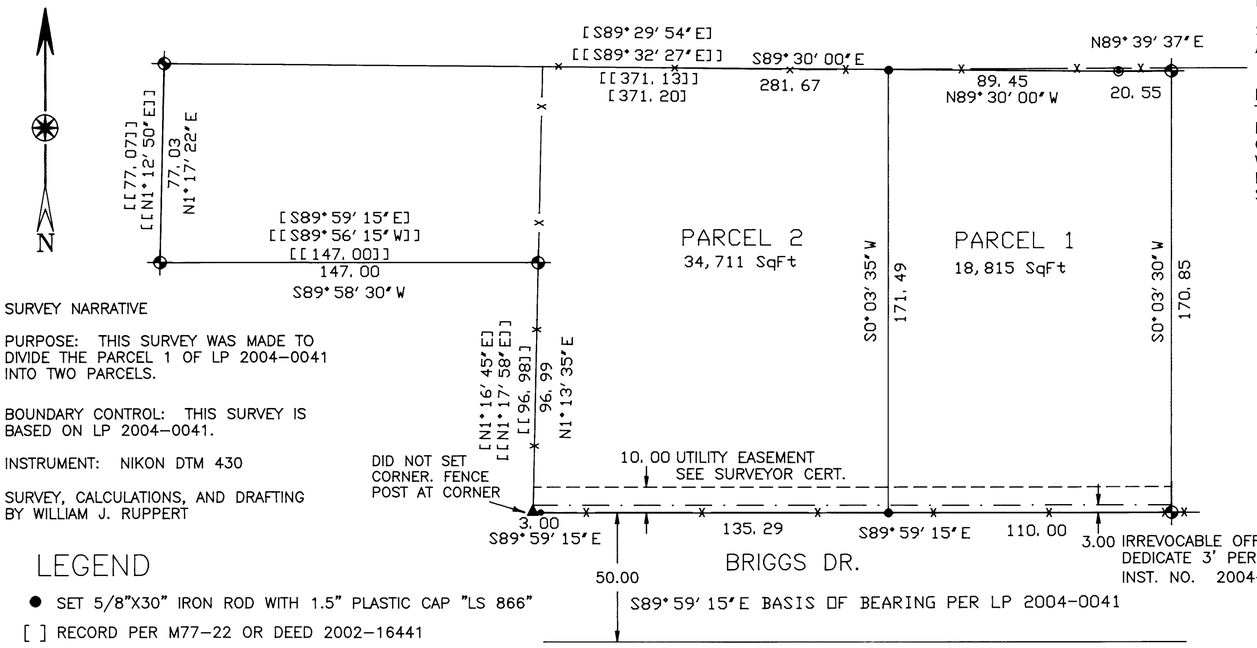
DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2005-004675
NO FEE
00101367200500046750030037
02/18/2005 02:12:43 PM
PLAT-PAR Cnt=1 Stn=18 RECORDINGDESK
This is a no fee document

2005-0014



SURVEY NARRATIVE

PURPOSE: THIS SURVEY WAS MADE TO DIVIDE THE PARCEL 1 OF LP 2004-0041 INTO TWO PARCELS.

BOUNDARY CONTROL: THIS SURVEY IS BASED ON LP 2004-0041.

INSTRUMENT: NIKON DTM 430

SURVEY, CALCULATIONS, AND DRAFTING BY WILLIAM J. RUPPERT

LEGEND

- ● SET 5/8"X30" IRON ROD WITH 1.5" PLASTIC CAP "LS 866"
- [ ] RECORD PER M77-22 OR DEED 2002-16441
- [[ ]] RECORD PER M137-58
- • FOUND 5/8" IRON ROD PER M77-22
- ▲ COMPUTED POINT, NOT FOUND OR SET
- ⊕ FOUND 5/8"X30" IRON ROD WITH 1.5" PLASTIC CAP "LS 866"
- ⊙ FOUND 3/4" IRON PIPE PER M77-22
- — X — FENCE

