

DOUGLAS COUNTY OFFICIAL RECORDS
 BARBARA E. NIELSEN, COUNTY CLERK
 2003-011431
 NO FEE
 04/30/2003 08:19:39 AM
 PLAT-PAR Cnt=1 Stn=18 RECORDINGDESK
 This is a no fee document

BOUNDARY LINE ADJUSTMENT and LAND PARTITION

INSTRUMENT NO. 2002-8430
 NW1/4, SEC 21, T27S, R6W, WM
 DOUGLAS COUNTY, OR
 Scale 1" = 100'
 APRIL 2003

APPROVALS

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS
 OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.
Sandra K. Coulee 4/29/03
 DOUGLAS COUNTY TAX COLLECTOR DATE

Keith L. Cubie 4/29/03
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy W... 4-29-03
 DOUGLAS COUNTY SURVEYOR DATE

FILED 20th DAY OF April, 2003 @ 8:19

BARBARA E. NIELSEN by *Cam Engle, Deputy*



DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE,
 STEVEN G. & BRENDA L. BAPTISTA, OWNERS OF THE
 LANDS REPRESENTED AND DESCRIBED ON THIS PARTITION
 PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND
 PARTITIONED AS SET FORTH HEREON AND DEDICATE THE
 EASEMENTS FOR THE USE OF THE OWNERS THEREOF.

St...
 STEVEN G. BAPTISTA

Brenda L. Baptista
 BRENDA L. BAPTISTA

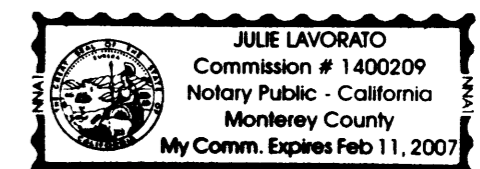
ACKNOWLEDGMENT

STATE OF CALIFORNIA
 COUNTY OF MONTEREY

KNOW ALL MEN BY THESE PRESENTS THAT ON THE 25th DAY
 OF April, 2003, BEFORE ME APPEARED STEVEN G.
 BAPTISTA AND BRENDA L. BAPTISTA, WHO BEING DULY SWORN,
 DID SAY THEY SIGNED THE DECLARATION SET FORTH HEREON
 AS THEIR FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND
 AFFIXED BY OFFICIAL SEAL THIS DAY AND YEAR FIRST ABOVE
 WRITTEN.

Julie Lavorato
 NOTARY PUBLIC OF CALIFORNIA
 MY COMMISSION EXPIRES: 2-11-07



SURVEYOR'S CERTIFICATE

I, MAURICE E FARR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE
 CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN ON
 THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:
 THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 2002-8430 AS RECORDED IN THE
 DEED RECORDS OF THE DOUGLAS COUNTY CLERKS OFFICE, LOCATED IN NW1/4,
 SECTION 21, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS
 COUNTY, OREGON.

