

2002-0053

LAND PARTITION

for Box J Ranch
PARCEL 2 OF LAND PARTITION 1998-0071

LOCATED IN ALL 1/4'S OF SEC. 34 & THE NW 1/4 & SW 1/4 OF SEC.35,
T.26S., R.05W., W.M.
DOUGLAS COUNTY, OREGON
OCTOBER 2002

APPROVALS:

Keith L. Cubie 11/27/02
Douglas County Planning Director Date

Rory Uhm 11-29-02
Douglas County Surveyor Date

I hereby certify that all taxes and special assessments, or other charges required by law, have been paid.

Sandra K. Cornei 12/2/02
Douglas County Tax Collector Date

Filed this 27th day of DECEMBER, 2002. 11:59 A.M.
2002-030066

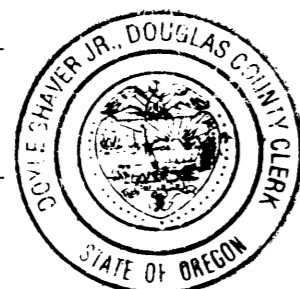
DOYLE SHAVER JR. Alvin J. Burnett
Douglas County Clerk Deputy

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS: that Larry Johnston and Terry Johnston, owners of the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate, do hereby declare the annexed map to be a correct map of the partition plat of said property and that they have caused this partition plat to be prepared and the property to be partitioned into parcels as shown hereon.

Larry Johnston
Larry Johnston

Terry Johnston
Terry Johnston



ACKNOWLEDGMENT:

State of Oregon)
County of Douglas)

KNOW ALL PEOPLE BY THESE PRESENTS: that on this 15 day of November, 2002, before me, a Notary Public in and for said State and County, did personally appear Larry Johnston and Terry Johnston, who being duly sworn, did say that they are the identical persons named in the foregoing instrument and that they executed said instrument freely and voluntarily.

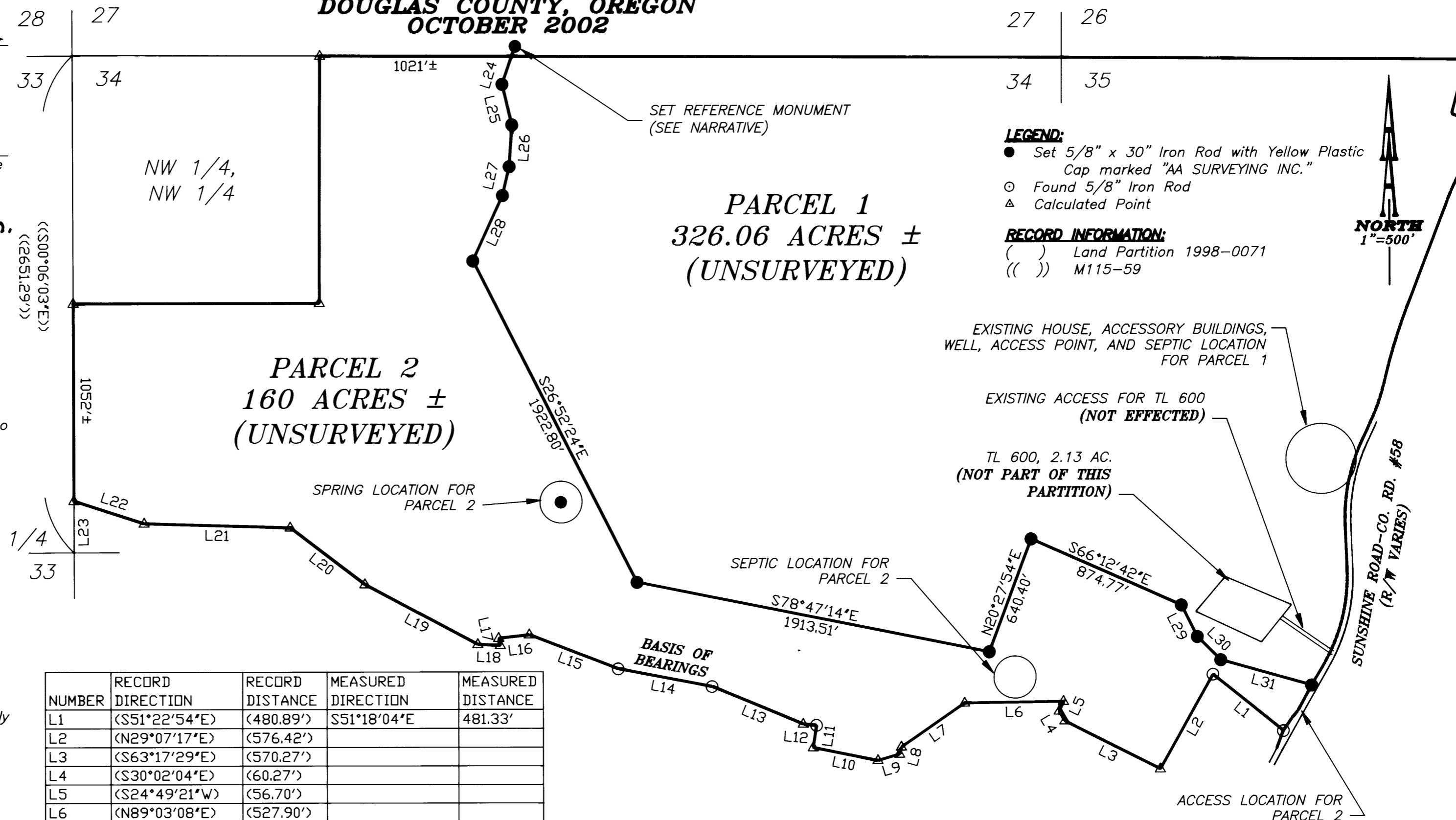
Rae M. Quimby
Notary Public, State of Oregon