ACKNOWLEDGMENT:

STATE OF OREGON)
COUNTY OF DOUGLAS) SS

PERSONALLY APPEARED BEFORE ME ON THIS 15th DAY OF February 2005, IN SAID STATE AND COUNTY, JIMMY L. WALL AND CAROLYN HORN, WHO ACKNOWLEDGE THE ANNEXED INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

OFFICIAL SEAL
CHARITY R. HAYS
NOTARY PUBLIC-OREGON
COMMISSION NO. 365144
MY COMMISSION EXPIRES MARCH 10, 2007

Charity R. Hays NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, SAY THAT THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP HAS BEEN SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AND THAT THE DESCRIPTION OF THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP IS AS FOLLOWS:

PARCEL 1 LAND PARTITION 2004-41, SURVEYOR'S RECORDS OF DOUGLAS COUNTY, OREGON, RECORDER'S INSTRUMENT N. 2004-16085 IN SECTION 7, T.30S., R.5W., W.M.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED UTILITY EASEMENT WHICH IS INTENDED TO SERVE THE ABOVE DESCRIBED PROPERTY AND ADJACENT PROPERTY AND ANY FURTHER SUBDIVISIONS OF ADJACENT PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 3 OF LAND PARTITION 2004-0041 IN SECTION 7. TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE NORTH 89° 59' 15" WEST FOR 398.29 FEET TO THE MOST SOUTHERLY SOUTHWEST CORNER OF PARCEL 1 OF SAID LAND PARTITION 2004-0041; THENCE NORTH 1° 13' 35" EAST FOR 10.00 FEET ALONG THE WESTERLY LINE OF SAID PARCEL 1; THENCE SOUTH 89° 59' 15" EAST FOR 402.31 FEET TO THE EASTERLY LINE OF SAID PARCEL 3; THENCE SOUTH 22° 58' 20" WEST FOR 10.86 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 3, TO THE POINT OF BEGINNING.

William J. Ruppert
WILLIAM J. RUPPERT

APPROVALS

Keith L. Cubic 2/17/05
DOUGLAS COUNTY PLANNING DIRECTOR — DATE

Larry Wm 2-17-05
COUNTY SURVEYOR — DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Counce 2/18/05
DOUGLAS COUNTY TAX COLLECTOR — DATE

2005-004675

FILED THIS DAY 18th OF FEB 2005, @ 2:12 P.M.
DOUGLAS COUNTY CLERK'S OFFICE BARBARA E. NIELSEN
By Gloria G. Burnett DEPUTY

BARBARA E. NIELSEN, DOUGLAS COUNTY CLERK, STATE OF OREGON

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS JIMMY L. WALL AND CAROLYN HORN ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE PARTITIONED AND DEDICATE THE EASEMENTS AS SHOWN ON THE ANNEXED PLAT.

Jimmy L. Wall 2-15-05
JIMMY L. WALL — DATE

Carolyn Horn 2-15-05
CAROLYN HORN — DATE

LAND PARTITION SURVEY

OF PARCEL 1 OF LP 2004-0041

IN

SE1/4 SECTION 07, T. 30 S. R. 5 W.

PARTITIONER: ALLAN KUSLER

OWNER:
JIMMY L. WALL & CAROLYN HORN
185 BRIGGS AVE.
MYRTLE CREEK, OR. 97457

ZONE: R-1
COMP. PLAN DESIG.: MEDIUM DENSITY RESIDENTIAL
WATER SUPPLY: TRI-CITY WATER DISTRICT
SEWAGE DISPOSAL: TRI-CITY SANITARY DISTRICT
PLANNING DEPT. FILE 04-227

REGISTERED OREGON LAND SURVEYOR
William J. Ruppert
JULY 12, 1968
WILLIAM J. RUPPERT
866
MY REGISTRATION EXPIRES 12/31/2006

Surveyed by:

WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457

SCALE 1"=40' | JAN. 2005 | SHEET 1 OF 1

2005-0014