

DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK  
2003-010888  
NO FEE  
PLAT-PAR Cnt=1 Sins=1 RECEIPT/COUNTER  
04/23/2003 03:38:55 PM  
This is a no fee document

PARTITION PLAT  
LOCATED IN  
S.E. 1/4 SEC. 26, T. 32 S., R. 6 W., W. M.  
DOUGLAS COUNTY, OREGON

A PORTION OF THE CENTERLINE OF A 10 FT. WIDE PIPELINE AND DIVERSION AREA EASEMENT. SEE SURVEY M 67-68. SPRING AND PIPELINE ROUTE "E"

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Raymond W. Wytcherley*  
OREGON  
JULY 25, 1995  
RAYMOND W. WYTCHERLEY  
2724  
EXPIRES JUNE 30, 2004

SURVEYOR'S CERTIFICATE:

I RAYMOND W. WYTCHERLEY, OREGON PROFESSIONAL LAND SURVEYOR NO. 2724, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE PARCELS OF LAND REPRESENTED ON THIS PARTITION PLAT, DESCRIBED AS FOLLOWS:

PARCEL 1 OF A MINOR LAND PARTITION FILED AS SURVEY NO. M 67-68. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTIONS 26 AND 35, TOWNSHIP 32 SOUTH, RANGE 6 WEST, W.M., DOUGLAS COUNTY, OREGON; THENCE N 69°28'19" E, 1073.76 FT. TO A 1 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE N 0°34'15" E, 347.09 TO A 1 INCH IRON ROD; THENCE N 80°21'29" E, 96.94 FT. TO A 1 INCH IRON ROD; THENCE N 0°31'14" E, 273.69 FT. TO A 1 INCH IRON ROD; THENCE S 89°27'12" E, 150.49 FT. TO A 1 INCH IRON ROD; THENCE N 0°31'09" E, 289.49 FT. TO A 1 INCH IRON ROD; THENCE S 89°28'14" E, 64.70 TO A 1 INCH IRON ROD; THENCE N 0°28'27" E, 1069.12 FT. TO A 1 INCH IRON ROD; THENCE S 15°13'35" E, 328.39 FT. TO A 1 INCH IRON PIPE; THENCE S 01°17'28" W, 289.53 FT. TO A 1 INCH IRON PIPE; THENCE S 9°26'28" W, 152.04 FT. TO A 3/4 INCH IRON PIPE; THENCE S 21°51'03" E, 200.49 FT. TO A 3/4 INCH IRON PIPE; THENCE S 01°51'37" E, 303.63 FT. TO A 3/4 INCH IRON PIPE; THENCE S 39°22'57" E, 159.87 FT. TO A 5/8 INCH IRON ROD; THENCE S 75°41'05" W, 304.95 TO A 5/8 INCH IRON ROD; THENCE S 01°21'32" E, 502.73 FT. TO A 1 INCH IRON PIPE; THENCE S 80°49'08" W, 289.00 FT. TO THE TRUE POINT OF BEGINNING.

*Raymond W. Wytcherley*  
RAYMOND W. WYTCHERLEY, L.S. 2724

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS THAT WILLIAM A. WATERMAN IS THE OWNER OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE. HE HAS CAUSED THE SAME TO BE ADJUSTED INTO PARCELS AS SHOWN.

*William A. Waterman*  
WILLIAM A. WATERMAN

STATE OF OREGON, COUNTY OF DOUGLAS } S.S.

THIS IS TO CERTIFY THAT ON THIS 17 DAY OF April, 2003 BEFORE ME PERSONALLY APPEARED WILLIAM A. WATERMAN KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE DECLARATION. HE DOES ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

*Janice Smith*  
NOTARY PUBLIC FOR OREGON  
4-23-04  
commission No. 333953

APPROVALS:

APPROVED BY THE UNDERSIGNED:  
*Ray W.* COUNTY SURVEYOR THIS 23 DAY OF April, 2003  
*Keith L. Cubie* COUNTY PLANNER THIS 22 DAY OF APRIL, 2003

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS PROVIDED BY O.R.S. 92.095 HAVE BEEN PAID 23 DAY OF APRIL, 2003.

