

DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK  
 2004-019949  
 NO FEE  
 08/13/2004 10:48:44 AM  
 PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
 This is a no fee document

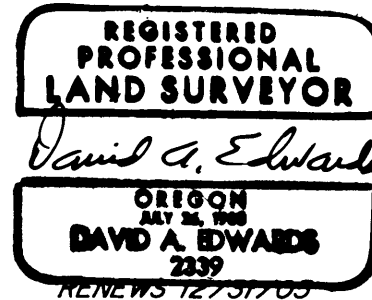
# LAND PARTITION

LOCATED in Sections 20, 21, 28 and 29, T. 25 S., R. 6 W., W.M. in  
 Douglas County, Oregon.

June 28, 2004

SURVEYED FOR: *KURT SPENCER*  
 6459 OAKHILL ROAD  
 ROSEBURG, OREGON 97470

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*  
 P.O. BOX 361  
 OAKLAND, OREGON 97462  
 PHONE: (541) 459-0512



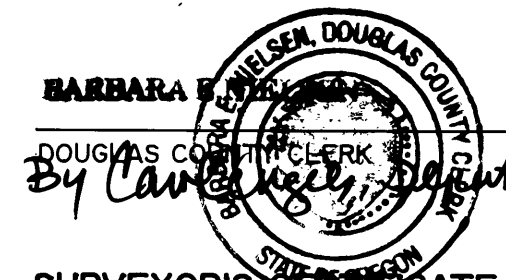
### APPROVALS

*Keith L. Cubic* 8/11/04  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Randy Lee* 8-12-04  
 DOUGLAS COUNTY SURVEYOR DATE

FILED THIS 13 DAY OF August, 2004  
 AT 10:48 O'CLOCK A.M.

I HEREBY CERTIFY THAT ALL TAXES, SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.



*Sandra K. Conree* 8/13/04  
 DOUGLAS COUNTY TAX COLLECTOR DATE

### SURVEYOR'S CERTIFICATE

I, DAVID A. EDWARDS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS ONLY THE NEW PARCEL BOUNDARY CREATED HEREON AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE SPENCER PARENT TRACT:

THAT TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2003-27444, OFFICIAL RECORDS FOR DOUGLAS COUNTY, OREGON.

*David A. Edwards*  
 DAVID A. EDWARDS-P.L.S. 2339

### DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT KURT M. SPENCER IS THE OWNER OF THE LANDS REPRESENTED HEREON AND THAT HE HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

*Kurt M. Spencer*  
 KURT M. SPENCER

### ACKNOWLEDGEMENT

STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS

PERSONALLY APPEARED BEFORE ME THIS 28<sup>th</sup> DAY OF June, 2004, KURT M. SPENCER WHO DID ACKNOWLEDGE THE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

*Lisa N. Hall*  
 NOTARY PUBLIC FOR OREGON



### LEGEND

- ⊙ INDICATES COUNTY SURVEYOR BRASS CAP FOUND.
  - INDICATES 3/4" DIAM. IRON PIPE FOUND AT CORNER OF SECTIONS 20, 21, 28 & 29 PER M 67-51.
  - INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
  - ( ) DENOTES RECORD DATA PER M 130-22 UNLESS NOTED OTHERWISE. W.M. = WITNESS MONUMENT.
- SCALE: 1" = 500' COMP. = COMPUTED  
 BASIS OF BEARINGS: M 130-22 AS SHOWN.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE PARTITIONING OF THE SPENCER TRACT INTO TWO PARCELS AND TO MONUMENT AND MARK THE NEW PARCEL BOUNDARY. THIS WAS ACCOMPLISHED BY USING THE FOUND CORNER MONUMENTS FOR CONTROL AS SHOWN HEREON. THE ACREAGE SHOWN FOR PARCEL 1 WAS COMPUTED USING RECORD DATA PER M 130-22 AND TIES TO EXISTING FENCES ALONG THE SOUTH BOUNDARY TOGETHER WITH THE NEW PARCEL BOUNDARY LOCATION. THE ACREAGE OF PARCEL 2 IS BASED UPON COUNTY ASSESSOR'S OVERALL ACREAGE FOR THE PARENT TRACT.

