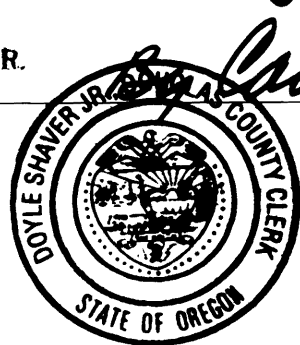


FILED THIS THE 23 DAY OF August, 2002 @ 12:40 P.M.

DOYLE SHAVER JR.
COUNTY CLERK



Grant Engel, Deputy

LAND PARTITION

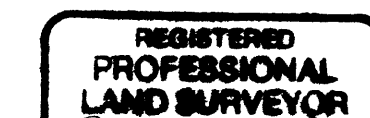
DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 00-045

Located in the:
S.W. 1/4 of SECTION 33,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

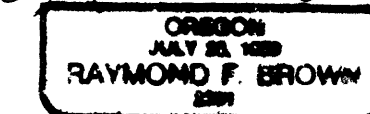
LEGAL OWNER OF RECORD AND PARTITIONER:
TOM GRIMM
P. O. BOX 2004
MYRTLE CREEK, OR. 97457

TOTAL NUMBER OF PARCELS: TWO (2)
WATER SUPPLY: TRI CITY WATER DISTRICT
SEWE DISPOSAL: TRI CITY SANITARY DISTRICT
ZONING: R-1
COMPREHENSIVE PLAN DESIGNATION: RMD

PREPARED BY:
RAYMOND F. BROWN - P.L.S. #2391
P. O. BOX 539
CANYONVILLE, OR. 97417
PHONE: (541) 839-6185



Raymond F. Brown



EXP. 12/31/03

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON: THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown 8/05/02
RAYMOND F. BROWN - P.L.S. #2391 DATE.

LEGAL DESCRIPTION:

LOT 14, 3RD. ADDITION TO BRIGGS ACRES, DOUGLAS COUNTY, OREGON.

2002-22417

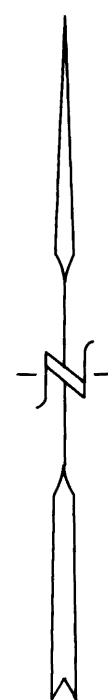
NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. EXISTING MONUMENTS PER SURVEY'S M 106-12 AND VOL. 10, PAGE 45, CONTROLLED THE SOUTHEAST AND NORTHEAST BOUNDARIES, THE NORTHWEST CORNER OF LOT 14, WAS PLACED BY THE SINGLE PROPORTIONATE METHOD, WHICH CONTROLLED THE NORTHWEST AND THE SOUTHWEST BOUNDARIES. THE NORTHWEST BOUNDARY OF THE 3RD. ADDITION TO BRIGGS ACRES, FROM THE MOST NORTHERLY CORNER OF LOT 14, TO A POINT SOUTH 48° 12' 00" WEST 600.18 FEET, AS DEFINED BY SAID M 106-12, WAS USED AS " BASIS OF BEARING ".

STATE OF OREGON
COUNTY OF DOUGLAS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED
02 AUG 23 PM 12:40
BY
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

LEGEND:

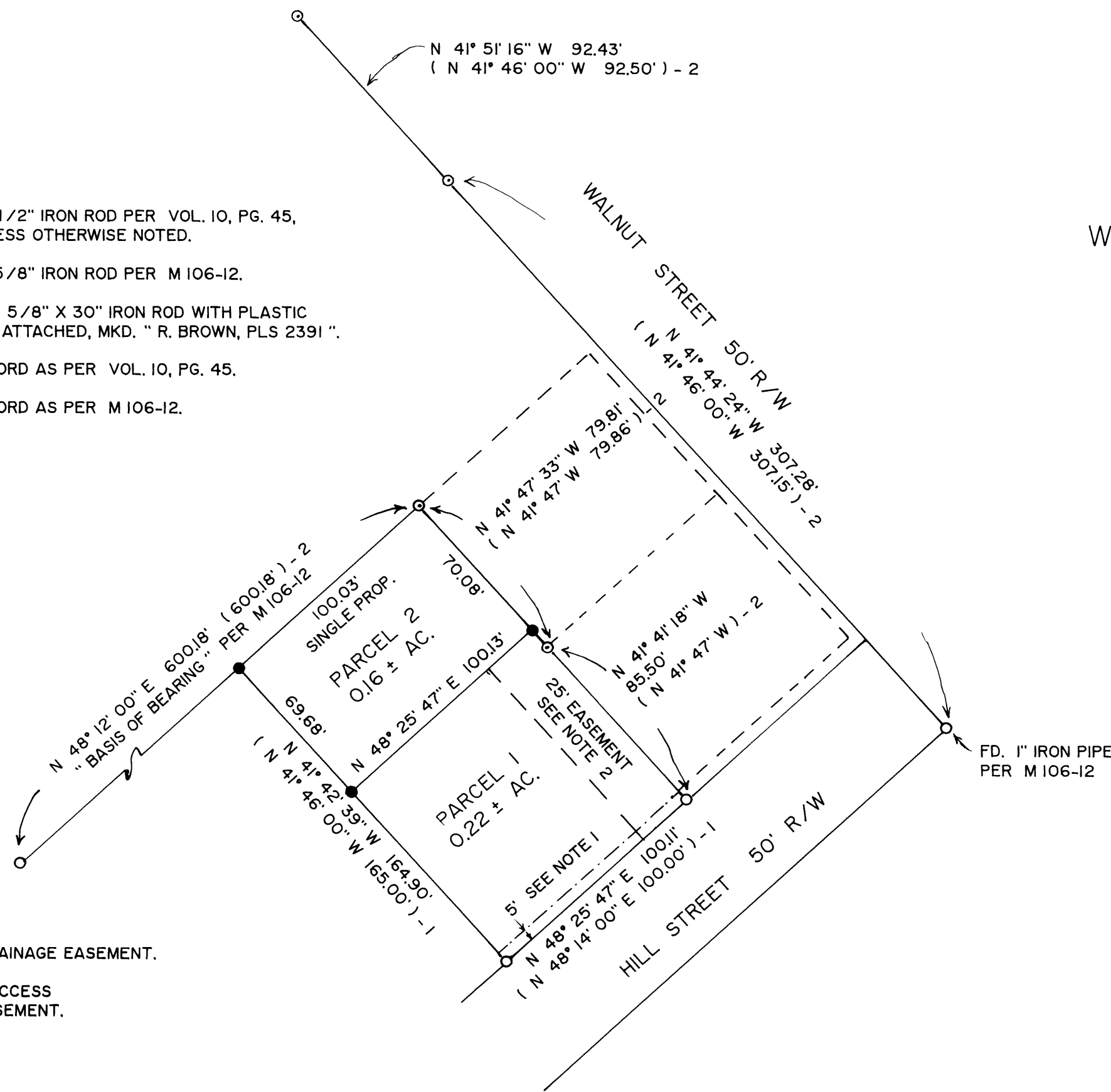
- ⊕ FD. 1/2" IRON ROD PER VOL. 10, PG. 45, UNLESS OTHERWISE NOTED.
- ⊕ FD. 5/8" IRON ROD PER M 106-12.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER VOL. 10, PG. 45.
- () - 2 RECORD AS PER M 106-12.



JULY, 2002
SCALE: 1" = 50'

NOTES:

1. 5 FOOT WIDE DRAINAGE EASEMENT.
2. 25 FOOT WIDE ACCESS AND UTILITY EASEMENT.



2002-22417

DECLARATION:

I, TOM GRIMM, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CAUSED THE LANDS DEPICTED HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE CREATED AS SET FORTH, OF MY OWN FREE WILL.

Tom Grimm

TOM GRIMM

8-5-02
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED TOM GRIMM, AND ACKNOWLEDGED THE FOREGOING DECLARATION TO BE A VOLUNTARY AND FREE ACT.

Jeffrey R. Cooley

NOTARY PUBLIC

MY COMMISSION EXPIRES July 1, 2003



APPROVALS:

Bob Williams for KLC
DOUGLAS COUNTY PLANNING DEPARTMENT

Aug 21, 2002
DATE

Ed Monahan DEPUTY
DOUGLAS COUNTY SURVEYOR'S OFFICE

Aug. 22, 2002
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

Sandra K. Conner
DOUGLAS COUNTY TAX COLLECTOR

8-22-02
DATE

2002-0036

2002-0036