*Sandra K. Cneel*  
ASSESSOR OR DEPUTY TAX COLLECTOR

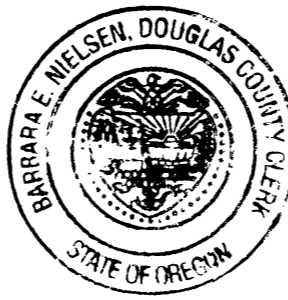
STATE OF OREGON, COUNTY OF DOUGLAS } S.S.

I HEREBY CERTIFY THAT THIS PARTITION PLAT WAS FILED FOR RECORDING ON THIS 23<sup>rd</sup> DAY

OF APRIL, 2003 AT 3:38 O'CLOCK P. M AND RECORDED AS PARTITION

PLAT NO. 2003-010888 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, OREGON.

*Barbara E. Nielsen*  
DOUGLAS COUNTY CLERK OR DEPUTY



LEGEND:

- INDICATES 5/8" x 30" I. ROD W/YEL. PLASTIC CAP MARKED "LS 2724 WYTCHERLEY".
- INDICATES MONUMENT FOUND AS INDICATED.
- △ INDICATES CALCULATED POINT.
- ( ) INDICATES RECORD PER M 67-68A OR AS INDICATED.
- [ ] INDICATES RECORD PER M 66-74.
- { } INDICATES RECORD PER M 64-41.
- INDICATES ROUTE "C" ANGLE POINTS.

BEARINGS ARE BASED UPON SURVEY M 67-68A.

ZONING AND UTILITIES:

ZONING: (RR) RURAL RESIDENTIAL - 2 ACRES  
COMP. PLAN: (RC2) RESIDENTIAL COMMITTED 2 ACRES  
WATER: WELLS  
SEWER: ON SITE SEPTIC DISPOSAL SYSTEMS  
PLANNING FILE NO. 03-005

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION PARCEL ONE OF A MINOR LAND PARTITION M 67-68 INTO TWO PARCELS. I FOUND AND HELD THE MONUMENTS AS SHOWN ON THIS PLAT. I DID A MINOR COMPASS RULE ADJUSTMENT ON THE DESCRIPTION FOR ROUTE NO. "C" TO RECONCILE THE CLOSING POINTS.

THIS SURVEY WAS PERFORMED USING A NIKON DTM 520 TOTAL STATION WITH A HP 48GX DATA COLLECTOR WITH TRIPOD DATA COLLECTOR SOFTWARE, USING A FULL SET OF DIRECTIONAL ANGLES.

