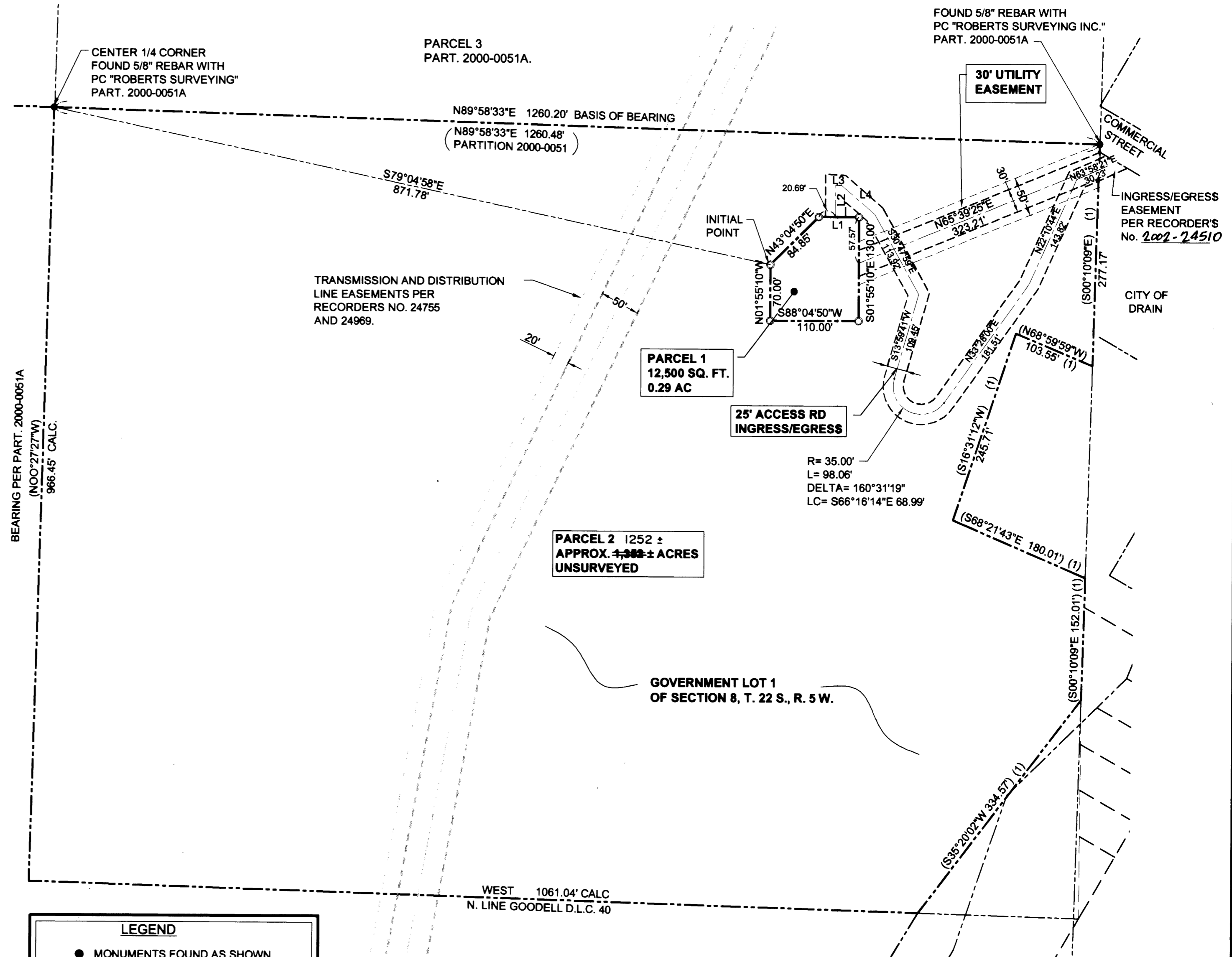


VICINITY MAP

LOCATED IN SOUTHEAST 1/4 OF SECTION 8, T. 22 S., R. 5W., W.M.



(1) RECORD CALLOUTS PER CS #136-64B. NO TIEOUTS MADE THIS SURVEY.

