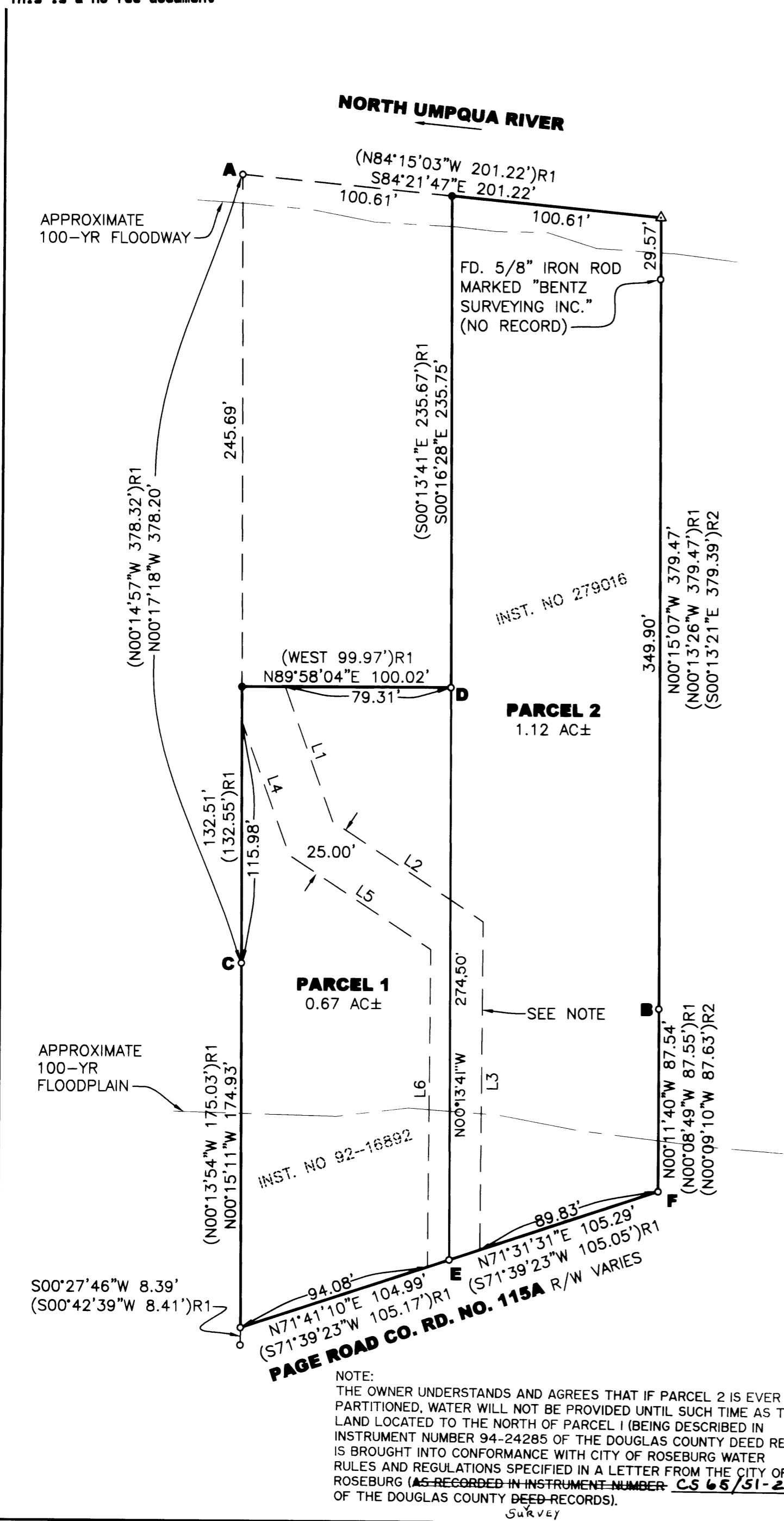




NO FEE

06/30/2004 03:57:44 PM
PLAT-PAR Cnt=1 Stn=18 RECORDINGDESK
This is a no fee document



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT RUTH M. SMITH, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS AS SHOWN HEREON.

