

2003-0003 B

SURVEYOR'S CERTIFICATE

I, WILLIAM J. RUPPERT, SAY THAT THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP HAS BEEN SURVEYED AND MARKED WITH THE PROPER MONUMENTS, AND THAT THE DESCRIPTION OF THE LAND DEPICTED ON THE ACCOMPANYING LAND PARTITION MAP IS AS FOLLOWS:

A PARCEL OF LAND IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2002-14058 OF DOUGLAS COUNTY DEED RECORDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY ROAD NO. 21 WHICH IS S 59° 19' 12" W 1408.36 FEET FROM THE NORTHEAST CORNER OF AARON J. TILLER DLC 63 IN TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN; THENCE S 19° 6' 9" W FOR 60.00 FEET TO A 5/8" IRON ROD; THENCE CONTINUING S 19° 6' 9" W FOR 32.06 FEET MORE OR LESS TO THE CENTER OF ASH CREEK; THENCE S 60° 46' 10" E FOR 62.19 FEET ALONG THE CENTER OF ASH CREEK TO A POINT ON THE LINE OF THE LAND DESCRIBED IN VOLUME 186, PAGE 327 OF DOUGLAS COUNTY DEED RECORDS; THENCE N 19° 6' 9" E FOR 35.00 FEET ALONG SAID LINE TO A 5/8" IRON ROD; THENCE CONTINUING ON SAID LINE N 19° 6' 9" E FOR 70.76 FEET TO A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF-WAY OF SAID COUNTY ROAD NO. 21; THENCE N 73° 29' 00" W ALONG SAID SOUTHERLY RIGHT-OF-WAY FOR 61.28 FEET TO THE POINT OF BEGINNING.

ALSO BEGINNING AT A PIPE WHICH IS S 75° 53' 51" W 1083.24 FEET FROM THE NORTHEAST CORNER OF AARON J. TILLER DLC 63 IN TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN; THENCE S 68° 10' 10" E FOR 689.54 FEET TO A 5/8" IRON ROD; THENCE S 49° 33' 40" W FOR 488.14 FEET TO A 5/8" IRON ROD ON THE NORTHERLY RIGHT-OF-WAY OF COUNTY ROAD NO. 21; THENCE ON SAID NORTHERLY RIGHT-OF-WAY ALONG A 994.93 FEET RADIUS CURVE TO THE LEFT (CHORD BEARS N 62° 57' 25" W 363.86 FEET) 365.92 FEET TO A 5/8" IRON ROD; THENCE CONTINUING ON SAID RIGHT-OF-WAY N 73° 29' 00" W FOR 83.86 FEET TO A 5/8" IRON ROD; THENCE N 19° 30' E FOR 407.12 FEET TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)) SS

PERSONALLY APPEARED BEFORE ME ON THIS 12 DAY OF DECEMBER, 2002, IN SAID STATE AND COUNTY, CAROL JACOBS, WHO ACKNOWLEDGED THE ANNEXED INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED.



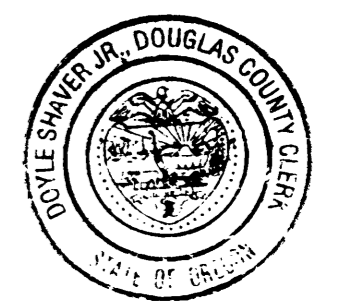
Janine Aspey NOTARY PUBLIC
COMMISSION # 1362266 Los Angeles Co.
STATE OF CALIF. EXPIRES
JUNE 25, 2006

DECLARATION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS THAT CAROL JACOBS IS THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED ON THE ACCOMPANYING SURVEYOR'S CERTIFICATE, HAS CAUSED THE SAME TO BE PARTITIONED AS SHOWN ON THE ANNEXED PLAT AND DEDICATES THE EASEMENT AS SHOWN ON THE ANNEXED PLAT.

Carol Jacobs 12/3/02
CAROL JACOBS DATE

William J. Ruppert
WILLIAM J. RUPPERT



DOYLE SHAYER JR., County Clerk

2003-000533 9:32 A.M.
FILED THIS DAY 8th OF JANUARY 2003, BY Kevin Bennett
DOUGLAS COUNTY CLERK'S OFFICE DEPUTY

APPROVALS

Keith L. Cubic 12/31/02
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Ed Momen 1-2-03
COUNTY SURVEYOR DEPUTY

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Conner 1/7/03
DOUGLAS COUNTY TAX COLLECTOR DATE

SURVEY NARRATIVE

BOUNDARY CONTROL: THE SURVEY WAS TIED TO THE NORTHEAST CORNER OF DLC 63 BECAUSE THE NORTH WEST CORNER OF DLC 63 IS LOST. RECORD DEED TIES TO THE NORTHWEST CORNER OF DLC 63 ARE NOTED ON THE MAP. DEED AND SURVEY ELEMENTS THAT WERE HELD ARE SHOWN ON THE SURVEY MAP. THAT PART OF PARCEL 1 LYING SOUTH OF THE ROAD IS BASED ON THE EAST LINE OF SURVEY M 38-14.

SURVEY, CALCULATIONS AND DRAFTING ARE BY WILLIAM J. RUPPERT
A NIKON DTM 430 WAS USED TO CONDUCT THE SURVEY.

LAND PARTITION SURVEY

OF DEED 2002-14058 IN

NW 1/4 SECTION 30, T30S, R5W, WM

OWNER:

CAROL JACOB
4081 SUNNYSLOPE AVE.
SHERMAN OAKS, CA, 91423
PARTITIONER: ROLAND THEISS
P. O. BOX 824
MYRTLE CREEK, OR 97457

REGISTERED
OREGON
LAND SURVEYOR

William J. Ruppert
JULY 12, 1968
WILLIAM J. RUPPERT
866

MY REGISTRATION
EXPIRES 12/31/2002

Surveyed by:

WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457

SCALE 1"=60' NOVEMBER 2002
SHEET 2 OF 2

2003-0003 B