LINE TABLE

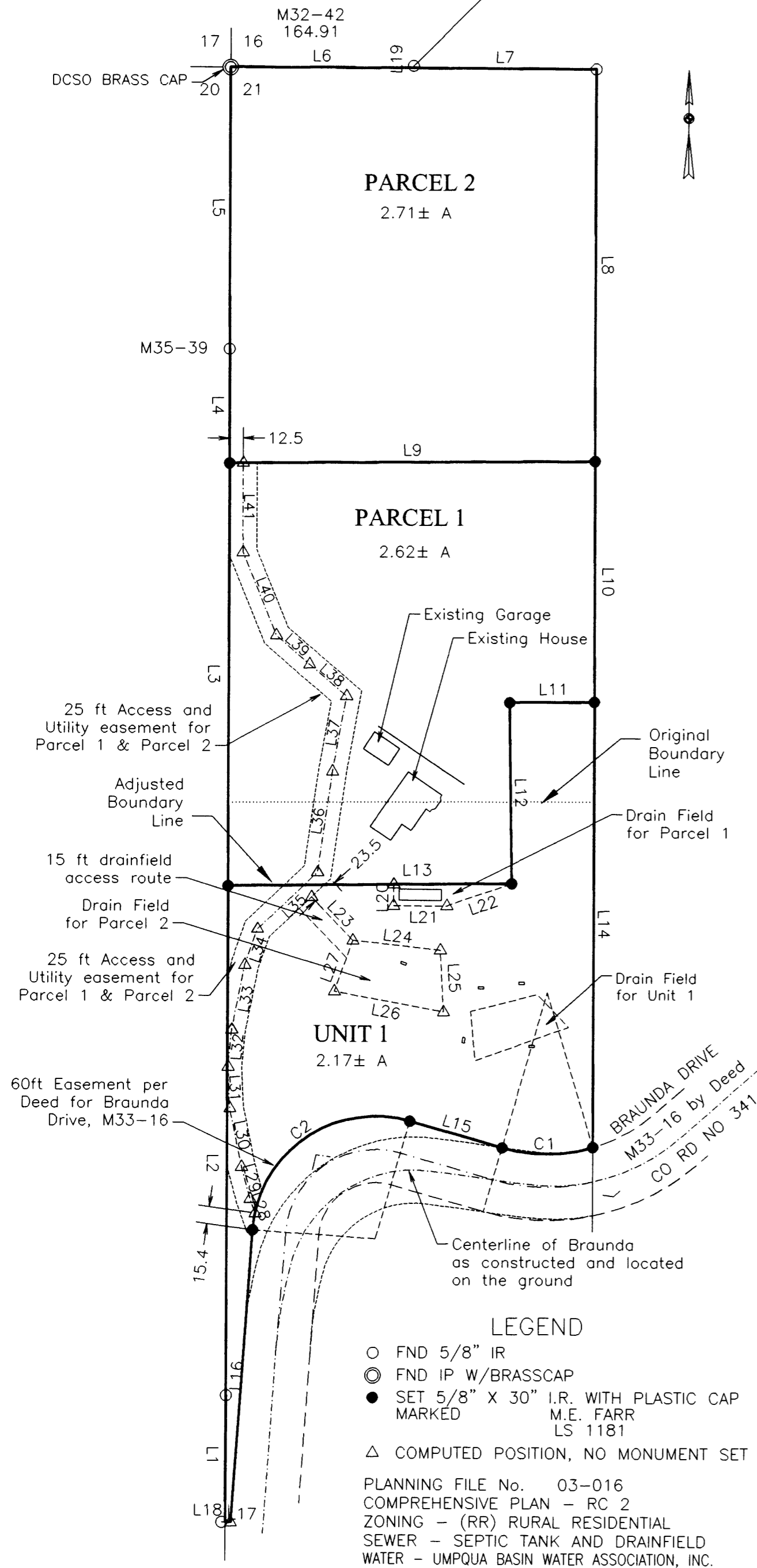
| NO. | DIRECTION | DISTANCE |
|-----|---------------|-----------|
| L1 | N 00°06'40" W | 115.27 FT |
| L2 | N 00°06'40" W | 461.75 FT |
| L3 | N 00°06'40" W | 384.16 FT |
| L4 | S 00°06'40" E | 103.64 FT |
| L5 | N 00°06'40" W | 255.78 FT |
| L6 | S 89°46'30" E | 165.02 FT |
| L7 | S 89°46'30" E | 164.88 FT |
| L8 | S 00°06'40" E | 355.86 FT |
| L9 | S 89°36'21" W | 329.90 FT |
| L10 | S 00°06'40" E | 218.75 FT |
| L11 | S 89°42'45" W | 76.53 FT |
| L12 | S 00°58'45" E | 164.63 FT |
| L13 | S 89°23'59" W | 255.87 FT |
| L14 | S 00°06'40" E | 404.00 FT |
| L15 | N 74°03'15" W | 86.55 FT |
| L16 | S 03°53'15" W | 265.49 FT |
| L17 | S 89°53'20" W | 4.81 FT |
| L18 | S 89°53'20" W | 3.45 FT |
| L19 | N 00°13'30" E | 1.97 FT |
| L20 | S 00°00'00" W | 19.14 FT |
| L21 | N 90°00'00" E | 48.00 FT |
| L22 | N 70°55'37" E | 62.00 FT |
| L23 | S 43°38'04" E | 54.18 FT |
| L24 | S 83°49'17" E | 79.37 FT |
| L25 | S 03°05'51" E | 56.05 FT |
| L26 | N 79°32'32" W | 99.89 FT |
| L27 | N 19°21'28" E | 49.16 FT |
| L28 | N 19°28'26" W | 13.76 FT |
| L29 | S 15°11'22" E | 30.00 FT |
| L30 | N 11°33'58" W | 54.52 FT |
| L31 | N 02°42'14" W | 37.59 FT |
| L32 | N 05°09'13" E | 33.67 FT |
| L33 | N 11°14'13" E | 59.72 FT |
| L34 | N 18°56'11" E | 34.64 FT |
| L35 | N 46°21'56" E | 74.35 FT |
| L36 | N 08°08'06" E | 92.86 FT |
| L37 | N 10°05'12" E | 69.57 FT |
| L38 | N 49°24'59" W | 44.02 FT |
| L39 | N 48°49'55" W | 40.00 FT |
| L40 | N 21°59'13" W | 81.38 FT |
| L41 | N 00°06'40" W | 81.19 FT |

