

**A PARTITION PLAT FOR TONY LAMBERT**  
LOCATED IN THE SE 1/4 & SW 1/4 OF SECTION 7, T 30 S, R 5 W, W. M.,  
DOUGLAS COUNTY, OREGON  
(ALSO LOCATED IN THE J. WEAVER D.L.C. #42)

**DECLARATION** (PRIOR TO THE CHANGING OF DOUGLAS COUNTY OWNERSHIP RECORDS)

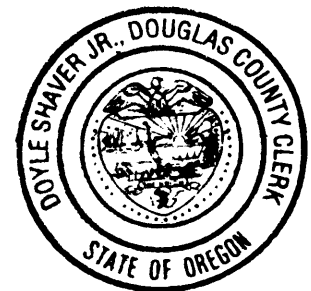
WE, TONY & VALERIE LAMBERT, NANCY HUNT, RICHARD WILSON & SHER SCHIRNHOFER WILSON, DECLARE THAT WE ARE THE OWNERS OF THE LANDS DESCRIBED HEREON, THAT WE HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN & THAT WE HAVE ALSO CAUSED THE 56' ACCESS & UTILITY EASEMENT TO BE CREATED TO SERVE PARCEL 1.

*Tony Lambert*  
*Valerie Lambert*  
*Nancy Hunt*  
*Richard Wilson*  
*Sher Schirnhofers*

**GENERAL EASEMENTS:**

TYPE	WIDTH	LOCATION	INSTRUMENT #
COPCO RIGHT-OF-WAY	NONE GIVEN	SECTION 7	#80063
COPCO RIGHT-OF-WAY	NONE GIVEN	SECTION 7	#80994
COPCO RIGHT-OF-WAY	10'	SW 1/4 OF THE SE 1/4 SEC. 7, PART	#74985
PP & L RIGHT-OF-WAY	10'	S 1/2 OF THE SE 1/4 SEC. 7, PART	#336245
PP & L RIGHT-OF-WAY	NONE GIVEN	SW 1/4 OF THE SE 1/4 SEC. 7, PART	#74-1159
PP & L RIGHT-OF-WAY	NONE GIVEN	SE 1/4 OF THE SE 1/4 SEC. 7, PART	#76-21023
PP & L RIGHT-OF-WAY (CORRECTIVE)	NONE GIVEN	SW 1/4 OF THE SE 1/4 SEC. 7, PART	#78-3060

2002-029408  
FILED THIS 21<sup>ST</sup> DAY OF NOVEMBER, 2002 9:18 A.M.  
DOYLE SHAVER JR. *Alvin J. Bennett*  
DOUGLAS COUNTY CLERK BY: DEPUTY

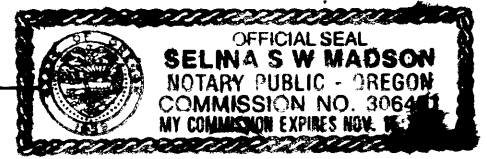


**ACKNOWLEDGEMENT**

STATE OF OREGON  
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 5, 1999 BY TONY LAMBERT, VALERIE LAMBERT, NANCY HUNT, RICHARD WILSON & SHER SCHIRNHOFER WILSON.

*Selma S.W. Madson*  
NOTARY PUBLIC - STATE OF OREGON  
MY COMMISSION EXPIRES: 11/1/01



**OTHER REFERENCE DOCUMENTS**

INST. #237966 - QUITCLAIM DEED  
CIRCUIT COURT CASE #19121 - FINAL JUDGEMENT

THE PARTITIONER AGREES TO IRREVOCABLY OFFER TO DEDICATE TO DOUGLAS COUNTY THE NORTHERN 56' OF PARCEL 2.  
REFERENCE NO. 2002-28913



**\* NOTE:**

VOLUME 619, PAGE 322 GRANTS TO TRI-CITY SANITARY DISTRICT THE EASTERLY 730' OF THE NORTHERLY 30' OF THAT CERTAIN PARCEL AS DESCRIBED IN INSTRUMENT #230941. NEITHER THIS DOCUMENT COMBINATION NOR THAT OF INSTRUMENT #76-20803 DESCRIBES ANYTHING WHICH AFFECTS THIS PROPERTY. NOTE ON THE TITLE REPORT STATES: "REGULATIONS, INCLUDING THE POWER TO ACQUIRE RIGHTS-OF-WAY & EASEMENTS, AND TO LEVY ASSESSMENTS OF THE TRI-CITY WATER & SANITARY DISTRICT."