Ruth M. Smith 6/18/04
RUTH M. SMITH DATE

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 18 DAY OF June, 2004, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RUTH M. SMITH, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg
NOTARY: ELAINE BERG
NOTARY PUBLIC - OREGON
COMMISSION NO.: 358908
MY COMMISSION EXPIRES: JUNE 23, 2006

MONUMENTATION NOTES:

- D-E** BASIS OF BEARING PER M116-26 (S00°13'41"E)R1 274.50'
- F** INITIAL POINT
FD 5/8" IRON ROD INSIDE OF 2" IRON PIPE (INITIAL POINT OF RIO VERDE SUBDIVISION) BENCHMARK STATION "PAGE-2" A DOUGLAS COUNTY SURVEYOR BRASS CAP IN CONCRETE DRAIN BEARS (S48°12'51"W 319.10')R2

NOTE:

NEW 25' WIDE ACCESS & UTILITY EASEMENT TO BENEFIT PARCELS 1 & 2 OF THIS MAP OVER EXISTING UTILITY AND ACCESS & UTILITY EASEMENTS PER M116-26

LINE	BEARING	LENGTH
L1	S19°44'21"E	68.65'
L2	S56°36'58"E	86.64'
L3	S00°10'08"W	157.26'
L4	S19°44'21"E	68.39'
L5	S56°36'58"E	81.46'
L6	S00°10'08"W	152.15'

LEGEND

- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POSITION
- ()R1 RECORD AS PER M116-26
- ()R2 RECORD AS PER 2001-0001

FIELD CREW: RYAN PALMER AND JIM FERRIS

EQUIPMENT: TOPCON GTS-825A TOTAL STATION AND TDS RECON DATA COLLECTOR

OFFICE: ED MONREAN

DRAFTING: MICHAEL JONES

ZONE: (RS) SUBURBAN RESIDENTIAL
COMP. PLAN: LOW DENSITY RESIDENTIAL
WATER: CITY OF ROSEBURG
SEWER: R.U.S.A.

APPROVALS:

Keith L. Cubo JUNE 30, 2004
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randall W. Smith 6/30/04
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conell 6/30/04
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 30th DAY OF JUNE, 2004, 3:57 O'CLOCK PM/PM

Barbara E. Nielsen 6-30-04
DOUGLAS COUNTY CLERK *By: Deputy* DATE

SURVEYOR'S CERTIFICATE:

I, LARRY E. MONREAN, OREGON PROFESSIONAL LAND SURVEYOR NO. 1830, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.



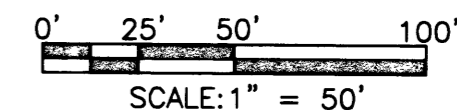
A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 30, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT LAND DESCRIBED IN INSTRUMENT NUMBERS 279016 AND 92-16892 OF DOUGLAS COUNTY CLERK DEED RECORDS.

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO PARTITION THAT LAND DESCRIBED IN INSTRUMENT NUMBERS 279016 AND 92-16892 INTO PARCELS AS SHOWN HEREON. THE PROCEDURE WAS AS FOLLOWS: WE TIED EXISTING MONUMENTS AS SHOWN. WE CALCULATED THE MOST NORTHERLY NORTHEAST CORNER OF SAID LAND BY DISTANCE-DISTANCE INTERSECTION FROM POINT "A" AND "B". WE CALCULATED AND SET THE MOST WESTERLY NORTHWEST CORNER BY PROPORTIONING FROM POINT "A" TO "C". THE MOST NORTHERLY NORTHWEST CORNER WAS CALCULATED BY PROPORTIONING FROM POINT "A" TO THE MOST NORTHERLY NORTHEAST CORNER.

PLANNING DEPARTMENT FILE NO. 04-074



<p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><i>Larry E. Monrean</i></p> <p>OREGON JULY 13, 1979 LARRY E. MONREAN 1830</p> <p>EXPIRES: 12/31/2004</p>	<p>LAND PARTITION</p> <p>LYING IN THE NW 1/4 OF SECTION 30, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p>SURVEYED FOR:</p> <p>JIM SMITH 756 CATTLE DR. ROSEBURG, OR 97470</p>	<p>SURVEYED BY:</p> <p>i.e. ENGINEERING</p> <p>741 SE Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p>
<p>SCALE: AS SHOWN</p>	<p>DATE: JUNE, 2004</p>	<p>DWG. BY: MLJ</p> <p>JOB NO: 2003-01</p>
		<p>PAGE: 1 OF 1</p>

2004-0042

2004-0042