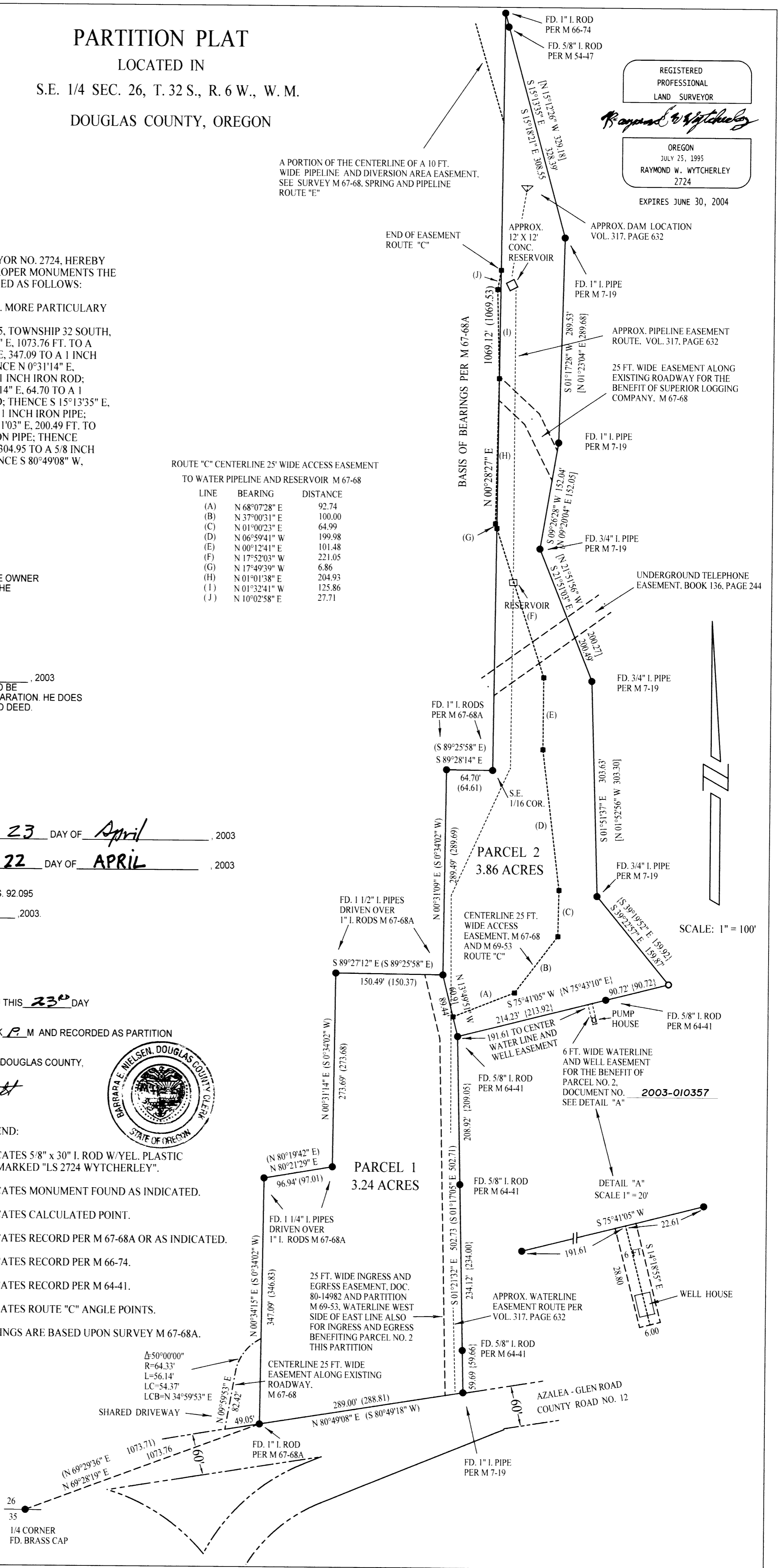
SURVEYED BY:  
RAYMOND WYTCHERLEY  
RAY WYTCHERLEY SURVEYING  
P.O. BOX 888  
GLENDALE, OR 97442  
541-832-3286  
541-476-3319

SURVEYED FOR:  
WILLIAM A. WATERMAN  
1215 N.E. COOKE AVE.  
GRANTS PASS, OR 97526

26  
35  
1/4 CORNER  
FD. BRASS CAP

ROUTE "C" CENTERLINE 25' WIDE ACCESS EASEMENT TO WATER PIPELINE AND RESERVOIR M 67-68

LINE	BEARING	DISTANCE
(A)	N 68°07'28" E	92.74
(B)	N 37°00'31" E	100.00
(C)	N 01°00'23" E	64.99
(D)	N 06°59'41" W	199.98
(E)	N 00°12'41" E	101.48
(F)	N 17°52'03" W	221.05
(G)	N 17°49'39" W	6.86
(H)	N 01°01'38" E	204.93
(I)	N 01°32'41" W	125.86
(J)	N 10°02'58" E	27.71



SCALE: 1" = 100'