FIELD CREW: DAVID EDWARDS & BRANT MILLER.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

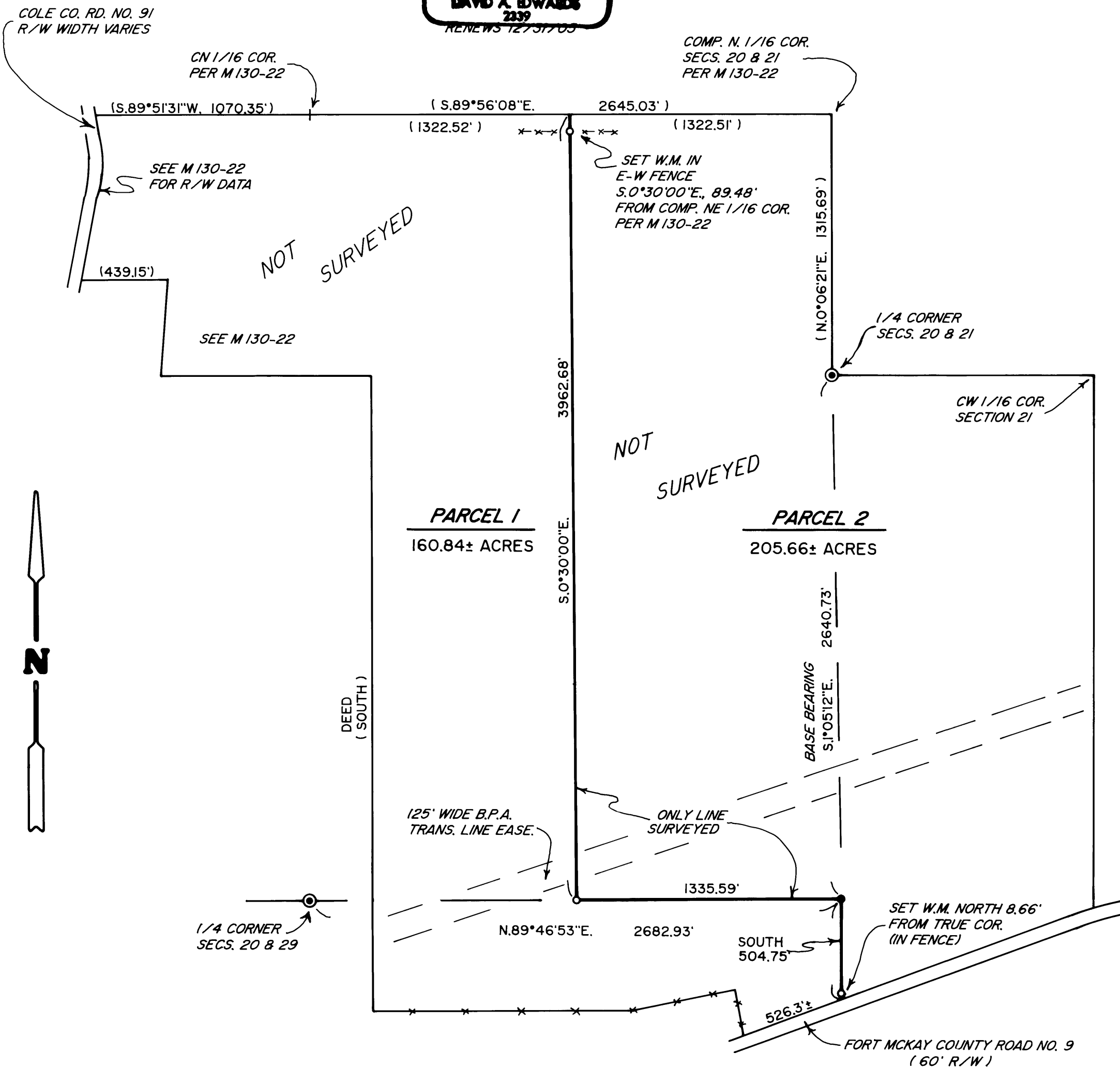
WATER: NONE

SEWER: NONE

COMP. PLAN: AGG & FFT

ZONING: FF & FG

PLANNING FILE: 04-101



2004-0045

2004-0045