**SURVEYOR'S NARRATIVE**  
THE PURPOSE OF THIS SURVEY WAS TO PERFORM A PARTITION OF THE SUBJECT PROPERTY AS APPROVED BY THE DOUGLAS COUNTY PLANNING DEPARTMENT ON AUGUST 12, 2002 PER FILE NO. 02-109.

PARCEL 1 IS BEING CREATED FOR USE AS A RESERVOIR SITE BY THE CITY OF DRAIN AND IS ALSO SUBJECT TO A CONDITIONAL USE PERMIT AS ISSUED BY THE DOUGLAS COUNTY PLANNING DEPARTMENT.

PARCEL 2 COMPRISES A LARGE AREA AND UNSURVEYED EXCEPT THE NORTH LINE OF GOVERNMENT LOT 1 OF SECTION 8, T.22 S., R.5.W., WHICH WAS SURVEYED FOR THE PURPOSE OF SHOWING THE RELATIONSHIP TO PARCEL 2. THE UNSURVEYED BOUNDARIES FOR THE REMAINDER OF GOVERNMENT LOT 1 ARE BASED ON SURVEY MAP FILES M136-64B AND M17-20. THE NORTH LINE WAS BASED ON FOUND MONUMENTS PER PARTITION NO. 2000-0051. MONUMENTS WERE SET AROUND THE EXTERIOR OF PARCEL 1.

THE BASIS FOR BEARING FOR THIS SURVEY IS THE INVERSE BEARING SHOWN ON PARTITION NO. 2000-0051 FOR THIS LINE AND REFERENCED IN DOUGLAS COUNTY SURVEY RECORDS.

THIS SURVEY WAS PERFORMED USING A WILD TC1010 TOTAL STATION. SURVEY WAS PERFORMED BY MICHAEL ERICKSON AND JIM McDONALD.

SURVEY SOFTWARE USED: LEICA LISCAD PLUS.

CALCULATIONS PERFORMED BY: MICHAEL ERICKSON.

CAD DRAFTING BY RACHEL ARBUCKLE.

DOUGLAS COUNTY OFFICIAL RECORDS  
DOYLE SHAVER JR, COUNTY CLERK

2002-029495

NO FEE

11/22/2002 08:30:39 AM

PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER

This is a no fee document

**D THE DYER PARTNERSHIP ENGINEERS & PLANNERS, INC.**  
275 MARKET AVE.  
COOS BAY, OREGON 97420  
TELEPHONE: (541) 269-0732

REGISTERED PROFESSIONAL LAND SURVEYOR

MICHAEL W. ERICKSON  
2340  
EXPIRES: 12-31-03

LINE IS 2 INCHES AT FULL SCALE  
IF NOT 2" - SCALE ACCORDINGLY

0.3MG RESERVOIR PARTITION  
CITY OF DRAIN, OREGON

DOUGLAS COUNTY  
FINAL PARTITION PLAT

BEARING	DISTANCE
L1 N88°04'50"E	50.00'
L2 N01°55'10"W	40.22'
L3 S88°13'13"E	7.50'
L4 S50°57'37"E	55.16'

PROJECT NO.	DRAWING NO.
8502.08	PL1
DATE	SHEET NO.
AUG. 29, 2002	1 OF 2

**FINAL PARTITION PLAT  
FOR: CITY OF DRAIN**

**LOCATED IN SOUTHEAST 1/4 OF SECTION 8, T. 22S.,  
R. 5W., W.M.  
DOUGLAS COUNTY, OREGON**

**SURVEYOR'S CERTIFICATE**

I, MICHAEL W. ERICKSON, A REGISTERED PROFESSIONAL LAND SURVEYOR DO CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE HEREON DESCRIBED PLAT AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF SAID LANDS.

  
MICHAEL W. ERICKSON PLS 2340

**DESCRIPTION**

PARCEL No.'s 54A, 54B, 55B, 60A, 61A, 74A and 75A AS DESCRIBED IN RECORDER'S NUMBER 92-17564, DEED RECORDS OF DOUGLAS COUNTY.

ALSO AND:

THE S 1/2 OF THE SE 1/4 OF SECTION 31, T. 21 S., R. 5 W., W.M.

