

FILED THIS THE 21ST DAY OF MAY, 2002 @ 3:00 P.M.

2002-14196

DOYLE SHAVER JR.
COUNTY CLERK

By: *Alvin G. Burnett*
DEPUTY

STATE OF OREGON
COUNTY OF DOUGLAS
I, DOYLE SHAVER JR., COUNTY CLERK AND
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
THAT THIS INSTRUMENT WAS RECORDED

MAY 21 PM 3:00

DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY: *Alvin G. Burnett*
DEPUTY
PP

LAND PARTITION

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 02-041.

Located in the:
N.E. 1/4 of SECTION 33,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PARTITIONER and LEGAL OWNER OF RECORD:
DONALD M. and WILMA L. NICHOLSON
695 CANYONVILLE - RIDDLE ROAD
RIDDLE, OREGON 97469

TOTAL NUMBER OF PARCELS: 2 (TWO)
WATER SUPPLY: SOUTH UMPQUA WATER ASSOC.
SEWER DISPOSAL: SEPTIC
ZONING: 5R RURAL RESIDENTIAL, 5 AC.
COMPREHENSIVE PLAN DESIGNATION:
COMMITTED RESIDENTIAL, 5 AC.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Raymond F. Brown
OREGON
JULY 28, 1989
RAYMOND F. BROWN
2391

PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P. O. BOX 539
CANYONVILLE, OR. 97417
PHONE: (541) 839 - 6185

EXP. 12/31/03

SURVEYOR'S CERTIFICATE:

I, RAYMOND F. BROWN, BEING FIRST DULY SWORN, HEREBY, DEPOSE AND SAY THAT I
HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS
SHOWN HEREON; THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

Raymond F. Brown
RAYMOND F. BROWN - P.L.S. # 2391

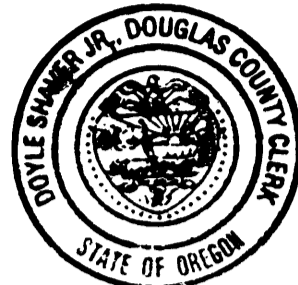
05/03/02
DATE

LEGAL DESCRIPTION:

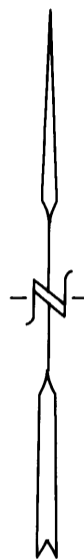
BEGINNING AT A 5/8 INCH IRON ROD LOCATED ON THE SOUTHERLY RIGHT OF WAY OF
COUNTY ROAD NUMBER 21, SAID 5/8 INCH IRON ROD IS THE MOST NORTHWESTERLY
CORNER OF PARCEL 2 OF THAT LAND PARTITION DEFINED BY DOUGLAS COUNTY
SURVEYOR'S OFFICE MAP FILE NUMBER 1997-0066; THENCE LEAVING SAID RIGHT OF
WAY BOUNDARY AND RUNNING S 0° 00' 00" E 1360.39 FEET TO A 5/8 INCH IRON ROD
LOCATED ON THE EAST-WEST CENTER OF SECTION LINE FOR SECTION 33, T. 30 S., R. 5
W., W.M.; THENCE ALONG SAID CENTER OF SECTION LINE, S 88° 45' 27" W 459.54 FEET
TO A 5/8 INCH IRON ROD; THENCE LEAVING SAID EAST-WEST CENTER OF SECTION LINE
AND RUNNING N 0° 25' 48" E 913.45 FEET TO A 5/8 INCH IRON ROD LOCATED ON THE
SAID SOUTHERLY RIGHT OF WAY OF SAID COUNTY ROAD; THENCE ALONG SAID RIGHT OF
WAY, ALONG THE ARC OF A 2326.83 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD
OF WHICH BEARS N 46° 30' 46" E 206.85 FEET TO A 5/8 INCH IRON ROD; THENCE
CONTINUING ALONG SAID RIGHT OF WAY, N 43° 52' 41" E 436.43 FEET TO THE POINT OF
BEGINNING.

NARRATIVE:

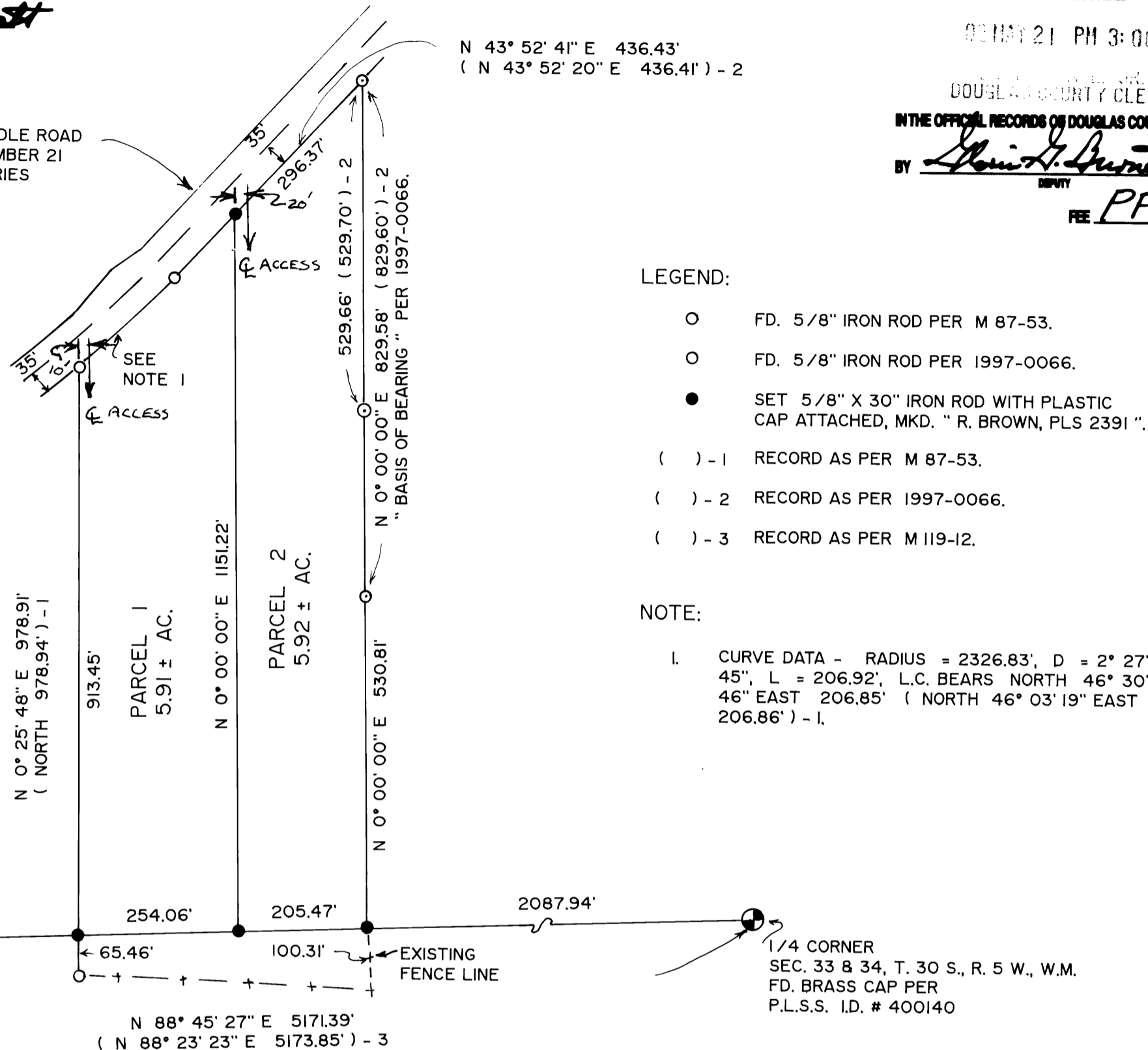
PURPOSE OF THE SURVEY WAS TO CREATE THE PARCELS AS SHOWN. FIELD
INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE
EAST-WEST CENTER OF SECTION LINE CONTROLLED THE SOUTH BOUNDARY.
MONUMENTS PER SURVEY MAP FILE NUMBER M 87-53, CONTROLLED THE WEST
BOUNDARY. COUNTY ROAD RIGHT OF WAY CONTROLLED THE NORTH BOUNDARY, AND
THE EAST BOUNDARY WAS CONTROLLED BY MONUMENTS PER SURVEY FILE NUMBER
1997-0066. THE WESTERLY BOUNDARY OF THAT PROPERTY DEFINED BY SAID SURVEY
MAP FILE NUMBER 1997-0066, WAS USED AS " BASIS OF BEARING "



CANYONVILLE-RIDDLE ROAD
COUNTY ROAD NUMBER 21
RIGHT OF WAY VARIES



APRIL, 2002
SCALE: 1" = 200'



LEGEND:

- FD. 5/8" IRON ROD PER M 87-53.
- FD. 5/8" IRON ROD PER 1997-0066.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER M 87-53.
- () - 2 RECORD AS PER 1997-0066.
- () - 3 RECORD AS PER M 119-12.

NOTE:

- I. CURVE DATA - RADIUS = 2326.83'; D = 2° 27' 45"; L = 206.92'; L.C. BEARS NORTH 46° 30' 46" EAST 206.85' (NORTH 46° 03' 19" EAST 206.86') - 1.

DECLARATION:

WE, DONALD M. AND WILMA L. NICHOLSON, BEING FIRST DULY SWORN,
DEPOSE AND SAY, THAT WE HAVE CAUSED THE LANDS DEPICTED
HEREON TO BE SURVEYED AND THE EASEMENTS SHOWN HEREON TO BE
CREATED AS SET FOURTH, OF OUR OWN FREE WILL.

Donald M. Nicholson
DONALD M. NICHOLSON

4-29-02
DATE

Wilma L. Nicholson
WILMA L. NICHOLSON

4-29-2002
DATE

ACKNOWLEDGEMENT:

PERSONALLY APPEARED THE ABOVE NAMED DONALD M. AND WILMA L.
NICHOLSON, AND ACKNOWLEDGED THE FOREGOING DECLARATION TO
BE A VOLUNTARY AND FREE ACT.

Jeffrey R. Cooley
NOTARY PUBLIC

MY COMMISSION EXPIRES July 1, 2003



APPROVALS:

Keith L. Cubie
DOUGLAS COUNTY PLANNING DEPARTMENT

5/20/02
DATE

Romy Allen
DOUGLAS COUNTY SURVEYOR'S OFFICE

5-20-02
DATE

CERTIFICATION OF TAX PREPAYMENT:

I, HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR
OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

Sandra K. Cooney
DOUGLAS COUNTY TAX COLLECTOR

5/21/02
DATE

2002-14196

2002-14196

2002-14196

2002-0023

2002-0023