**APPROVALS**

*Keith L. Cubic* 10/31/02  
DOUGLAS COUNTY PLANNING DIRECTOR DATE  
*Ed Moman* 10-31-02  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES & SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Sandra K. Corneil* 11/20/02  
DOUGLAS COUNTY TAX COLLECTOR DATE

NOTE:  
TRI-CITY FIRE DEPT. HAS AGREED TO OUR PROPOSAL THAT EXISTING TURN AROUND SPACE IS SUFFICIENT & THAT NO TEMPORARY CUL-DE-SAC NEED BE CONSTRUCTED (SEE LETTER DATED FEB. 7, 2000)

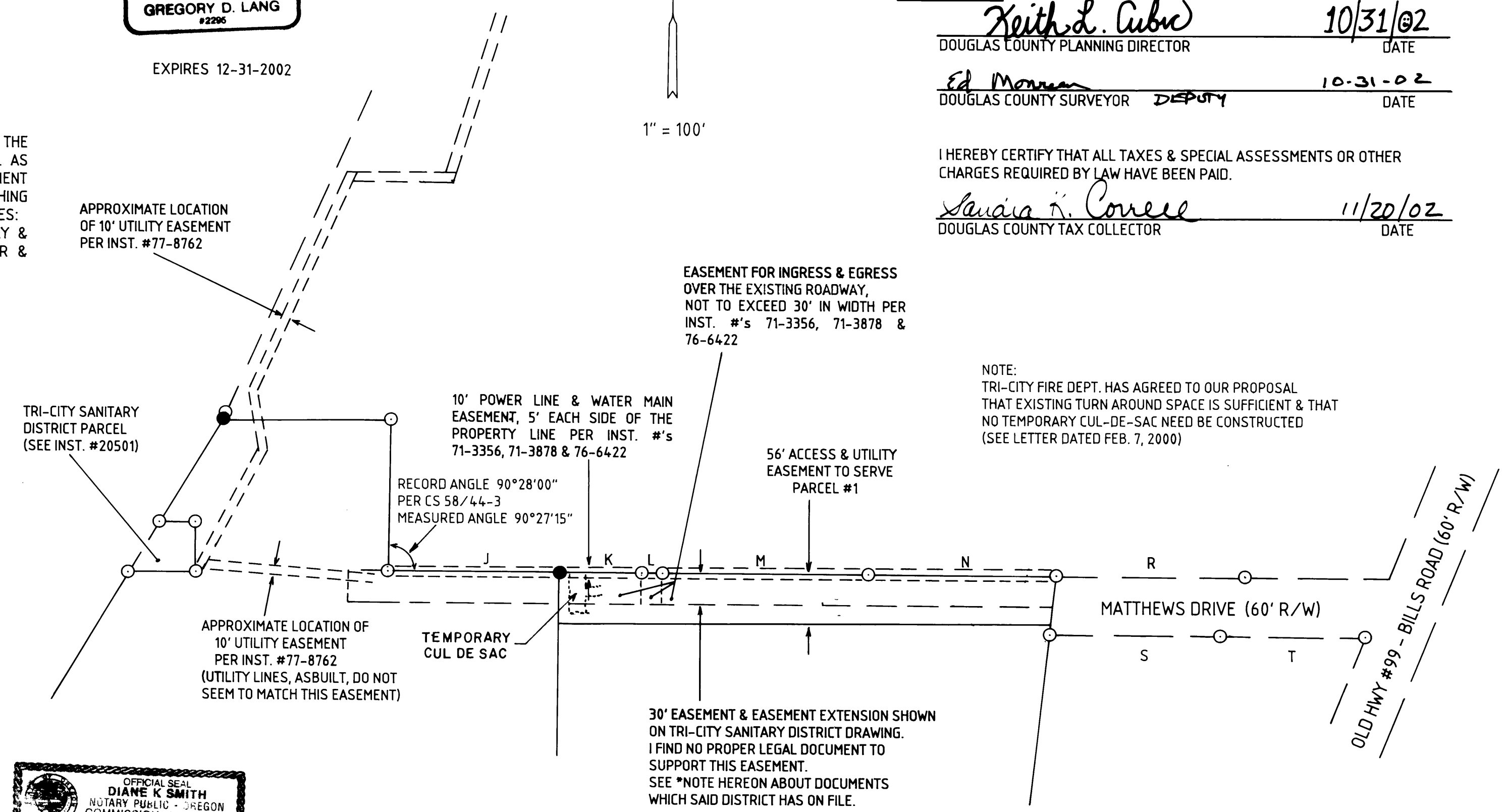
**DECLARATION**

WE, MATTHEWS MANOR, L.L.C., DECLARE THAT WE ARE ALSO OWNERS OF THE LANDS DESCRIBED HEREON, THAT WE HAVE CAUSED THE SAME TO BE PARTITIONED AS SHOWN & THAT WE HAVE ALSO CAUSED THE 56' ACCESS & UTILITY EASEMENT TO BE CREATED TO SERVE PARCEL 1.

*M. N. Gilbert*

**ACKNOWLEDGEMENT**

STATE OF OREGON  
COUNTY OF DOUGLAS  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 19, 2002 BY  
*M. N. Gilbert*  
AUTHORIZED REPRESENTATIVES OF MATTHEWS MANOR, L.L.C.  
*Diane K. Smith*  
NOTARY PUBLIC - STATE OF OREGON  
MY COMMISSION EXPIRES: 11-19-03



2002-0046 B

2002-0046 B