ALSO AND:

GOV'T LOTS 1 AND 2 AND THE S 1/2 OF THE NE 1/4 OF SECTION 6, T. 22 S., R. 5 W., W.M.

**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENT THAT SENECA TIMBER COMPANY LIMITED PARTNERSHIP, OWNER OF THE LAND REPRESENTED ON THIS PARTITION PLAT, HAS CAUSED THE SAME TO BE PARTITIONED AND SURVEYED INTO PARCELS AND DOES CREATE THE UTILITY EASEMENT AND INGRESS/EGRESS EASEMENT FOR THE CITY OF DRAIN AS SHOWN ON THIS PLAT.

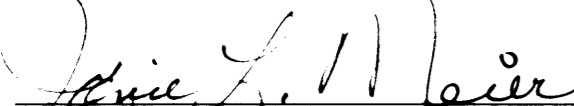
  
TODD PAYNE,  
TIMBERLANDS MANAGER

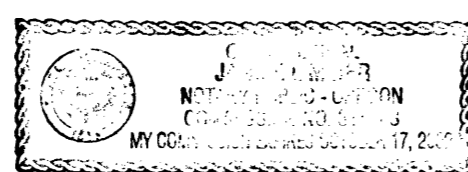
**ACKNOWLEDGMENT**

STATE OF OREGON

COUNTY OF Lane

THERE APPEARED PERSONALLY BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TODD PAYNE, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY STAMP.

  
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 8<sup>th</sup> DAY OF Oct, 2002.



**OWNER:**

SENECA TIMBER COMPANY  
LIMITED PARTNERSHIP  
P.O. BOX 10265  
EUGENE, OREGON 97440

**PARTITIONER:**

CITY OF DRAIN  
129 WEST "C" AVENUE  
DRAIN, OR 97435

**EASEMENTS AND AGREEMENTS WHICH MAY AFFECT THIS OWNERSHIP**

ASSIGNMENT OF RIGHT-OF-WAY  
GRANTOR: HAROLD WOOLLEY  
GRANTEE: DOUGLAS ELECTRIC CO-OPERATIVE, INC.  
DATED: DEC. 12, 1960  
RECORDER'S NUMBER: 285932, DOUGLAS COUNTY, OR.

ASSIGNMENT OF EASEMENT  
GRANTOR: ALFRED HAND  
GRANTEE: UNITED STATES OF AMERICA  
DATED: APRIL 20, 1942  
RECORDER'S NUMBER: 24755, DOUGLAS COUNTY, OR.

ASSIGNMENT OF EASEMENT  
GRANTOR: C.M. SAWYER  
GRANTEE: UNITED STATES OF AMERICA  
DATED: MAY 14, 1942  
RECORDER'S NUMBER: 24969, DOUGLAS COUNTY, OR.

TRUST DEED  
EXECUTED BY: SENECA TIMBER COMPANY LIMITED PARTNERSHIP  
TRUSTEE: CHICAGO TITLE INSURANCE COMPANY OF OREGON  
DATED: SEPTEMBER 29, 1992  
RECORDER'S NUMBER: 92-17605, DOUGLAS COUNTY, OR.

ASSIGNMENT OF EASEMENT  
GRANTOR: W.J. FERGUSON, ET UX  
GRANTEE: DOUGLAS ELECTRIC COOPERATIVE  
DATED: FEBRUARY 1, 1995  
RECORDER'S NUMBER: 95-1865, DOUGLAS COUNTY, OR.

**UTILITY EASEMENT**

AN EASEMENT FOR INSTALLATION, MAINTENANCE AND REPLACEMENT PURPOSES OF PUBLIC UTILITIES AND NECESSARY APPURTENANCES OVER A STRIP OF LAND 30 FEET IN WIDTH OVER A PORTION OF PARCEL 2 WITH THE CENTERLINE OF SAID 30-FOOT STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 1, MARKED BY A 5/8" REBAR WITH PLASTIC CAP;

THENCE SOUTH 01° 55' 10" EAST 57.57 FEET ALONG THE EAST LINE OF PARCEL 1 TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 65° 39' 25" EAST 323.21 FEET TO THE EAST LINE OF PARCEL 2 WITH THE SIDELINES OF SAID 30-FOOT EASEMENT BEING LENGTHENED OR SHORTENED TO TERMINATE ON SAID EAST LINE OF PARCEL 2, ALL AS SHOWN HEREON THE PLAT.

