

FILED THIS THE 14th DAY OF January, 2002 @ 11:21:30 A.M.

By Carol Engel, Deputy COUNTY CLERK

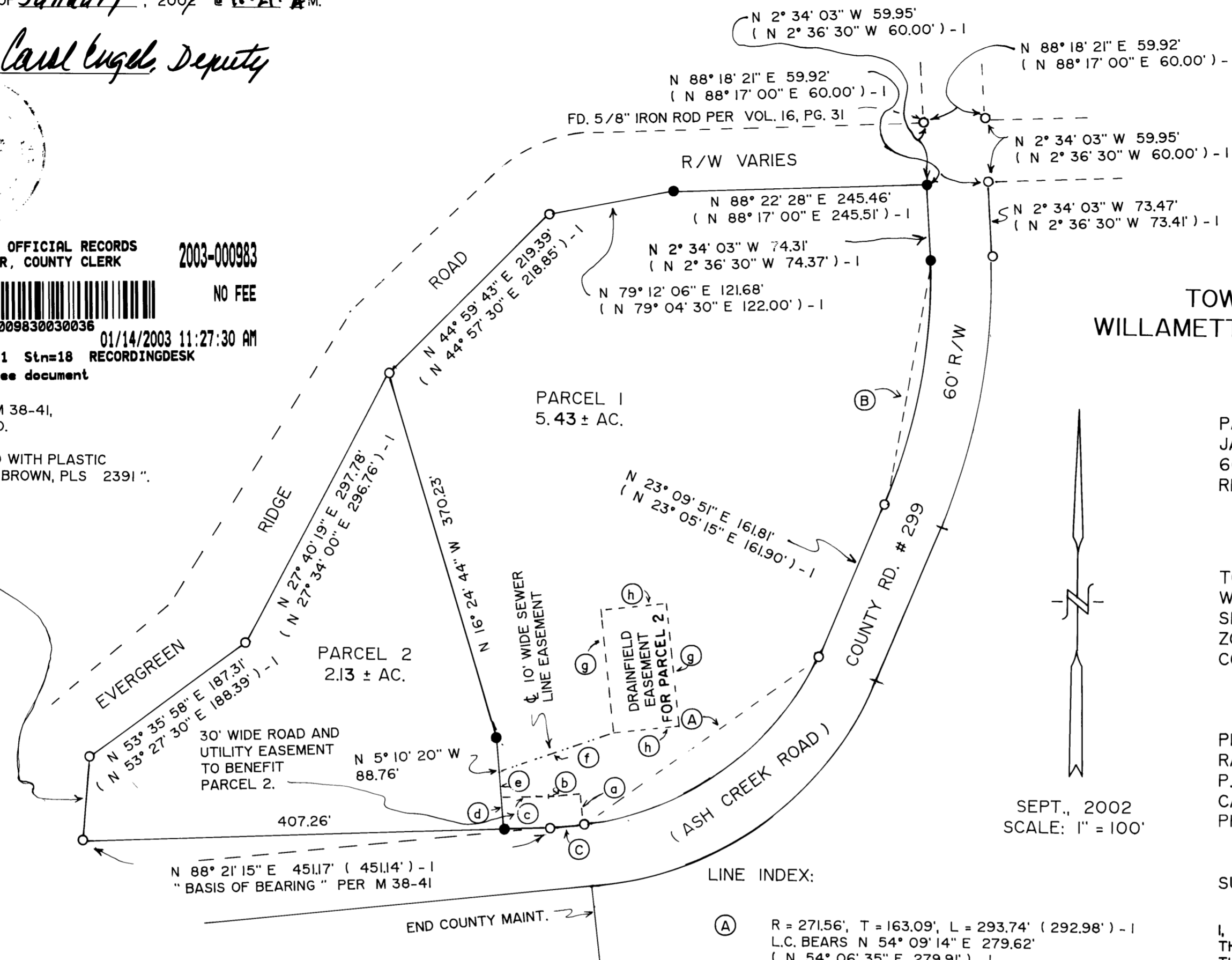
DOUGLAS COUNTY OFFICIAL RECORDS DOYLE SHAVER JR., COUNTY CLERK 2003-000983 NO FEE



01/14/2003 11:27:30 AM PLAT-PAR Cnt=1 Stn=18 RECORDINGDESK This is a no fee document

- LEGEND: O FD. 5/8" IRON ROD PER M 38-41, UNLESS OTHERWISE NOTED. SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN, PLS 2391".

