



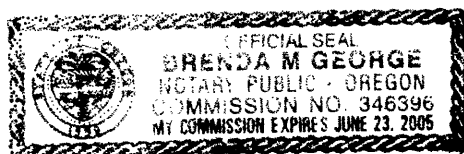
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ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DOUGLAS } SS

PERSONALLY APPEARED BEFORE ME ON THIS 2nd DAY OF April, 2004, IN SAID STATE AND COUNTY, JIMMY L. WALL AND CAROLYN HORN, WHO ACKNOWLEDGE THE ANNEXED INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.



Brenda M. George
NOTARY PUBLIC

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS JIMMY L. WALL AND CAROLYN HORN ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE PARTITIONED AND DEDICATE THE EASEMENTS AS SHOWN ON THE ANNEXED PLAT.

Jimmy L. Wall 4-2-04
JIMMY L. WALL DATE
Carolyn Horn 4-2-04
CAROLYN HORN DATE

SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, SAY THAT THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP HAS BEEN SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AND THAT THE DESCRIPTION OF THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP IS AS FOLLOWS:

BEGINNING AT A POINT WHICH IS S 58° 43' 19" E FOR 722.25 FEET, S 89° 59' 15" E FOR 80.00 FEET, AND N 1° 16' 45" E FOR 122.00 FEET, FROM THE SOUTHEAST CORNER OF SECTION 04, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN TO A 5/8" IRON ROD AT THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 58' 30" EAST FOR 147.00 FEET TO A 5/8" IRON ROD; THENCE SOUTH 1° 13' 35" WEST FOR 96.99 FEET; THENCE SOUTH 89° 59' 15" EAST FOR 398.29 FEET TO A 5/8" IRON ROD; THENCE NORTH 22° 58' 20" EAST FOR 187.04 FEET TO A 5/8" IRON ROD; THENCE SOUTH 89° 39' 37" WEST FOR 243.38 FEET TO 3/4" IRON PIPE; THENCE NORTH 89° 30' WEST FOR 371.12 FEET TO A 5/8" IRON ROD; THENCE SOUTH 1° 17' 22" WEST FOR 77.03 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 1.96 ACRES, MORE OR LESS

William J. Ruppert
WILLIAM J. RUPPERT



2004-016085
BARBARA E. NIELSEN, County Clerk
By: *William J. Ruppert*
Deputy
FILED THIS DAY 29th OF JUNE 2004, 03:30 P.M.
DOUGLAS COUNTY CLERK'S OFFICE

LAND PARTITION SURVEY

OF DEED 2003-8094

IN

SE1/4 SECTION 07, T. 30 S. R. 5 W.

PARTITIONER: ALLAN KUSLER

OWNER:

JIMMY L. WALL & CAROLYN HORN

185 BRIGGS AVE.

MYRTLE CREEK, OR. 97457

ZONE: R-1

COMP. PLAN DESIG.: MEDIUM DENSITY RESIDENTIAL

WATER SUPPLY: TRI-CITY WATER DISTRICT

SEWAGE DISPOSAL: TRI-CITY SANITARY DISTRICT

PLANNING DEPT. FILE 03-202

REGISTERED
OREGON
LAND SURVEYOR

William J. Ruppert
JULY 12, 1968
WILLIAM J. RUPPERT
866

MY REGISTRATION
EXPIRES 12/31/2004

Surveyed by:

WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457

SCALE NA

SHEET 2 OF 2

APPROVALS

Keith L. Cubie 6/29/04
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Wan 6-29-04
COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conner 6/29/04
DOUGLAS COUNTY TAX COLLECTOR DATE

2004-0041B

2004-0041B