



NO FEE

10/29/2003 09:26:37 AM

PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
 This is a no fee document

SURVEYOR'S CERTIFICATE:

I, JERRY LEE ESTABROOK, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT PARCEL OF LAND DESCRIBED AS UNIT 2 IN DOUGLAS COUNTY DEED RECORDS INSTRUMENT #98-19292.

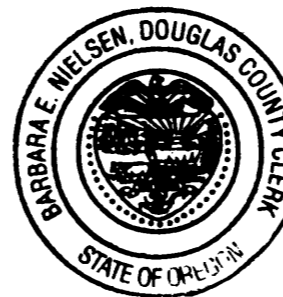
NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION A PARCEL OF LAND DESCRIBED AS UNIT 2 IN DOUGLAS COUNTY DEED RECORDS INSTRUMENT #98-19292.
 THE PROCEDURE WAS AS FOLLOWS: WE TIED RECORD MONUMENTS CALLED OUT IN SAID DEED INSTRUMENT #98-19292. WE THEN USED THESE MONUMENTS TO CONTROL THE BOUNDARIES FOR THAT PARTITION OF PARCEL 1 THAT ARE COMMON WITH PARCEL 2 AND PARCEL 3.

25' ACCESS AND UTILITY EASEMENT:

A 25' ACCESS AND UTILITY EASEMENT A PORTION OF THAT LAND DESCRIBED AS UNIT 2 IN DOUGLAS COUNTY DEED RECORDS INSTRUMENT #98-19292 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF ROBERTS MOUNTAIN ROAD (COUNTY RD. NO. 123) FROM WHICH THE SOUTHEASTERLY CORNER OF SAID UNIT 2 ALSO ENGINEER'S STATION 3008+50, 250' LEFT OF CENTERLINE OF INTERSTATE 5 BEARS SOUTH 33°23'24" EAST 44.23 FEET;
 THENCE NORTH 15°15'54" EAST 752.01 FEET TO A POINT;
 THENCE NORTH 35°25'23" EAST 126.08 FEET TO A POINT;
 THENCE NORTH 49°58'08" EAST 52.75 FEET TO A POINT;
 THENCE NORTH 68°10'04" EAST 75.11 FEET TO A POINT;
 THENCE A 12.5 FOOT OFFSET OF THE WESTERLY RIGHT-OF-WAY OF INTERSTATE 5 ALONG A 1342.43 FOOT RADIUS CURVE TO THE RIGHT FOR 594.24 FEET SAID CURVE HAVING A CHORD OF NORTH 63°32'01" EAST 589.40 FEET TO A POINT ON THE WESTERLY BOUNDARY OF PARCEL 2 OF THIS MAP AND THERE TERMINATING FROM WHICH THE SOUTHEAST CORNER OF SAID PARCEL 2 BEARS SOUTH 46°10'21" WEST 25.33 FEET.



APPROVALS:

Keith L. Cubie OCTOBER 23, 2003
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Rory W. 10-24-03
 DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Coice 10/29/03
 DOUGLAS COUNTY TAX COLLECTOR 2003-029513 DATE

FILED THIS 29th DAY OF OCT., 2003, 9:26 O'CLOCK AM/PM

Barbara E. Nielsen 10-29-03
 DOUGLAS COUNTY CLERK BY: Shirley J. Barnett DEPUTY DATE

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT THOMAS AND BONNIE PAPPAS, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

Thomas A. Pappas 10-3-03
 THOMAS PAPPAS DATE

Bonnie Pappas 10-3-03
 BONNIE PAPPAS DATE

ACKNOWLEDGMENT:

STATE OF OREGON
 COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 3rd DAY OF October, 2003, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THOMAS AND BONNIE PAPPAS, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg
 NOTARY: ELAINE BERG
 NOTARY PUBLIC - OREGON
 COMMISSION NO.: 358908
 MY COMMISSION EXPIRES: JUNE 23, 2006

2003-0072 B

2003-0072 B

FIELD CREW: RYAN PALMER, DEREK FEIGEL, BRUCE WEBSTER, JERRY ESTABROOK, AND MICHAEL JONES

EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR

OFFICE: JERRY ESTABROOK

DRAFTING: MICHAEL JONES

ZONE: EXCLUSIVE FARM USE - GRAZING AND FARM FOREST
COMP. PLAN: AGRICULTURE AND FARM FOREST TRANSITIONAL
WATER: WELL AND EASEMENT
SEWER: SEPTIC SYSTEM

PLANNING DEPARTMENT FILE NO. 02-181

REGISTERED PROFESSIONAL LAND SURVEYOR <u>Jerry Lee Estabrook</u> OREGON JUNE 30, 1995 JERRY LEE ESTABROOK 2703 EXPIRES: 12/31/2003	LAND PARTITION LYING IN THE NW 1/4 OF SEC. 25 AND THE NE & SE 1/4'S OF SEC. 26, T 28 S, R 6 W, W.M., DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: TOM PAPPAS 2090 ROBERTS MOUNTAIN RD. ROSEBURG, OR 97470	SURVEYED BY: 741 SE Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 email@ieengineering.com
SCALE: NO SCALE	DATE: JUNE, 2003	DWG. BY: MLJ JOB NO: 147-09 T1 PAGE: 2 OF 2