- LINE INDEX: (a) N 4° 59' 54" W 30.00' (b) S 85° 00' 06" W 32.51' (c) S 88° 26' 12" W 44.90' (d) S 5° 10' 20" E 30.06' (e) S 5° 10' 20" E 24.94' (f) N 71° 30' 00" E 115.00' (g) N 6° 00' 00" W 120.00' (h) N 84° 00' 00" E 60.00'



LAND PARTITION

DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER 02-040. Located in the NORTH HALF of SECTION 31, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER and LEGAL OWNER OF RECORD: JAMES and LINDA DEW 607 ASH CREEK ROAD RIDDLE, OREGON 97469

TOTAL NUMBER OF PARCELS: 2 (TWO) WATER SUPPLY: SOUTH UMPQUA WATER DISTRICT SEWER DISPOSAL: SEPTIC ZONING: RR COMPREHENSIVE PLAN DESIGNATION: RC2

PREPARED BY: RAYMOND F. BROWN - P.L.S. # 2391 P. O. BOX 539 CANYONVILLE, OREGON 97417 PHONE: (541) 839 - 6185



SURVEYOR'S CERTIFICATE: EXP. 12/31/03

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Signature of Raymond F. Brown, dated Oct. 04, 2002

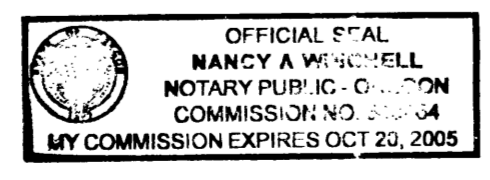
LEGAL DESCRIPTION: BEGINNING AT A 5/8 INCH IRON ROD LOCATED AT THE MOST EASTERLY CORNER OF THE 1ST. ADDITION TO ASH CREEK ACRES, AS RECORDED IN VOLUME 16, PAGE 31, DOUGLAS COUNTY SURVEYOR'S OFFICE; THENCE SOUTH 2° 34' 03" EAST 74.31 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 542.96 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 10° 18' 51" WEST 241.49 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 23° 09' 51" WEST 161.81 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 271.56 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 54° 09' 14" WEST 279.62 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 85° 00' 06" WEST 33.41 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 88° 21' 15" WEST 451.17 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 3° 51' 26" EAST 80.61 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 53° 35' 58" EAST 187.31 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 27° 40' 19" EAST 297.78 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 44° 59' 43" EAST 219.39 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 79° 12' 06" EAST 121.68 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 88° 22' 28" EAST 245.46 FEET TO THE POINT OF BEGINNING.

DECLARATION: I, LINDA L. HARRISON DEW, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, ON MY OWN FREE WILL.

Signature of Linda L. Harrison Dew, dated 10/18/02

ACKNOWLEDGEMENT: PERSONALLY APPEARED THE ABOVE NAMED LINDA L. HARRISON DEW AND ACKNOWLEDGED THE FOREGOING TO BE A VOLUNTARY AND FREE ACT.

Signature of Nancy A. Winchell, Notary Public



APPROVALS: Keith L. Cubic, Douglas County Planning Department, dated 12/20/02

Signature of Ronny Ahn, Douglas County Surveyor's Office, dated 12-20-02

CERTIFICATION OF TAX PREPAYMENT: I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

Signature of Sandra K. Vouice, Douglas County Tax Collector, dated 1/13/03

NARRATIVE: PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. A RETRACEMENT OF THAT PART OF SURVEY FILE NUMBER M 38-41, FOR THE PROPERTY, CONTROLLED THE SURVEY, WITH THE SOUTHERLY BOUNDARY OF THE PROPERTY, AS DEFINED BY SAID M 38-41, USED AS " BASIS OF BEARING ".

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