TOGETHER WITH: A TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES OVER A STRIP OF LAND 50 FEET IN WIDTH, LYING 25 FEET ON EACH SIDE OF THE HEREINABOVE DESCRIBED CENTERLINE.

SAID TEMPORARY EASEMENT WILL TERMINATE ON DECEMBER 31, 2003.



**INGRESS/EGRESS EASEMENT**

AN EASEMENT FOR INGRESS AND EGRESS BY THE CITY OF DRAIN ACROSS PARCEL 2 FOR ACCESSING PARCEL 1, SAID EASEMENT BEING 25 FEET IN WIDTH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN HEREON THE PLAT, MARKED BY A 5/8" REBAR WITH PLASTIC CAP;

THENCE NORTH 88° 04' 50" EAST 20.69 FEET ALONG THE NORTH LINE OF SAID PARCEL 1 TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 01° 55' 10" WEST 40.22 FEET;

THENCE SOUTH 88° 13' 13" EAST 7.50 FEET;

THENCE SOUTH 50° 57' 37" EAST 55.16 FEET;

THENCE SOUTH 30° 47' 59" EAST 113.92 FEET;

THENCE SOUTH 13° 59' 41" WEST 109.45 FEET;

THENCE SOUTHERLY AND SOUTHEASTERLY 98.06 FEET ALONG A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 35 FEET THROUGH A CENTRAL ANGLE OF 160° 31' 19" WHOSE CHORD BEARS SOUTH 66° 16' 14" WEST 68.99 FEET;

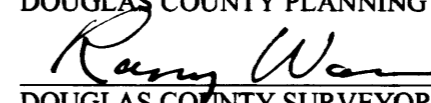
THENCE NORTH 33° 28' 00" EAST 181.51 FEET;

THENCE NORTH 22° 10' 44" EAST 143.82 FEET;

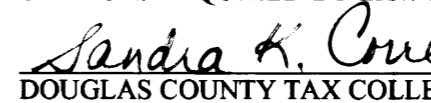
THENCE NORTH 63° 58' 21" EAST 30.23 FEET TO THE EAST LINE OF SAID PARCEL 2, ALL AS SHOWN HERON THE PLAT.

**APPROVALS**

 10/28/02  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

 10-29-02  
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

 11/21/02  
DOUGLAS COUNTY TAX COLLECTOR DATE


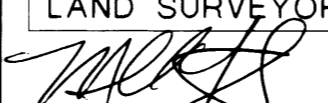
FILED THIS 22<sup>nd</sup> DAY OF NOV, 2002, 8:30 O'CLOCK AM DM

2002-029495  
DOYLE SHAVER JR. 11-22-02 8:30AM.  
DOUGLAS COUNTY CLERK BY: DEPUTY DATE

PLANNING DEPARTMENT FILE NO. 02-109

ZONING: (FF) FARM FOREST, (AW) AGRICULTURE AND WOODLOT AND (TR) TIMBERLAND RESOURCE. PROPERTY SUBJECT TO THE PERIPHERAL BIG GAME HABITAT OVERLAY.

COMP. PLAN: FARM FOREST TRANSITIONAL AND TIMBERLAND.

 <b>THE DYER PARTNERSHIP ENGINEERS &amp; PLANNERS, INC.</b> 275 MARKET AVE. COOS BAY, OREGON 97420 TELEPHONE: (541) 269-0732	REGISTERED PROFESSIONAL LAND SURVEYOR  OREGON JULY 28, 1988 MICHAEL W. ERICKSON 2340 EXPIRES: 12-31-03	0.3MG RESERVOIR PARTITION CITY OF DRAIN, OREGON	PROJECT NO. 8502.08	DRAWING NO. PL2
	LINE IS 2 INCHES AT FULL SCALE IF NOT 2" - SCALE ACCORDINGLY	DOUGLAS COUNTY FINAL PARTITION PLAT	DATE AUG. 29, 2002	SHEET NO. 2 OF 2