CURVE TABLE

| NO. | DELTA ANGLE | DEG OF CURVE-ARC | CHORD DIRECTION | TANGENT | RADIUS | ARC LEN | CHORD LEN |
|-----|-------------|------------------|-----------------|---------|--------|---------|-----------|
| C1 | 32°33'57" | 39°07'52" | S 89°39'48" W | 42.77 | 146.42 | 83.22 | 82.11 |
| C2 | 102°03'35" | 51°40'08" | S 54°55'00" W | 137.08 | 110.89 | 197.53 | 172.43 |

OWNERS & PARTITIONERS:

STEVEN G & BRENDA L BAPTISTA
 549 ELDER AVENUE
 SAND CITY, CA 93955-3510



LEGEND

- FND 5/8" IR
 - ⊙ FND IP W/BRASSCAP
 - SET 5/8" X 30" I.R. WITH PLASTIC CAP MARKED
M.E. FARR
LS 1181
 - △ COMPUTED POSITION, NO MONUMENT SET
- PLANNING FILE No. 03-016
 COMPREHENSIVE PLAN - RC 2
 ZONING - (RR) RURAL RESIDENTIAL
 SEWER - SEPTIC TANK AND DRAINFIELD
 WATER - UMPQUA BASIN WATER ASSOCIATION, INC.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Maurice E. Farr
 OREGON
 SEPT 23, 1977
 MAURICE E. FARR
 1181
 EXPIRES 12-31-03

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO CREATE A BOUNDARY
 LINE ADJUSTMENT WITHIN THAT PROPERTY DESCRIBED IN
 INSTRUMENT NO. 2002-8430 TO PLACE AN EXISTING HOUSE
 WITHIN A SEPARATE PARCEL. AFTER THE BOUNDARY LINE
 ADJUSTMENT, WE DIVIDED UNIT 2 INTO TWO PARCELS AS
 SHOWN ON THIS PARTITION PLAT.

WE USED FOUND MONUMENTS FROM M32-42 AND M35-39.
 BASIS OF BEARING IS M35-39.

THIS SURVEY WAS PERFORMED BY MAURICE E FARR AND RICHARD M.
 GARZA, JR USING A NIKON DTM-520 TOTAL STATION. CALCULATIONS
 AND DRAFTING WAS PERFORMED BY MAURICE E FARR.

Maurice E. Farr
 MAURICE E. FARR
 PROFESSIONAL LAND SURVEYOR
 395 NE KIRBY AVENUE
 ROSEBURG, OR 97470

2003-0034

2003-0034