Commission Number: 324936

My commission expires on: June 30, 2003

NARRATIVE:

The purpose of this survey is to partition the subject property shown hereon and to monument the interior line between Parcel 1 & 2. The northern most monument was set in the existing fence line, which may or may not lie on the section line common to Sections 27 and 34. This monument was set for directional information only and is not intended to be used to establish the north lines of Parcel 1 & 2.



NUMBER	RECORD DIRECTION	RECORD DISTANCE	MEASURED DIRECTION	MEASURED DISTANCE
L1	(S51°22'54"E)	(480.89')	S51°18'04"E	481.33'
L2	(N29°07'17"E)	(576.42')		
L3	(S63°17'29"E)	(570.27')		
L4	(S30°02'04"E)	(60.27')		
L5	(S24°49'21"W)	(56.70')		
L6	(N89°03'08"E)	(527.90')		
L7	(N55°18'55"E)	(408.49')		
L8	(N14°46'58"E)	(38.95')		
L9	(N73°37'36"E)	(121.33')		
L10	(S78°40'00"E)	(350.50')		
L11	(S08°20'03"W)	(119.90')		
L12	(S84°59'44"E)	(70.76')		
L13	(S67°31'39"E)	(526.21')		
L14	(S79°14'18"E)	(508.83')	S79°14'18"E	508.84'
L15	(S69°06'13"E)	(506.36')		
L16	(N83°40'31"E)	(163.35')		
L17	(N12°44'11"W)	(38.88')		
L18	(S87°40'54"E)	(120.71')		
L19	(S61°57'56"E)	(679.01')		
L20	(S52°37'39"E)	(499.75')		
L21	(S88°21'26"E)	(776.29')		
L22	(S72°04'23"E)	(393.26')		
L23	(S00°06'03"E)	(273.56')		
L24			S19°02'02"W	214.18'
L25			S13°29'28"E	222.32'
L26			S03°51'39"W	222.60'
L27			S12°51'33"W	159.67'
L28			S24°32'43"W	382.50'
L29			S26°37'13"E	188.11'
L30			S45°23'14"E	175.40'
L31			S74°23'59"E	502.81'

Legal Owner/ Larry Johnston, Terry Johnston
DBA Box J Ranch
Partitioner: 3890 Sunshine Road
Roseburg, OR 97470

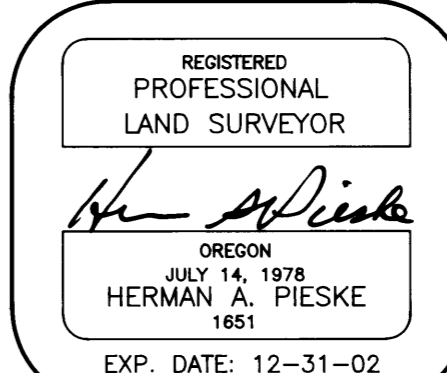
Water: Parcel 1-Well Parcel 2-Spring
Sewer: Septic
Zoning: Farm Forest (FF), Farm Grazing (FG)
Number of Parcels: 2
Comp. Plan: FFT, AGG
Planning Department
File No.: 02-080

SURVEYOR'S CERTIFICATE:

I, Herman A. Pieske, being duly sworn, depose and say that the boundaries of the property on the annexed plat are properly described as:

Parcel 2 per Land Partition 1998-0071, Records of Douglas County, Oregon.

Herman A. Pieske
Herman A. Pieske



DOUGLAS COUNTY OFFICIAL RECORDS
DOYLE SHAVER JR., COUNTY CLERK
2002-030066



PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
This is a no fee document

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